

# APPROVAL PACKET

for

**Emergency Medical Technician (EMT) Training Program** 



## **Emergency Medical Technician (EMT) Training Program**

## **Approval Packet**

California regulations require OCEMS to review prospective training programs to assure compliance with State regulations prior to approving the eligible institution's training program. Only approved training programs may offer the training listed below. The purpose of this document is to define the application requirements for Emergency Medical Technician (EMT) Training Program.

#### REQUIREMENTS FOR EMT TRAINING PROGRAM APPROVAL:

The eligibility and program requirements for Emergency Medical Training Programs are listed in California Code of Regulations (COR), Title 22. Social Security, Division 9. Prehospital Emergency Medical Services, Chapter 2. Emergency Medical Technician, Article 3. Sections 100065 - 100078 and referenced in the attached application and checklist.

Complete and submit OCEMS EMT Training Program approval forms and checklist for EMT Training Program Approval.

#### EMT TRAINING PROGRAM

#### I. PROCEDURES

- A. Complete and submit the following to OCEMS:
  - Application for EMT Training Program Approval
  - Applicable Fees
  - Checklist for EMT Training Program Approval
  - Hospital/Ambulance Affiliation Information Form
- B. The following should be retained by the Training Institution:
  - Certification Exam, i.e., passing grade
  - Attendance Requirements, etc.
  - Certification Exam Eligibility, Clinical Time Verification Form



# **Application for EMT Training Program Approval**

☐ Renewal

□ New

☐ Update

| Program Name                                                                                                                                                                                                  |                                  |                      |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|--------------------------|
| Mailing Address                                                                                                                                                                                               |                                  | ST                   | ZIP                      |
| Training Site(s) Address                                                                                                                                                                                      | City                             | ST                   | ZIP                      |
| Phone                                                                                                                                                                                                         | FAX                              |                      |                          |
| Website                                                                                                                                                                                                       | E-mail                           |                      |                          |
| Program Director                                                                                                                                                                                              | Tit                              | de                   |                          |
| E-mail_                                                                                                                                                                                                       |                                  |                      |                          |
| License Number                                                                                                                                                                                                |                                  |                      |                          |
| Include evidence of 40 hours in teaching methodology instruc                                                                                                                                                  | ction in areas related to method | ds, materials, and e | valuation of instruction |
| Clinical Coordinator                                                                                                                                                                                          | Tit                              | le                   |                          |
| E-mail                                                                                                                                                                                                        |                                  |                      |                          |
| License Number                                                                                                                                                                                                |                                  |                      |                          |
| Principal Instructor                                                                                                                                                                                          | Tit                              | de                   |                          |
| E-mail                                                                                                                                                                                                        |                                  |                      |                          |
| License Number                                                                                                                                                                                                |                                  |                      |                          |
| Attach required documents for all principal instructors as indic                                                                                                                                              | cated in COR, Title 22, Division | on 9, Chapter 2, Sec | etion 100070.            |
| Teaching Assistant_                                                                                                                                                                                           | Tit                              | le                   |                          |
| E-mail                                                                                                                                                                                                        |                                  |                      |                          |
| License Number                                                                                                                                                                                                |                                  |                      |                          |
| Attach qualifications for teaching assistants.                                                                                                                                                                |                                  |                      |                          |
| Use separate page for additional principal instructor(s) and tea                                                                                                                                              | ching assistant(s).              |                      |                          |
| Attach Hospital and EMS Service Provider Contracts for clinic                                                                                                                                                 | cal and field training.          |                      |                          |
| Provider type (check one):  ☐ Branch of the Armed Forces ☐ College or University ☐ Licensed acute care hospital ☐ Public safety agency ☐ Private post-secondary school ☐ School district/ROP ☐ Other: Specify |                                  |                      |                          |





| I certify that all information is accurat and expectations as outlined in COR, T | •                             | _               | inderstand the program responsibilities ian). |
|----------------------------------------------------------------------------------|-------------------------------|-----------------|-----------------------------------------------|
| Signed,                                                                          | Signed, Program Director Date |                 |                                               |
|                                                                                  |                               |                 |                                               |
|                                                                                  |                               |                 |                                               |
|                                                                                  |                               |                 |                                               |
| (OCEMS Use Only)                                                                 |                               |                 |                                               |
| Date Application Received                                                        | Approval Date                 | Expiration Date | Receipt # / Date Paid                         |
|                                                                                  |                               |                 |                                               |
|                                                                                  |                               |                 |                                               |



# CHECKLIST FOR EMT TRAINING PROGRAM APPROVAL

|     | Materials to Submit for Program Approval                                                                                                                                                                     | Page<br>No. | Check<br>Completed |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|
| 1.  | Table of Contents and checklist listing required information with corresponding page numbers (this form)                                                                                                     |             |                    |
| 2.  | Application form for EMT training program approval                                                                                                                                                           |             |                    |
| 3.  | Statement of eligibility for training program approval                                                                                                                                                       |             |                    |
| 4.  | Written request to OCEMS for EMT training program approval                                                                                                                                                   |             |                    |
| 5.  | Statement verifying course content is equivalent to the US DOT National Emergency Medical Services Education Standards Emergency Medical Technician Instructional Guidelines (DOT HS 811 077A, January 2009) |             |                    |
| 6.  | Statement verifying CPR training equivalent to the current American Heart Association Guidelines at the Healthcare Provider level                                                                            |             |                    |
| 7.  | Samples of written and skills examinations used for periodic testing                                                                                                                                         |             |                    |
| 8.  | Final skills competency examination                                                                                                                                                                          |             |                    |
| 9.  | Final written examination                                                                                                                                                                                    |             |                    |
| 10. | Name and qualifications of the program director, program clinical coordinator, and principal instructor(s)                                                                                                   |             |                    |
| 11. | Evidence the course/program director has completed 40 hours in teaching methodology or equivalent per COR, Title 22, Division 9, Chapter 2, §100070                                                          |             |                    |
| 12. | Provisions for course completion by challenge, including a challenge examination (if different from final examination)                                                                                       |             |                    |
| 13. | Provisions for a 24 hour refresher required for renewal or reinstatement                                                                                                                                     |             |                    |
| 14. | Statement verifying usage of the US DOT EMT - Basic Refresher National Standard Curriculum (DOT HS 808 624, September 1996)                                                                                  |             |                    |
| 15. | Location where courses are to be offered and the proposed dates                                                                                                                                              |             |                    |
| 16. | Copy of written agreement with 1 or more acute care hospital(s) to provide clinical experience, or                                                                                                           |             |                    |
| 17. | to provide field experience                                                                                                                                                                                  |             |                    |
| 18. | Application fees                                                                                                                                                                                             |             |                    |



# EMT TRAINING PROGRAM HOSPITAL/AMBULANCE AFFILIATION INFORMATION

(ATTACH SIGNED AGREEMENT)

| nce         |
|-------------|
| ice         |
| <u>vice</u> |
| BLS         |
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| BLS         |
| DLS         |
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