### AGENDA



# REGULAR MEETING COMMISSION TO END HOMELESSNESS

Wednesday, April 21, 2021 9:00 A.M.

Pursuant to provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, this meeting will be teleconferenced via ZOOM. Members of the public may observe and address the commission telephonically. To attend the meeting via teleconference please dial in to:

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592

Webinar ID: 893 2162 0038 Passcode: 974883

### **COMMISSION MEMBERSHIP**

Andrew Do, First District, Board of Supervisors, Chair Daniel Young, Business Representative, Vice Chair Doug Chaffee, Fourth District, Board of Supervisors Jack Toan, Business Representative Ken Domer, North Service Planning Area Don Barnes, Orange County Sheriffs' Department Scott Stiles, Central Service Planning Area Scott Larson, Affordable Housing Development Paul Wyatt, South Service Planning Area Marshall Moncrief, Behavioral Health Representative Sue Parks, Philanthropic Representative Teresa "Tita" Smith, At Large Member Tom Kisela, Chief of Police Theresa Murphy, At Large Member Randy Black, Orange County Fire Authority Todd Spitzer, District Attorney Jeanne Awrey, Continuum of Care Board Richard Afable, Hospital Representative Representative

**Executive Director** 

Jason Austin, Director of Care Coordination

Jim Palmer, Faith-based Community Representative

Clerk of the Commission Valerie Sanchez, Chief Deputy Clerk

Matt Bates, Continuum of Care Board

Representative

This agenda contains a brief general description of each item to be considered. The Commission encourages public participation. If you wish to speak on any agenda item or during Public Comments, press \*9 following the Chair's invitation for the public to speak. Speakers will be given three minutes to speak. The Clerk will run a timer and announce when your time has expired. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Commission, please state your name for the record prior to providing your comments.

\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\*

All supporting documentation is available for public review online at:

<a href="https://www.ochealthinfo.com/about-hca/directors-office/office-care-coordination/commission-end-homelessness">https://www.ochealthinfo.com/about-hca/directors-office/office-care-coordination/commission-end-homelessness</a> and with Clerk of the Board of Supervisors located in the Hall of Administration Building, 333

W. Santa Ana Blvd., 10 Civic Center Plaza, Room 465, Santa Ana, California 92701

8:00 a.m. - 5:00 p.m., Monday through Friday.

### AGENDA

Call to Order

Pledge of Allegiance

Roll Call

### **ACTION ITEMS**

- 1. Nominate and appoint new Chair to the Commission to End Homelessness
- 2. Approve Commission to End Homelessness minutes from October 21, 2020 regular meeting
- 3. Ratify 2021 Commission to End Homelessness meeting schedule calendar

### **DISCUSSION ITEMS**

4. Discussion on direction for the Commission to End Homelessness

### **PUBLIC COMMENT**

At this time members of the public may address the Commission on any matter not on the agenda but within the subject matter jurisdiction of the Commission. Press \*9 on your telephone when prompted to indicate you wish to speak during public comments.

### **COMMISSIONER COMMENTS**

### **ADJOURNMENT**

NEXT MEETING: Wednesday, June 16, 2021, 9:00 A.M.

Agenda Item #2
Minutes of the
October 21, 2020
Regular Meeting



### SUMMARY ACTION MINUTES

# REGULAR MEETING COMMISSION TO END HOMELESSNESS

Wednesday October 21, 2020, 9:00 A.M.

# Pursuant to provisions of California Governor's Executive Order N-29-20, issued on March 17, 2020, this meeting was teleconferenced via ZOOM.

Andrew Do, First District, Board of Supervisors, Chair

Doug Chaffee, Fourth District, Board of Supervisors

Ken Domer, North Service Planning Area

Scott Stiles, Central Service Planning Area

Paul Wyatt, South Service Planning Area

Sue Parks, Philanthropic Representative

Tom Kisela, Chief of Police

Randy Black, Orange County Fire Authority

Richard Afable, Hospital Representative

Jim Palmer, Faith-based Community Representative

Daniel Young, Business Representative, Vice Chair

Jack Toan, Business Representative

Don Barnes, Orange County Sheriff's Department

Scott Larson, Affordable Housing Development

Marshall Moncrief, Behavioral Health Representative

Teresa "Tita" Smith, At Large Member

Theresa Murphy, At Large Member

Todd Spitzer, District Attorney Matt Bates, Continuum of Care Board

Representative Jeanne Awrey, Continuum of Care Board

Representative

ATTENDANCE: Commissioners Do, Young, Awrey, Barnes, Bates, Domer, Kisela, Larson, Moncrief, Murphy, Parks, Smith, Spitzer, Stiles, Toan, and Wyatt attended via Zoom

ABSENT: Commissioners Afable, Black, Chaffee, and Palmer

PRESENT:

EXECUTIVE DIRECTOR

CLERK OF THE COMMISSION

Jason Austin, Director of Care Coordination Valerie Sanchez & Jamie Ross, Deputy Clerks

- 1. Call the Meeting to Order COMMISSION CHAIR ANDREW DO CALLED THE MEETING TO ORDER AT 9:02 A.M.
- 2. Pledge of Allegiance COMMISSIONER THERESA MURPHY LED THE PLEDGE OF ALLEGIANCE
- 3. Roll Call
  THE CLERK CALLED THE ROLL AND CONFIRMED QUORUM

### SUMMARY ACTION MINUTES

### **ACTION ITEMS**

- 4. <u>Approve Commission to End Homelessness minutes from August 19, 2020 Special Meeting</u> 7 13 1 2 3 4 5 6 8 9 10 11 12 14 15 16 17 18
  - X X X X A A
    APPROVED AS RECOMMENDED
- 5. Approve Homeless Services System Mapping Initiative

671234589101112131415161718

X XXX

### APPROVED AS RECOMMENDED

Executive Director Jason Austin and Eviatar Frankel from Mind-OC provided an overview of the service mapping initiative; Vice Chairman Young suggested to create a schedule with timeframes on what work will be done as part of the mapping initiative; Commissioner Wyatt suggested to include preventative care

### **DISCUSSION ITEMS (None)**

### **PUBLIC COMMENTS**

David Durran - Oral Re: Emphasis so far has been on process, not on results; tiny homes or modular units for housing; need a housing-first plan

Steve McNally – Oral Re: Mental illness needs, there is a mismatch of expertise on the commission; services are not the issue, capacity is the issue; 28 active NOFAs statewide; focus on building City/County relationships

### **COMMISSION MEMBER COMMENTS**

Chairman Do – Oral Re: Discussed the need for Executive Director Jason Austin to develop a game plan including a timetable as suggested by Vice Chairman Young

ADJOURNED: 10:10 A.M.

**NEXT MEETING:** Wednesday, December 16, 2020, 9:00 A.M.

### **SUMMARY ACTION MINUTES**

### \*\*\* VOTE KEY \*\*\*

(1st number = Moved by; 2nd number = Seconded by)

- 1 Andrew Do
- 2 Dan Young
- 3 Doug Chaffee
- 4 Ken Domer
- 5 Scott Stiles
- 6 Paul Wyatt
- 7 Sue Parks
- 8 Tom Kisela
- 9 Randy Black
- 10 Richard Afable
- 11 Jim Palmer
- 12 Jack Toan
- 13 Don Barnes
- 14 Scott Larson
- 15 Marshall Moncrief
- 16 Teresa "Tita" Smith
- 17 Theresa Murphy
- 18 Todd Spitzer

X = ExcusedN = No

A = Abstained

C.O. = Commission Order

SUPERVISOR ANDREW DO

Chair

Valerie Sanchez, Chief Deputy Clerk

Clerk of the Commission

# Agenda Item #3 Ratify 2021 Meeting Schedule Calendar

# COMMISSION TO END HOMELESSNESS

## 2021

Orange County Transportation Authority
Headquarters - 550 South Main Street, Orange CA
(Board Room - Conference Room 07-08)

9:00am - 11:00am

	January								
Su	Мо	Tu	We	Th	Fr	Sa			
					$\nearrow$	2			
3	4	5	6	7	8	9			
10	11	12	13	14	15	16			
17	$^{lpha}$	19	20	21	22	23			
24	25	26	27	28	29	30			
31									

	February								
Su	Мо	Tu	We	Th	Fr	Sa			
	1	2	3	4	5	6			
7	8	9	10	11	X	13			
14	<b>1</b> 5	16	17	18	19	20			
21	22	23	24	25	26	27			
28									

March								
Su	Мо	Tu	We	Th	Fr	Sa		
	1	2	3	4	5	6		
7	8	9	10	11	12	13		
14	15	16	17	18	19	20		
21	22	23	24	25	26	27		
28	29	30	31					

	April								
Su	Мо	Tu	We	Th	Fr	Sa			
				1	2	3			
4	5	6	7	8	9	10			
11	12	13	14	15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30				

	May								
Su	Мо	Tu	We	Th	Fr	Sa			
						1			
2	3	4	5	6	7	8			
9	10	11	12	13	14	15			
16	17	18	19	20	21	22			
23	24	25	26	27	28	29			
30	31								

	June							
Su	Мо	Tu	We	Th	Fr	Sa		
		1	2	3	4	5		
6	7	8	9	10	11	12		
13	14	15	16	17	18	19		
20	21	22	23	24	25	26		
27	28	29	30					

July							
Su	Мо	Tu	We	Th	Fr	Sa	
				1	2	3	
4	15	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

	August								
Su	Мо	Tu	We	Th	Fr	Sa			
1	2	3	4	5	6	7			
8	9	10	11	12	13	14			
15	16	17	18	19	20	21			
22	23	24	25	26	27	28			
29	30	31							

	September								
Su	Мо	Tu	We	Th	Fr	Sa			
			1	2	3	4			
5	9	7	8	9	10	11			
12	13	14	15	16	17	18			
19	20	21	22	23	24	25			
26	27	28	29	30					

October								
Su	Мо	Tu	We	Th	Fr	Sa		
					1	2		
3	4	5	6	7	8	9		
10	Ä	12	13	14	15	16		
17	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31								

	November								
Su	Мо	Tu	We	Th	Fr	Sa			
	1	2	3	4	5	6			
7	8	9	10	¥	12	13			
14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30							

	December							
Su	Мо	Tu	We	Th	Fr	Sa		
			1	2	3	4		
5	6	7	8	9	10	11		
12	13	14	15	16	17	18		
19	20	21	22	23	<b>X</b>	25		
26	27	28	29	30	31			