



# EMERGENCY MEDICAL CARE COMMITTEE



## Regular Meeting

Friday, June 26, 2015 – 9:00 a.m.

**Location: Hall of Administration: Commission Hearing Room  
333 W. Santa Ana Blvd, Santa Ana, CA 92701**

**Mission Statement:** "To act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County."

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## **A G E N D A**

Attachments: <http://healthdisasteroc.org/ems/groups/emcc>

1. **CALL TO ORDER**

2. **INTRODUCTIONS / ANNOUNCEMENTS**

- Presentations to Outgoing Members
- Special Presentation

3. **APPROVAL OF MINUTES**

- April 24, 2015 (Attachment #1)

4. **ORANGE COUNTY EMS REPORT / CORRESPONDENCE**

– Hear Reports

- Medical Director's Report
- Orange County EMS Report
- EMCC Correspondence

5. **EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS**

– Hear Reports

6. **UNFINISHED BUSINESS**

- A. Ground Ambulance Service Rate Adjustment (Attachment #2)

**Recommended Action**      1) **Approve or not approve BLS Rates Adjustment**  
    2) **Approve or not approve ALS Rates**

7. **NEW BUSINESS**

**Informational Items: 7A and 7B**

- A. City of Orange Deployment of Surge Capacity Rescue Ambulance (Attachment #3)
- B. Orange County Fire Authority Request for Service Enhancements (Attachment #4)

**Actions Items: 7C and 7D**

- C. Orange County EMS Trauma Policy Revisions and Public Comments (Attachment #5)

**Recommended Action: Approve Trauma Policy/Procedures as revised.**

- D. EMCC Subcommittee Reorganization: Education and Training Advisory Subcommittee

8. **MEMBER COMMENTS**

9. **PUBLIC FORUM** (non-agendized)

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided by law. Comments are limited to 3-5 minutes per person and 20 minutes for all comments unless different time limits are set by the Chairman; subject to the approval of the committee.

10. **NEXT MEETING** – Friday, August 28, 2015, Commission Hearing Room 333 W. Santa Ana Blvd, Santa Ana 92701

11. **ADJOURNMENT**