

County of Orange  
Health Care Agency  
EMERGENCY MEDICAL SERVICES  
405 W. Fifth Street, Suite 301A  
Santa Ana, CA 92701



# **2014 Emergency Medical Services Plan**

## **2016 Annual Update**

Reviewed and updated September 2016

*Contains Provider Data for CY 2016  
and Financial Data for FY 2015-2016*

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**2014 ORANGE COUNTY EMERGENCY MEDICAL SERVICES PLAN  
ANNUAL UPDATE  
October 2016**

**EXECUTIVE SUMMARY**

California Health and Safety Code Section 1797.254, requires the Local Emergency Medical Services (EMS) Agency to submit an Emergency Medical Services Plan to the State EMS Authority (EMSA) and provide annual updates. The EMS Plan is a framework for the planning, implementation and evaluation of EMS in Orange County and addresses the local status of eight minimum standards, subsets and recommended goals of the EMS Authority, as well as anticipated future needs.

This annual update to the 2014 Orange County Emergency Medical Services (OCEMS) plan approved by the California EMSA in July 2014 provides the required information on the status of our system and progress toward meeting objective goals. **Notable 2015/16 system enhancements and activities** include but are not limited to:

**9-1-1 Emergency Ambulance Transportation Performance (Regions A-B-C-D-E)**

OCEMS provides oversight and monitoring of performance-based contracts in five county regions to ensure that high quality 9-1-1 Emergency Ambulance medical care and transportation services are provided 24 hours per day, 7 days a week through physical site visits, ongoing interaction with field crews, Operations Managers, and data analysis via the Orange County Medical Emergency Data System (OC-MEDS). During this first contract year, we are pleased to report that:

- >1000 hours of community education & outreach events were offered by the ambulance providers
- Ambulance response times consistently exceeded the 90<sup>th</sup> percentile standard
- Over 51,000 patients were safely transported to local emergency departments

**Medical Control**

OCEMS Policy #398.00: Intranasal Naloxone by Law Enforcement First Responders published June 1, 2015 describes criteria for law enforcement officer administration of naloxone hydrochloride in cases of suspected acute opioid overdose. A standard training program was developed by OCEMS and initially, all training was done by OCEMS staff. A limited 6-month pilot of intranasal naloxone administered by trained law enforcement officers resulted in actual live saving of 6 of 7 serious overdoses encountered in the field. The training curriculum has now been expanded county-wide and is done by law enforcement training officers who have taken a train-the trainer course with OCEMS staff who also monitor the training provided.

**Orange County EMS for Children Initiative**

On September 13, 2016, OCEMS released a 2016 Pediatric Readiness Survey for Orange County Emergency Receiving Centers (ERC). As a follow up to the 2012 National Pediatric Readiness Survey, the 2016 survey allows ERCs to measure their progress and current readiness to provide emergency care for pediatric patients. The survey will provide a pediatric readiness score which each facility can compare with their 2012 National Pediatric Readiness score. Additionally, the survey results will be carefully reviewed by OCEMS to determine a potential re-design of the EMS transport system to include “Peds-Ready” receiving centers

**2014 ORANGE COUNTY EMERGENCY MEDICAL SERVICES PLAN**  
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**EXECUTIVE SUMMARY (cont'd)**

**Orange County Medical Emergency Data System (OC-MEDS)**

Implementation of the next generation Patient Care Reporting System (PCRS) that is compliant with the National EMS Information System (NEMSIS) Version 3.4.0 is underway and progressing as planned. As of July 2016, more than half of 9-1-1 EMS Providers successfully transitioned to a PCRS that is certified compliant by the NEMSIS Technical Assistance Center (TAC), and each are submitting data in real time to the OC-MEDS Hub. It is anticipated that all other EMS Providers (including non-emergency ambulance providers) will transition to the use of NEMSIS 3.4.0 PCR systems by the end of 2016.

While OCEMS continues to make advances in the collection of patient care information that is compliant with both state and federal EMS information standards, significant progress has been made to integrate our systems with our regional Health Information Organization (HIO). These integrations will ensure for the near future exchange of patient care information between our local EMS providers and receiving hospitals and will help modernize our EMS system to better participate in the continuum of patient care.

OCEMS continues our mission to plan, coordinate and oversee the highest quality prehospital and emergency medical care in response to individual needs and community crisis. Mutual cooperation, patient advocacy, advanced medical technology, electronic documentation and evidence-based data are major strengths. Despite financial challenges affecting all stakeholders, the county of Orange and system participants remain committed to the integrity, effectiveness and adherence to the EMS plan standards. The policies referenced within the plan are available on the OCEMS website at <http://www.healthdisasteroc.org/ems>.



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Tammi McConnell, RN, MSN  
Orange County EMS Administrator

October 3, 2016

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Date

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**Table 1: Summary of System Status****A. SYSTEM ORGANIZATION AND MANAGEMENT**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Agency Administration:</b>					
1.01 LEMSA Structure		X			
1.02 LEMSA Mission		X			
1.03 Public Input		X			
1.04 Medical Director		X	X		
<b>Planning Activities:</b>					
1.05 System Plan		X			
1.06 Annual Plan Update		X			
1.07 Trauma Planning*		X	X		
1.08 ALS Planning*		X			
1.09 Inventory of Resources		X			
1.10 Special Populations		X	X		
1.11 System Participants		X	X		
<b>Regulatory Activities:</b>					
1.12 Review & Monitoring		X			
1.13 Coordination		X			
1.14 Policy & Procedures Manual		X			
1.15 Compliance w/Policies		X			
<b>System Finances:</b>					
1.16 Funding Mechanism		X			

**Table 1: Summary of System Status****A. SYSTEM ORGANIZATION AND MANAGEMENT (continued)**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Medical Direction:</b>					
1.17 Medical Direction*		X			
1.18 QA/QI		X	X		In Progress
1.19 Policies, Procedures, Protocols		X	X		
1.20 DNR Policy		X			
1.21 Determination of Death		X			
1.22 Reporting of Abuse		X			
1.23 Interfacility Transfer		X	X		
<b>Enhanced Level: Advanced Life Support</b>					
1.24 ALS Systems	X				In Progress
1.25 On-Line Medical Direction		X	X		
<b>Enhanced Level: Trauma Care System:</b>					
1.26 Trauma System Plan		X			
<b>Enhanced Level: Pediatric Emergency Medical and Critical Care System:</b>					
1.27 Pediatric System Plan	X			Completed 8/2015	In Progress
<b>Enhanced Level: Exclusive Operating Areas:</b>					
1.28 EOA Plan		X		Completed 8/2015	Completed 8/2016

**Table 1: Summary of System Status****B. STAFFING/TRAINING**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Local EMS Agency:</b>					
2.01 Assessment of Needs		X			In Progress
2.02 Approval of Training		X			
2.03 Personnel		X			
<b>Dispatchers:</b>					
2.04 Dispatch Training		X	X		
<b>First Responders (non-transporting):</b>					
2.05 First Responder Training		X	X		
2.06 Response		X			
2.07 Medical Control		X			
<b>Transporting Personnel:</b>					
2.08 EMT-I Training		X	X		
<b>Hospital:</b>					
2.09 CPR Training		X			
2.10 Advanced Life Support		X	X		
<b>Enhanced Level: Advanced Life Support:</b>					
2.11 Accreditation Process		X			
2.12 Early Defibrillation		X			
2.13 Base Hospital Personnel		X			



**Table 1: Summary of System Status****C. COMMUNICATIONS**

	<b>Does not currently meet standard</b>	<b>Meets minimum standard</b>	<b>Meets recommended guidelines</b>	<b>Short-range plan</b>	<b>Long-range plan</b>
<b>Communications Equipment:</b>					
3.01 Communication Plan*		X	X		
3.02 Radios		X	X		
3.03 Interfacility Transfer*		X			
3.04 Dispatch Center		X			
3.05 Hospitals		X	X		
3.06 MCI/Disasters		X			
<b>Public Access:</b>					
3.07 9-1-1 Planning/ Coordination		X	X		
3.08 9-1-1 Public Education		X			
<b>Resource Management:</b>					
3.09 Dispatch Triage		X	X		
3.10 Integrated Dispatch		X	X		

**Table 1: Summary of System Status**  
**D. RESPONSE/TRANSPORTATION**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>					
4.01 Service Area Boundaries*		X	X	Completed 8/2015	Completed 8/2015
4.02 Monitoring		X	X		In Progress
4.03 Classifying Medical Requests		X			
4.04 Prescheduled Responses		X			
4.05 Response Time Standards*		X	X		
4.06 Staffing		X			
4.07 First Responder Agencies		X			
4.08 Medical & Rescue Aircraft*		X			
4.09 Air Dispatch Center		X			
4.10 Aircraft Availability*		X			
4.11 Specialty Vehicles*		X	X		
4.12 Disaster Response		X			
4.13 Intercounty Response*		X	X		
4.14 Incident Command System		X			
4.15 MCI Plans		X			
<b>Enhanced Level: Advanced Life Support:</b>					
4.16 ALS Staffing		X	X		
4.17 ALS Equipment		X			
<b>Enhanced Level: Ambulance Regulation:</b>					
4.18 Compliance		X		Completed 8/2015	In Progress
<b>Enhanced Level: Exclusive Operating Permits:</b>					
4.19 Transportation Plan		X		Completed 8/2015	In Progress
4.20 "Grandfathering"		X			In Progress
4.21 Compliance		X			In Progress
4.22 Evaluation		X		Completed 8/2015	

**Table 1: Summary of System Status**  
**E. FACILITIES/CRITICAL CARE**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>					
5.01 Assessment of Capabilities		X	X		
5.02 Triage & Transfer Protocols*		X			
5.03 Transfer Guidelines*		X			
5.04 Specialty Care Facilities*		X			
5.05 Mass Casualty Management		X	X		
5.06 Hospital Evacuation*		X			
<b>Enhanced Level: Advanced Life Support:</b>					
5.07 Base Hospital Designation*		X			
<b>Enhanced Level: Trauma Care System:</b>					
5.08 Trauma System Design		X			
5.09 Public Input		X			
<b>Enhanced Level: Pediatric Emergency Medical and Critical Care System:</b>					
5.10 Pediatric System Design		X			
5.11 Emergency Departments		X	X		
5.12 Public Input		X			
<b>Enhanced Level: Other Specialty Care Systems:</b>					
5.13 Specialty System Design		X			
5.14 Public Input		X			

**Table 1: Summary of System Status**  
**F. DATA COLLECTION/SYSTEM EVALUATION**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>					
6.01 QA/QI Program		X	X	Completed 8/2015	
6.02 Prehospital Records		X			Completed 8/2016
6.03 Prehospital Care Audits		X	X		
6.04 Medical Dispatch		X			
6.05 Data Management -System*		X	X		In Progress
6.06 System Design Evaluation		X			
6.07 Provider Participation		X			
6.08 Reporting		X			
<b>Enhanced Level: Advanced Life Support:</b>					
6.09 ALS Audit		X	X		
<b>Enhanced Level: Trauma Care System:</b>					
6.10 Trauma System Evaluation		X			
6.11 Trauma Center Data		X	X		

**Table 1: Summary of System Status**

**G. PUBLIC INFORMATION AND EDUCATION**

	<b>Does not currently meet standard</b>	<b>Meets minimum standard</b>	<b>Meets recommended guidelines</b>	<b>Short-range plan</b>	<b>Long-range plan</b>
<b>Universal Level:</b>					
7.01 Public Information Materials		X	X		
7.02 Injury Control		X	X		
7.03 Disaster Preparedness		X	X		
7.04 First Aid & CPR Training		X	X		

**Table 1: Summary of System Status**  
**H. DISASTER MEDICAL RESPONSE**

	Does not currently meet standard	Meets minimum standard	Meets recommended guidelines	Short-range plan	Long-range plan
<b>Universal Level:</b>					
8.01 Disaster Medical Planning*		X			
8.02 Response Plans		X	X		
8.03 HazMat Training		X			
8.04 Incident Command System		X	X		
8.05 Distribution of Casualties*		X	X		
8.06 Needs Assessment		X	X		
8.07 Disaster Communications*		X			
8.08 Inventory of Resources		X	X		
8.09 DMAT Teams		X	X		
8.10 Mutual Aid Agreements*		X			
8.11 CCP Designation*		X			
8.12 Establishment of CCPs		X			
8.13 Disaster Medical Training		X	X		
8.14 Hospital Plans		X	X		
8.15 Interhospital Communications		X			
8.16 Prehospital Agency Plans		X	X		
<b>Enhanced Level: Advanced Life Support:</b>					
8.17 ALS Policies		X			
<b>Enhanced Level: Specialty Care Systems:</b>					
8.18 Specialty Center Roles		X			
<b>Enhanced Level: Exclusive Operating Areas/Ambulance Regulations:</b>					
8.19 Waiving Exclusivity		X			

## **Section 2**

# **Updated System Assessment Forms**

## UPDATED SYSTEM ASSESSMENT FORMS

### System Organization and Management

#### 1.18 QA/QI

##### MINIMUM STANDARDS:

Each local EMS agency shall establish a quality assurance/quality improvement (QA/QI) program. This may include use of provider-based programs which are approved by the local EMS agency and which are coordinated with other system participants.

##### RECOMMENDED GUIDELINES:

Pre-hospital care providers should be encouraged to establish in-house procedures, which identify methods of improving the quality of care provided.

**CURRENT STATUS:** Meets minimum standard

##### NEED(S):

Standard is met. Objectives developed to enhance provider-level QA/QI processes.

##### OBJECTIVE(S):

**1.18.3** Enhance ALS in-house QI programs

**1.18.4** Institute BLS level QI plans

August 2015 Update: IN PROGRESS: Received 95% of ALS CQI Plans (11/12 EMT-P; 4/4 IFT-ALS/Air Ambulance Providers) and evaluating. External Fire Chiefs/EMS CQI group regularly meets.

**August 2016 Update: IN PROGRESS:** Received 100% of ALS CQI Plans. ALS/CQI Coordinator has evaluated and provided feedback to individual agencies and continues to share progress, best practices, etc. at external Fire Chiefs/EMS CQI group on a monthly basis.

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)



## UPDATED SYSTEM ASSESSMENT FORMS

### System Organization and Management

#### 1.24 ALS SYSTEMS

##### MINIMUM STANDARDS:

Advanced life support services shall be provided only as an approved part of a local EMS system and all ALS providers shall have written agreements with the local EMS agency.

##### RECOMMENDED GUIDELINES:

Each local EMS agency, based on state approval, should, when appropriate, develop exclusive operating areas for ALS providers.

**CURRENT STATUS:** Does not meet minimum standard

##### NEED(S):

Although all providers adhere to OCEMS medical control policies and procedures, there is a need to pursue agreements with ALS service providers.

##### OBJECTIVE:

**1.24.1** Propose written agreements with transport providers, public and private to promote compliance to system standards, medical control directives and EOA procedures.

August 2015 Update: IN PROGRESS: The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. The ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. OCEMS continues to work with HCA Administration to re-agendize Ordinance revision

**September 2016 Update: IN PROGRESS:** The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. The ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. OCEMS continues to work with HCA Administration to re-agendize Ordinance revision. A law enforcement agency was approved as an OCEMS ALS Provider and completed an Agreement to Provide Services as an ALS provider (see Table 8: OCSD).

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## **UPDATED SYSTEM ASSESSMENT FORMS**

### **System Organization and Management**

#### **1.27 PEDIATRIC SYSTEM PLAN**

##### **MINIMUM STANDARDS:**

The local EMS agency shall develop a pediatric emergency medical and critical care system plan, based on community needs and utilization of appropriate resources, which determines: the optimal system design for pediatric emergency medical and critical care in the EMS area, and the process for assigning roles to system participants, including a process which allows all eligible facilities to apply.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Does not meet minimum standard

##### **NEED(S):**

Although pediatric emergency medical and critical care is provided within the county and all OCEMS designated emergency receiving centers are pediatric capable, a formal pediatric plan has not been integrated into the countywide EMS plan.

##### **OBJECTIVE:**

- 1.27.1** Conduct a comprehensive evaluation of pediatric transport volume to include primary mode of transport; destination; interfacility transport rates from emergency receiving centers higher level of care centers, including trauma; population distribution, etc.

August 2015 Update: COMPLETED: A health impact analysis of pediatric utilization with a focus on pediatric trauma was completed in December 2014 resulting in the addition of a level II pediatric trauma center into the Orange County EMS system.

##### **August 2016 New Objective:**

- 1.27.2** Conduct a pediatric readiness survey of all emergency receiving centers to assess progress and current readiness to provide emergency care for pediatrics; utilize survey results to determine if a potential re-design of the EMS transport system is indicated.

##### **TIME FRAME FOR MEETING OBJECTIVE:**

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### System Organization and Management

#### 1.28 EOA Plan

##### MINIMUM STANDARDS:

The local EMS agency shall develop and submit for State approval, a plan, based on community needs and utilization of appropriate resources, for granting of exclusive operating areas, that determines: a) the optimal system design for ambulance service and advanced life support services in the EMS area, and b) the process for assigning roles to system participants, including a competitive process for implementation of exclusive operating areas.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Meets minimum standard

##### NEED(S):

OCEMS received direction from the Emergency Medical Services Authority (EMSA) that the competitive process in place allowing RFP awarding authority to OCFA for implementation of exclusive operating areas was not permissible based on the appellate court ruling in County of Butte v. California Emergency Medical Services Authority (2010) 187 cal.App.4<sup>th</sup> 1175. In sum, EMSA ruled that OCEMS cannot delegate to OCFA the authority to conduct RFP's and award emergency ambulance contracts under the Orange County EMS Plan.

Despite the challenges of amending pre-Butte decision practices, OCEMS was fortunate to have a functional system in place that allowed transition of the competitive process to OCEMS. It was our objective to simultaneously maintain current contractual compliance to the emergency medical system standards within each area, implement immediate procedures to ensure the continued exclusivity protections and conduct a competitive RFP.

##### OBJECTIVE(S):

**1.28.1:** Propose an EOA system re-design that formally establishes reconfiguration of boundaries and compliance standards with EOA procedures and periodic intervals to re-evaluate the design.

August 2015 Update: COMPLETED: Feb 2014 EMS Exclusive Operating Area Transition Plan proposed & approved July 2014; RFP#OC2014.01 included EOA re-configuration & concluded with contract award June 2015

**1.28.2:** Propose a major revision to Ambulance Ordinance No. 3517 to reflect EOA system re-design and compliance standards with EOA procedures.

August 2015 Update: COMPLETED: In coordination with EMCC sub-committee, OCEMS & the Ambulance Ordinance Task Group (AOTG) comprehensively revised Ordinance No. 3517; presented amendments to EMCC & scheduled first public reading at Board meeting September 2014. Consider revising goal.

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### Staffing/Training

#### 2.01 ASSESSMENT OF NEEDS

##### MINIMUM STANDARDS:

The local EMS agency shall routinely assess personnel and training needs.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Meets minimum standard

##### NEED(S):

Standard is met. Objectives developed to enhance provider-level educational programs.

##### OBJECTIVE:

**2.01.1:** Development of educational programs that include patient outcome data will strengthen the overall curriculum for all EMS providers. The integration of hospital patient outcome data into OC-MEDS will provide the final variable for determining ongoing curriculum needs.

August 2015 Update: **IN PROGRESS:** Completed two educational presentations at "No Fear" conferences which discussed outcome data. Continuing to test Patient Registry in the Alternate Destination project and preparing to implement Base Hospital test Patient Registry data entry.

**August 2016 Update: IN PROGRESS:** While the use of the OC-MEDS Patient Registry is proving the value of outcome information for determining the efficacy of prehospital patient care, OCEMS is committed to the development of Health Information Exchange (HIE) networks to more efficiently obtain and share relevant patient care information. OCEMS has partnered with our regional Health Information Organization (HIO) to facilitate the bi-directional data exchange which will result in the routine availability of patient outcome data.

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## **UPDATED SYSTEM ASSESSMENT FORMS**

### **Response/Transportation**

#### **4.01 SERVICE AREA BOUNDARIES**

##### **MINIMUM STANDARDS:**

The local EMS agency shall determine the boundaries of emergency medical transportation service areas.

##### **RECOMMENDED GUIDELINES:**

The local EMS agency should secure a county ordinance or similar mechanism for establishing emergency medical transport service areas (e.g., ambulance response zones).

**CURRENT STATUS:** Meets minimum standard

##### **COORDINATION WITH OTHER EMS AGENCIES:**

##### **NEED(S):**

##### **OBJECTIVE:**

**4.01.1:** Propose an EOA system re-design that formally establishes reconfiguration of boundaries and compliance standards with EOA procedures.

August 2015 Update: COMPLETED: Feb 2014 EMS Exclusive Operating Area Transition Plan proposed & approved July 2014; RFP#OC2014.01 included EOA re-configuration & concluded with contract award June 2015.

**4.01.2** Propose a major revision to Ambulance Ordinance No. 3517 to reflect EOA system re-design and compliance standards with EOA procedures.

August 2015 Update: COMPLETED: In coordination with EMCC sub-committee, OCEMS & the Ambulance Ordinance Task Group (AOTG) comprehensively revised Ordinance No. 3517; presented amendments to EMCC & scheduled first public reading at Board meeting September.

##### **TIME FRAME FOR MEETING OBJECTIVE:**

- ☒ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### Response/Transportation

#### 4.02 MONITORING

##### MINIMUM STANDARDS:

The local EMS agency shall monitor emergency medical transportation services to ensure compliance with appropriate statutes, regulations, policies, and procedures.

##### RECOMMENDED GUIDELINES:

The local EMS agency should secure a county ordinance or similar mechanism for licensure of emergency medical transport services. These should be intended to promote compliance with overall system management and should, wherever possible, replace any other local ambulance regulatory programs within the EMS area.

**CURRENT STATUS:** Meets minimum standard

##### NEED(S):

The current Ambulance Ordinance is not meeting our local needs for optimal system coordination and requires major revision. This and other existing policies are fundamental authorities that will guide providers during and after the OCEMS competitive process. As stated in standard 1.28, this transition requires multiple steps that include but are not limited to, major revisions to Ambulance Ordinance 3517; inclusion of Policies & Procedures to define competitive process; major revisions to existing transport, provider and system policies, financial support to employ personnel resources for direct contractual performance monitoring; and immediate consideration of a regional system.

##### OBJECTIVE(S):

**4.02.1:** Propose a major revision to Ambulance Ordinance No. 3517 to reflect EOA system re-design and compliance standards with EOA procedures.

August 2015 Update: COMPLETED: In coordination with EMCC sub-committee, OCEMS & the Ambulance Ordinance Task Group (AOTG) comprehensively revised Ordinance No. 3517; presented amendments to EMCC & scheduled first public reading at Board meeting September.

**4.02.2:** Propose written agreements with transport providers, public and private to promote compliance to system standards, medical control directives and EOA procedures.

August 2015 Update: IN PROGRESS: The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision.

**September 2016 Update: IN PROGRESS:** The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision. A law enforcement agency was approved as an OCEMS ALS Provider and completed an Agreement to Provide Services as an ALS provider (see Table 8: OCSD).

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☒ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### Response/Transportation

#### 4.18 TRANSPORT COMPLIANCE

##### MINIMUM STANDARDS:

The local EMS agency shall have a mechanism (e.g., an ordinance and/or written provider agreements) to ensure that EMS transportation agencies comply with applicable policies and procedures regarding system operations and clinical care.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Meets minimum standard

##### NEED(S):

Written agreements with all EMS system providers, public and private, would optimize coordination of transported medical patients and standardize performance criteria systemwide.

##### OBJECTIVE(S):

**4.18.1:** Present to the EMS Authority an Orange County EOA Transition Plan that illustrates a phased approach to managing significant shifts from the current EOA design.

August 2015 Update: COMPLETED: Feb 2014 EMS Exclusive Operating Area Transition Plan proposed & approved July 2014; RFP#OC2014.01 included EOA re-configuration & concluded with contract award June 2015

**4.18.2:** By year end 2015, propose a major revision to Ambulance Ordinance No. 3517 to reflect EOA system re-design and compliance standards with EOA procedures.

August 2015 Update: COMPLETED: In coordination with EMCC sub-committee, OCEMS & the Ambulance Ordinance Task Group (AOTG) comprehensively revised Ordinance No. 3517; presented amendments to EMCC & scheduled first public reading at Board meeting September 2014.

**4.18.3:** Update applicable OCEMS P&P to include H&S, Title XX11 authorities.

August 2015 Update: IN PROGRESS: Reviewed & drafting revisions on multiple policies consistent with proposed ordinance amendments. Released OCEMS Medical Control policies #350.00 & #352.00 to ensure system operations and clinical care in the event county administered areas are deemed non-exclusive.

**August 2016 Update: IN PROGRESS:** Ongoing review and revision of multiple policies.

**4.18.04:** By year end 2015, propose written agreements with transport providers, public and private to promote compliance to system standards, medical control directives and EOA procedures.

August 2015 Update: IN PROGRESS: The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision.

**September 2016 Update: IN PROGRESS:** The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision. A law enforcement agency was approved as an OCEMS ALS Provider and completed an Agreement to Provide Services as an ALS provider (see Table 8: OCSD).

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### Response/Transportation

#### 4.19 TRANSPORTATION PLAN

##### MINIMUM STANDARDS:

Any local EMS agency that desires to implement exclusive operating areas, pursuant to Section 1797.224, H&S Code, shall develop an EMS transportation plan which addresses: a) minimum standards for transportation services; b) optimal transportation system efficiency and effectiveness; and c) use of a competitive bid process to ensure system optimization.

**RECOMMENDED GUIDELINES:** None

**CURRENT STATUS:** Meets minimum standard

**NEED(S):**

**OBJECTIVE(S):**

**4.19.1:** Present to the Authority of an Orange County EOA Transition Plan that illustrates a phased approach to managing a substantial shift within the current EOA design.

August 2015 Update: **COMPLETED:** Feb 2014 EMS Exclusive Operating Area Transition Plan proposed & approved July 2014; RFP#OC2014.01 included EOA re-configuration & concluded with contract award June 2015

**4.19.2:** By year end 2015, establish an EOA transportation plan based on the emergency needs of all citizens, regardless of ability to pay that continuously adheres to medical standards of care and is in compliance with procedures to ensure state-action immunity from federal anti-trust claims. The plan will include elements required under standards 1.28, 4.01, 4.02, 4.10, 4.18, 4.19, 4.20, 4.21 and 4.22.

August 2015 Update: **IN PROGRESS:** Completed Exclusive Operating Area Transition Plan: Phase 1. Ongoing Phase 2 involves City-Administered Operating Areas that may request to enter into written agreements for prehospital emergency medical services including transportation or retain administrative rights by providing historical evidence of services. County Administered Exclusive Operating Area boundaries may be reconfigured dependent upon requests.

**August 2016 Update: IN PROGRESS: - No requests from city-administered operating areas received.**

**4.19.3:** By year end 2015, propose written agreements with transport providers, public and private, to promote compliance to system standards, medical control directives and EOA procedures.

August 2015 Update: **IN PROGRESS:** The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision.

**September 2016 Update: IN PROGRESS:** The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision. A law enforcement agency was approved as an OCEMS ALS Provider and completed an Agreement to Provide Services as an ALS provider (see Table 8: OCSD).

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)



## **UPDATED SYSTEM ASSESSMENT FORMS**

### **Response/Transportation**

#### **4.20 "GRANDFATHERING"**

##### **MINIMUM STANDARDS:**

Any local EMS agency which desires to grant an exclusive operating permit without use of a competitive process shall document in its EMS transportation plan that its existing provider meets all of the requirements for non-competitive selection ("grandfathering") under Section 1797.224, H&SC.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Meets minimum standard

**NEED(S):**

**OBJECTIVE:**

**4.20.1:** By year end 2015, establish an EOA transportation plan based on the emergency needs of all citizens, regardless of ability to pay that continuously adheres to medical standards of care and is in compliance with procedures to ensure state-action immunity from federal anti-trust claims. The plan will include elements required under standards 1.28, 4.01, 4.02, 4.10, 4.18, 4.19, 4.20, 4.21 and 4.22.

August 2015 Update: IN PROGRESS: Completed Exclusive Operating Area Transition Plan: Phase 1. Ongoing Phase 2 involves City-Administered Operating Areas that may request to enter into written agreements for prehospital emergency medical services including transportation or retain administrative rights by providing historical evidence of services. County Administered Exclusive Operating Area boundaries may be reconfigured dependent upon requests.

**August 2016 Update: IN PROGRESS - No requests from city-administered operating areas received.**

**TIME FRAME FOR MEETING OBJECTIVE:**

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### Response/Transportation

#### 4.21 EOA COMPLIANCE

##### MINIMUM STANDARDS:

The local EMS agency shall have a mechanism to ensure that EMS transportation and/or advanced life support agencies to whom exclusive operating permits have been granted, pursuant to Section 1797.224, H&SC, comply with applicable policies and procedures regarding system operations and patient care.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Meets minimum standard

##### NEED(S):

Written agreements with all EMS system providers, public and private, are needed to optimize coordination of transported medical patients and standardize performance criteria systemwide.

##### OBJECTIVE:

**4.21.1:** By year end 2015, propose written agreements with transport providers, public and private to promote compliance to system standards, medical control directives and EOA procedures.

August 2015 Update: IN PROGRESS: The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision.

September 2016 Update: IN PROGRESS: The authority to propose written agreements resides within Health & Safety Code, Title XXII and local Ambulance Ordinance No. 3517 & OCEMS Policy & Procedures. Ability to initiate written agreements is dependent upon Board action of proposed Ordinance amendments. Continuing to work with HCA Administration to re-agendize Ordinance revision. A law enforcement agency was approved as an OCEMS ALS Provider and completed an Agreement to Provide Services as an ALS provider (see Table 8: OCSD).

##### TIME FRAME FOR MEETING OBJECTIVE:

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## **UPDATED SYSTEM ASSESSMENT FORMS**

### **Response/Transportation**

#### **4.22 EOA EVALUATION**

##### **MINIMUM STANDARDS:**

The local EMS agency shall periodically evaluate the design of exclusive operating areas.

##### **RECOMMENDED GUIDELINES:**

None.

**CURRENT STATUS:** Meets minimum standard

##### **NEED(S):**

As stated in standard 1.28, this evaluation requires multiple steps that include but are not limited to, major revisions to Ambulance Ordinance 3517; inclusion of Policies & Procedures to define competitive process; major revisions to existing transport, provider and system policies, financial support to employ personnel resources for direct contractual performance monitoring; and immediate consideration of a regional system.

##### **OBJECTIVE:**

**4.22.1:** By year end 2014, propose an EOA system re-design that formally establishes reconfiguration of boundaries, compliance standards with EOA procedures and periodic intervals to re-evaluate the design.

August 2015 Update: COMPLETED: Feb 2014 EMS Exclusive Operating Area Transition Plan proposed & approved July 2014; RFP#OC2014.01 included EOA re-configuration & concluded with contract award June 2015.

##### **TIME FRAME FOR MEETING OBJECTIVE:**

- ☒ Short-Range Plan (one year or less)
- ☐ Long-Range Plan (more than one year)

## **UPDATED SYSTEM ASSESSMENT FORMS**

### **Data Collection/System Evaluation**

#### **6.01 QA/QI PROGRAM**

##### **MINIMUM STANDARDS:**

The local EMS agency shall establish an EMS quality assurance/quality improvement (QA/QI) program to evaluate the response to emergency medical incidents and the care provided to specific patients. The programs shall address the total EMS system, including all pre-hospital provider agencies, base hospitals, and receiving hospitals. It shall address compliance with policies, procedures, and protocols, and identification of preventable morbidity and mortality, and shall utilize state standards and guidelines. The program shall use provider based QA/QI programs and shall coordinate them with other providers.

##### **RECOMMENDED GUIDELINES:**

The local EMS agency should have the resources to evaluate response to, and the care provided to, specific patients.

**CURRENT STATUS:** Meets minimum standard

**NEED(S):**

##### **OBJECTIVE:**

**6.01.1:** By year end 2014, propose a conversion of the contracted CQI RN to a permanent EMS-budgeted full- time equivalent (FTE) position.

August 2015 Update: COMPLETED: Approved to add permanent FT OC-MEDS Coordinator FY15/16.

##### **TIME FRAME FOR MEETING OBJECTIVE:**

- ☒ Short-Range Plan (one year or less)
- ☐ Long-Range Plan (more than one year)

## UPDATED SYSTEM ASSESSMENT FORMS

### Data Collection/System Evaluation

#### 6.02 PREHOSPITAL RECORDS

##### MINIMUM STANDARDS:

Pre-hospital records for all patient responses shall be completed and forwarded to appropriate agencies as defined by the local EMS agency.

**RECOMMENDED GUIDELINES:** None.

**CURRENT STATUS:** Meets minimum standard

**NEED(S):**

**OBJECTIVE:**

**6.02.1:** By year end 2015, integrate OC-MEDS documentation standards within licensing requirements. Specifically targeting, all non-emergency BLS transports originating within OC.

August 2015 Update: IN PROGRESS: Modified Policy 720.60 to include a provision requiring that all BLS (non-emergency) patient care and transportation be documented electronically and data submitted to OC-MEDS in NEMSIS compliant format by June 1, 2016.

**August 2016 Update: COMPLETED** – OCEMS Policies #300.30: OC-MEDS EMS Provider Patient Care Reporting & #300.32: OC-MEDS EMS Provider Data Submission Process revised to include requirements per AB1129.

**TIME FRAME FOR MEETING OBJECTIVE:**

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## **UPDATED SYSTEM ASSESSMENT FORMS**

### **Data Collection/System Evaluation**

#### **6.05 DATA MANAGEMENT SYSTEM**

##### **MINIMUM STANDARDS:**

The local EMS agency shall establish a data management system that supports its system-wide planning and evaluation (including identification of high risk patient groups) and the QA/QI audit of the care provided to specific patients. It shall be based on state standards.

##### **RECOMMENDED GUIDELINES:**

The local EMS agency should establish an integrated data management system which includes system response and clinical (both pre-hospital and hospital) data.

The local EMS agency should use patient registries, tracer studies, and other monitoring systems to evaluate patient care at all stages of the system.

**CURRENT STATUS:** Meets minimum standard

##### **COORDINATION WITH OTHER EMS AGENCIES:**

##### **NEEDS:**

Standard is met. Objective developed to enhance data capture of specialty patients.

##### **OBJECTIVE:**

**6.05.2:** By year end 2014, implement the OC-MEDS patient registry module to begin capturing specialty patient data.

August 2015 Update: IN PROGRESS: STEMI and Stroke data collection forms and permission levels have been developed. Continue to refine processes and data elements to meet system needs. Currently receiving trauma data in NTDB format from four (4) trauma centers (OCG, MSN, UCI, LBM) via scheduled quarterly imports. CHOC is using the Patient Registry Trauma Incident Form as their Trauma Registry and performing direct data entry.

**August 2016 Update: IN PROGRESS:** Countywide Stroke Registry has been completed and is in pilot testing. Implementation is expected by early 2017. STEMI policies in development to support refined processes and data elements. STEMI Registry Pilot testing expected to begin by early to mid-2017.

##### **TIME FRAME FOR MEETING OBJECTIVE:**

- ☐ Short-Range Plan (one year or less)
- ☒ Long-Range Plan (more than one year)

## **Section 3**

# **System Resources and Operations**

**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT**Reporting Year: **FY2015/2016**

**NOTE:** Number (1) below is to be completed for each county. The balance of Table 2 refers to each agency.

1. Percentage of population served by each level of care by county:  
(Identify for the maximum level of service offered; the total of a, b, and c should equal 100 %.)

County: ORANGE

- |    |                                      |              |
|----|--------------------------------------|--------------|
| A. | Basic Life Support (BLS)             | _____ %      |
| B. | Limited Advanced Life Support (LALS) | _____ %      |
| C. | Advanced Life Support (ALS)          | <b>100</b> % |

2. Type of agency **B**
- a) Public Health Department
- b) County Health Services Agency
- c) Other (non-health) County Department
- d) Joint Powers Agency
- e) Private Non-Profit Entity
- f) Other: \_\_\_\_\_

3. The person responsible for day-to-day activities of the EMS agency reports to \_\_\_\_\_ **B**
- Public Health Officer
  - Health Services Agency Director/Administrator
  - Board of Directors
  - Other: \_\_\_\_\_

4. Indicate the non-required functions which are performed by the agency:

Implementation of exclusive operating areas (ambulance franchising)	<u>X</u>
Designation of trauma centers/trauma care system planning	<u>X</u>
Designation/approval of pediatric facilities	<u>X</u>
Designation of other critical care centers	<u>X</u>
Development of transfer agreements	<u>          </u>
Enforcement of local ambulance ordinance	<u>X</u>
Enforcement of ambulance service contracts	<u>X</u>
Operation of ambulance service	<u>          </u>
Continuing education	<u>X</u>
Personnel training	<u>X</u>
Operation of oversight of EMS dispatch center	<u>X</u>
Non-medical disaster planning	<u>          </u>
Administration of critical incident stress debriefing team (CISD)	<u>          </u>



**TABLE 2:SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

Administration of disaster medical assistance team (DMAT)	
Administration of EMS Fund [Senate Bill (SB) 12/612]	<u><b>X</b></u>
Other: _____	
Other: _____	
Other: _____	

**5. EXPENSES**

Salaries and benefits (All but contract personnel)	\$ <u><b>1,957,582</b></u>
Contract Services (e.g. medical director)	<u><b>198,157</b></u>
Operations (e.g. copying, postage, facilities)	<u><b>1,021,508</b></u>
Travel	<u><b>13,826</b></u>
Fixed assets	<u><b>24,397</b></u>
Indirect expenses (overhead)	_____
Ambulance subsidy	_____
EMS Fund payments to physicians/hospital	_____
Dispatch center operations (non-staff)	_____
Training program operations	_____
Other:	
Other: _____	_____
Other: _____	_____
<b>TOTAL EXPENSES</b>	\$ <u><b>3,215,470</b></u>

**6. SOURCES OF REVENUE**

Special project grant(s) [from EMSA]	\$ _____
Preventive Health and Health Services (PHHS) Block Grant	_____
Office of Traffic Safety (OTS)	_____
State general fund	_____
County general fund	<u><b>893,260</b></u>
Other local tax funds (e.g., EMS district)	_____
County contracts (e.g. multi-county agencies)	_____
Certification fees	<u><b>74,236</b></u>
Training program approval fees	_____
Training program tuition/Average daily attendance funds (ADA)	_____
Job Training Partnership ACT (JTPA) funds/other payments	_____
Base hospital application fees	_____

**TABLE 2:SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

Trauma center application fees	_____
Trauma center designation fees	<b><u>46,860</u></b>
Pediatric facility approval fees	_____
Pediatric facility designation fees	_____
Other critical care center application fees	_____
Type: _____	
Other critical care center designation fees	_____
Type: _____	
Ambulance service/vehicle fees	<b><u>257,568</u></b>
Contributions	_____
EMS Fund (SB 12/612)	<b><u>1,256,428</u></b>
Other grants: _____	_____
Other fees: _____	_____
Other (specify): <b><u>AMB PERFORMANCE CONTRACT</u></b>	<b><u>669,118</u></b>
<b>TOTAL REVENUE</b>	<b>\$ <u>3,215,470</u></b>

*TOTAL REVENUE SHOULD EQUAL TOTAL EXPENSES.  
IF THEY DON'T, PLEASE EXPLAIN.*

**TABLE 2:SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

**7. Fee structure**

\_\_\_\_\_ We do not charge any fees

**X** Our fee structure is:

First responder certification	\$ _____
EMS dispatcher certification	_____
EMT-I certification	<b><u>35.00</u></b>
EMT-I recertification	<b><u>35.00</u></b>
EMT-defibrillation certification	_____
EMT-defibrillation recertification	_____
AEMT certification	_____
AEMT recertification	_____
EMT-P accreditation	<b><u>62.00</u></b>
Mobile Intensive Care Nurse/Authorized Registered Nurse certification	<b><u>84.00</u></b>
MICN/ARN recertification	_____
EMT-I training program approval	_____
AEMT training program approval	_____
EMT-P training program approval	_____
MICN/ARN training program approval	_____
Base hospital application	_____
Base hospital designation	_____
Trauma center application	<b><u>22,339.00</u></b>
Trauma center designation	_____
Pediatric facility approval	_____
Pediatric facility designation	_____
Other critical care center application	
Type: _____	
Other critical care center designation	
Type: _____	
Ambulance service license	<b><u>1,763.00</u></b>
Ambulance vehicle permits	<b><u>150.00</u></b>
Other: <b><u>AMBULANCE UNIT RE-INSPECTION</u></b>	<b><u>100.00</u></b>
Other: <b><u>LOST CARD REPLACEMENT</u></b>	<b><u>23.00</u></b>
Other: _____	_____

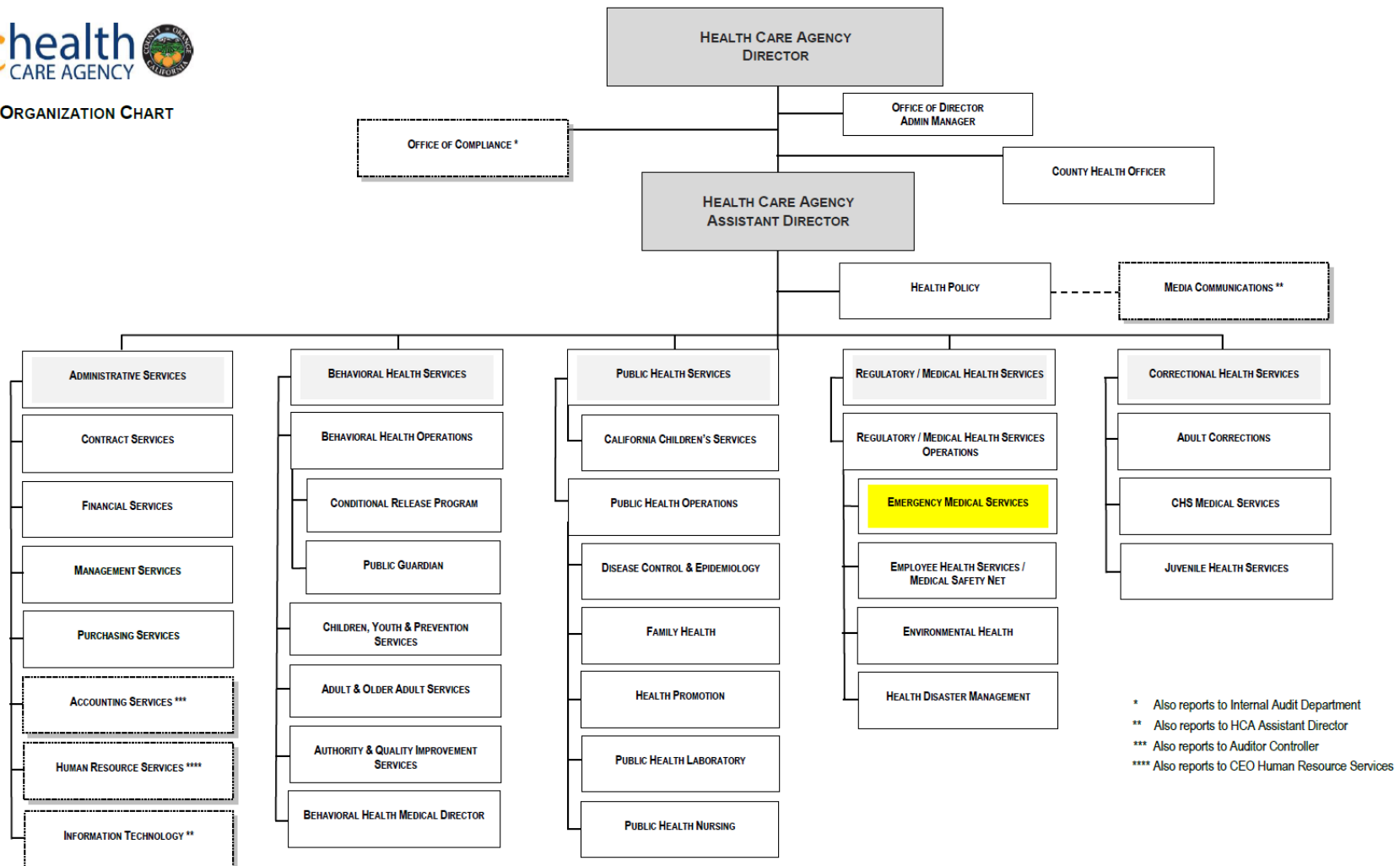
**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

CATEGORY	ACTUAL TITLE	FTE POSITIONS (EMS ONLY)	TOP SALARY BY HOURLY EQUIVALENT	BENEFITS (%of Salary)	COMMENTS
EMS Admin./Coord./Director	Admin Mgr II, EMS Administrator	1.0	\$65.75	50.34%	
Medical Director	Admin Mgr III(SPL), EMS Medical Director	1.0	\$99.30	50.34%	
Assistant Medical Director	Admin Mgr III (SPL) Asst. EMS Med Director*	1.0	\$99.30	50.34%	
Asst. Admin./Admin.Asst./Admin. Mgr.	Admin Mgr I, Systems/Standards	1.0	\$52.89	50.34%	
Asst. Admin./Admin.Asst./Admin. Mgr.	Admin Mgr I, Performance	1.0	\$52.89	50.34%	Ambulance Performance Contract
Asst. Admin./Admin.Asst./Admin. Mgr.	Admin Mgr I, OC-MEDS	1.0	\$52.89	50.34%	
QA/QI Coordinator	EMS Coordinator, OC-MEDS	1.0	\$44.51	50.34%	
ALS Coord./Field Coord./Trng Coordinator	EMS Coordinator, ALS	1.0	\$44.51	50.34%	
Program Coord./Field Liaison (Non-clinical)	EMS Coordinator, BLS	1.0	\$44.51	50.34%	Includes clinical
Disaster Medical Planner	EMS Coordinator, Facilities/Disaster	1.0	\$44.51	50.34%	
Data Evaluator/Analyst	EMS Specialist	1.0	\$33.13	50.34%	Regulation/Licensure
Data Entry Clerk	EMS Specialist	1.0	\$33.13	50.34%	Regulation/Licensure
Other/Ambulance Performance Contract	EMS Specialist	3.0	\$33.13	50.34%	Ambulance Performance Contract
Public Info. & Education Coordinator	Office Specialist	1.0	\$22.84	50.34%	
Executive Secretary	Office Supervisor	1.0	\$25.33	50.34%	
Data Entry Clerk	Information Processing Technician	1.0	\$21.70	50.34%	
Trauma Coordinator	CQI Nurse				Contracted position
Other MD/Medical Consult	Physician Specialist				Contracted position
Other MD/Medical Consult	OC-MEDS RN Educator				Contracted position thru December 2016
<b>*NEW POSITION/FTE</b>					

**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**



**2016 ORGANIZATION CHART**



June 2016

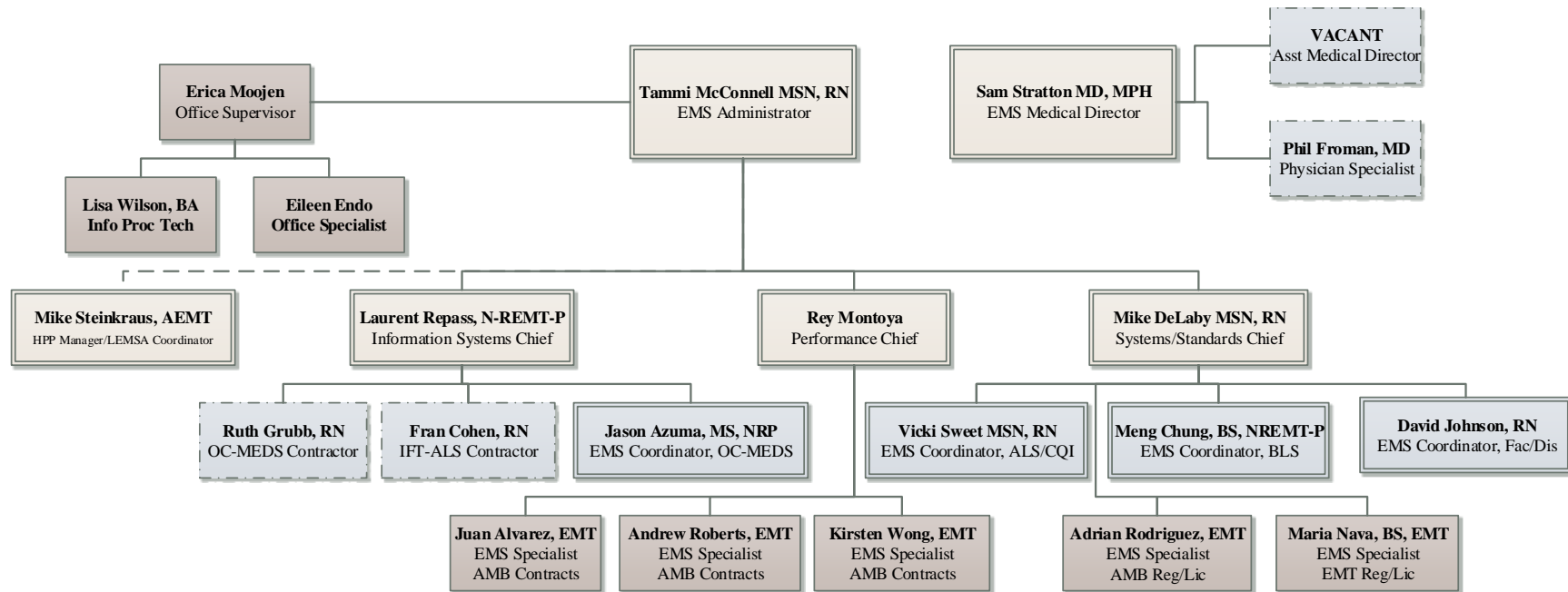
**TABLE 2: SYSTEM ORGANIZATION AND MANAGEMENT (cont.)**

Orange County EMS

**August 2016**

w/HPP LEMSA Coordinator

T:\EMS PERSONNEL\ORG CHARTS



**TABLE 3: STAFFING/TRAINING**Reporting Year: CY 2015**NOTE:** Table 3 is to be reported by agency.

	EMT - Is	EMT - IIs	EMT - Ps	MICN
Total Certified	1591	0		237
Number newly certified this year	766	0		12
Number recertified this year	825	0		0
Total number of accredited personnel on July 1 of the reporting year	3361	0	453	237
Number of certification reviews resulting in:				
a) formal investigations	57	0		0
b) probation	33	0	0	0
c) suspensions	8	0	0	0
d) revocations	4	0		0
e) denials	9	0		0
f) denials of renewal	0	0		0
g) no action taken	3	0	0	0

## 1. Early defibrillation:

a) Number of EMT-I (defib) authorized to use AEDs

b) Number of public safety (defib) certified (non-EMT-I)

1060 fire; 135 ambulance; 151 other  
621

## 2. Do you have an EMR training program

☐ yes ☒ no

**TABLE 4: COMMUNICATIONS****Note:** Table 4 is to be answered for each county.County: **ORANGE**Reporting Year: **2016**

- |    |  |   |
|----|--|---|
| 1. | Number of primary Public Service Answering Points (PSAP)   | <b><u>23</u></b>                                |
| 2. | Number of secondary PSAPs  | <b><u>3</u></b>                                 |
| 3. | Number of dispatch centers directly dispatching ambulances   | <b><u>3</u></b>                                 |
| 4. | Number of EMS dispatch agencies utilizing EMD guidelines   | <b><u>3</u></b>                                 |
| 5. | Number of designated dispatch centers for EMS Aircraft   | <b><u>1</u></b>                                 |
| 6. | Who is your primary dispatch agency for day-to-day emergencies?<br><u>23 primary PSAPs (19-city law enforcement; 1-county sheriff; 3-state CHP, CSUF, UCD); 3 secondary PSAPs (MetroNet, OCFA, LA County Fire)</u> |   |
| 7. | Who is your primary dispatch agency for a disaster?<br><u>23 primary PSAPs (19-city law enforcement; 1-county sheriff; 3-state CHP, CSUF, UCD); 3 secondary PSAPs (MetroNet, OCFA, LA County Fire)</u>             |   |
| 8. | Do you have an operational area disaster communication system?   | <b><u>X Yes</u></b> <input type="checkbox"/> No |
| a. | Radio primary frequency <u>Public Safety VHF, UHF, 800 MHz</u>   |   |
| b. | Other methods <u>Telephone, fax, satellite phone, radio, amateur radio</u>   |   |
| c. | Can all medical response units communicate on the same disaster communications system?   | <b><u>X Yes</u></b> <input type="checkbox"/> No |
| d. | Do you participate in the Operational Area Satellite Information System  | <b><u>X Yes</u></b> <input type="checkbox"/> No |
| e. | Do you have a plan to utilize the Radio Amateur Civil Emergency Services (RACES) as a back-up communication system?  | <b><u>X Yes</u></b> <input type="checkbox"/> No |
|    | 1) Within the operational area?  | <b><u>X Yes</u></b> <input type="checkbox"/> No |
|    | 2) Between operation area and the region and/or state?   | <b><u>X Yes</u></b> <input type="checkbox"/> No |



**TABLE 5: RESPONSE/TRANSPORTATION**Reporting Year: **2016****Note:** Table 5 is to be reported by agency.**Early Defibrillation Providers (BLS Amb)**1. Number of EMT-Defibrillation providers **30****SYSTEM STANDARD RESPONSE TIMES (90<sup>TH</sup> PERCENTILE)**

Enter the response times in the appropriate boxes:

	<b>METRO/URBAN</b>	<b>SUBURBAN/ RURAL</b>	<b>WILDERNESS</b>	<b>SYSTEMWIDE</b>
BLS and CPR capable first responder	3 – 5 minutes	N/A	N/A	3 – 5 minutes
Early defibrillation responder	3 – 5 minutes	N/A	N/A	3 – 5 minutes
Advanced life support responder	5 – 7 minutes	N/A	N/A	5 – 7 minutes
Transport Ambulance	< 10 minutes	N/A	N/A	< 10 minutes

**TABLE 6: FACILITIES/CRITICAL CARE**Reporting Year: 2016**NOTE:** Table 6 is to be reported by agency.**Trauma**

Trauma Patients:

1. Number of patients meeting trauma triage criteria	<u>8423</u>
2. Number of major trauma victims transported directly to a trauma center by ambulance	<u>7474</u>
3. Number of major trauma patients transferred to a trauma center	<u>949</u>
4. Number of patients meeting triage criteria who weren't treated at a trauma center	<u>0</u>

**Emergency Departments**

Total number of emergency departments	<u>24</u>
1. Number of referral emergency services	<u>0</u>
2. Number of standby emergency services	<u>0</u>
3. Number of basic emergency services	<u>23</u>
4. Number of comprehensive emergency services	<u>1</u>

**Receiving Hospitals**

1. Number of receiving hospitals with written agreements	<u>24</u>
2. Number of base hospitals with written agreements	<u>6</u>

**TABLE 7: DISASTER MEDICAL**Reporting Year: 2016County: ORANGE**NOTE:** Table 7 is to be answered for each county.**SYSTEM RESOURCES**

1. Casualty Collections Points (CCP)
  - a. Where are your CCPs located? Schools, senior centers, fire stations
  - b. How are they staffed? Local medical professionals, city personnel, fire personnel, National Guard (later)
  - c. Do you have a supply system for supporting them for 72 hours? X Yes ☐ No
2. CISD  
Do you have a CISD provider with 24 hour capability? X Yes ☐ No
3. Medical Response Team
  - a. Do you have any team medical response capability? X Yes ☐ No
  - b. For each team, are they incorporated into your local response plan? X Yes ☐ No
  - c. Are they available for statewide response? X Yes ☐ No
  - d. Are they part of a formal out-of-state response system? X Yes ☐ No
4. Hazardous Materials
  - a. Do you have any HazMat trained medical response teams? X Yes ☐ No
  - b. At what HazMat level are they trained? "A"; technician, specialist, first responder
  - c. Do you have the ability to do decontamination in an emergency room? X Yes ☐ No
  - d. Do you have the ability to do decontamination in the field? X Yes ☐ No

**OPERATIONS**

1. Are you using a Standardized Emergency Management System (SEMS?) that incorporates a form of Incident Command System (ICS) structure? X Yes ☐ No
2. What is the maximum number of local jurisdiction EOCs you will need to interact with in a disaster? 73
3. Have you tested your MCI Plan this year in a:
  - a. real event? X Yes ☐ No
  - b. exercise? X Yes ☐ No

**TABLE 7: DISASTER MEDICAL (cont.)**

4. List all counties with which you have a written medical mutual aid agreement:  
Regions I (San Luis Obispo, Santa Barbara, Ventura, Los Angeles) and VI (Mono, Inyo, San Bernardino, Riverside, San Diego, Imperial) Inter-Region Cooperative Agreement for Emergency Medical Health Disaster Assistance
5. Do you have formal agreements with hospitals in your operational area to participate in disaster planning and response? **X Yes** ☐ No
6. Do you have a formal agreements with community clinics in your operational areas to participate in disaster planning and response? **X Yes** ☐ No
7. Are you part of a multi-county EMS system for disaster response? ☐ Yes **X No**
8. Are you a separate department or agency? ☐ Yes **X No**
9. If not, to whom do you report? Director, Orange County Health Care Agency
8. If your agency is not in the Health Department, do you have a plan to coordinate public health and environmental health issues with the Health Department? **N/A**

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** AllTown Ambulance **Response Zone:** N/A

**Address:** 13812 Saticoy St. Suita A **Number of Ambulance Vehicles in Fleet:** 7  
Panorama City

**Phone** **Average Number of Ambulances on Duty**  
**Number:** 877-599-4282 **At 12:00 p.m. (noon) on Any Given Day:** 7

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

8,400 Total number of responses  
0 Number of emergency responses  
8,400 Number of non-emergency responses

8,400 Total number of transports  
0 Number of emergency transports  
8,400 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** AmbuServe Ambulance **Response Zone:** N/A

**Address:** 15105 South Broadway **Number of Ambulance Vehicles in Fleet:** 4  
Gardena CA 90248

**Phone** **Average Number of Ambulances on Duty**  
**Number:** 310-644-0500 **At 12:00 p.m. (noon) on Any Given Day:** 4

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** American Med Ambulance **Response Zone:** N/A

**Address:** 3750 West Warner Avenue **Number of Ambulance Vehicles in Fleet:** 3  
Santa Ana CA 92704

**Phone** **Average Number of Ambulances on Duty**  
**Number:** 714-710-8888 **At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

3368 Total number of responses  
0 Number of emergency responses  
3368 Number of non-emergency responses

2695 Total number of transports  
2 Number of emergency transports  
2693 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** American Professional Ambulance **Response Zone:** N/A

**Address:** 16945 Sherman Way **Number of Ambulance Vehicles in Fleet:** 9  
Van Nuys CA 91406

**Phone** **Average Number of Ambulances on Duty**  
**Number:** 818-996-2200 **At 12:00 p.m. (noon) on Any Given Day:** 9

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports



**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** AmeriCare Ambulance Service **Response Zone:** N/A

**Address:** 1059 East Bedmar **Number of Ambulance Vehicles in Fleet:** 14  
Carson, CA 90749

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (888) 923-9723 **At 12:00 p.m. (noon) on Any Given Day:** 14

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

7,886 Total number of responses  
1,795 Number of emergency responses  
6,091 Number of non-emergency responses

7,273 Total number of transports  
1,427 Number of emergency transports  
5,846 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** CalMed Ambulance **Response Zone:** N/A

**Address:** 12409 Slauson Ave **Number of Ambulance Vehicles in Fleet:** 10  
Whittier, CA 90606

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (562) 968-1818 **At 12:00 p.m. (noon) on Any Given Day:** 10

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>802</u>	Total number of responses	<u>740</u>	Total number of transports
<u>0</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>802</u>	Number of non-emergency responses	<u>740</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Care Ambulance Service **Response Zone:** OA-1,3,4,6,7,8,25  
EOA-20,Regions B,C,D,E

**Address:** 1517 W. Braden Court **Number of Ambulance Vehicles in Fleet:** 151  
Orange, CA 92868

**Phone Number:** (714) 288-3800 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 151

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Five Contracts:</b> Medical Transportation/County Pts 9-1-1 BLS/Region B 9-1-1 BLS/Region C 9-1-1 BLS/Region D 9-1-1 BLS/Region E	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit  <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

142,578 Total number of responses  
103,303 Number of emergency responses  
39,275 Number of non-emergency responses

104,561 Total number of transports  
73,646 Number of emergency transports  
30,915 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Doctors Ambulance **Response Zone:** OA-11

**Address:** 23091 Terra Drive **Number of Ambulance Vehicles in Fleet:** 14  
Laguna Hills, CA 92653

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (800) 420-2221 **At 12:00 p.m. (noon) on Any Given Day:** 14

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

32,916 Total number of responses  
23,966 Number of emergency responses  
8,950 Number of non-emergency responses

23,239 Total number of transports  
16,246 Number of emergency transports  
6,993 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2015 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Elite Ambulance **Response Zone:** N/A

**Address:** 2065 Venice Blvd. **Number of Ambulance Vehicles in Fleet:** 6  
Los Angeles, CA 90006

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (323) 874-4100 **At 12:00 p.m. (noon) on Any Given Day:** 6

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Emergency Ambulance **Response Zone:** EOA-2, Region A

**Address:** 3200 E. Birch St., Suite A **Number of Ambulance Vehicles in Fleet:** 15  
Brea, CA 92821

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (714) 990-1331 **At 12:00 p.m. (noon) on Any Given Day:** 15

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Two Contracts:</b> <b>Medical Transportation/County Pts</b> <b>9-1-1 BLS/Region A</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

12,642 Total number of responses  
9,198 Number of emergency responses  
3,444 Number of non-emergency responses

8,941 Total number of transports  
6,127 Number of emergency transports  
2,814 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 20167 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** FirstMed Ambulance **Response Zone:** N/A

**Address:** 8630 North Tamarack Avenue **Number of Ambulance Vehicles in Fleet:** 4  
Sun Valley CA 91352

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (800) 608-0311 **At 12:00 p.m. (noon) on Any Given Day:** 4

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

20 Total number of responses  
0 Number of emergency responses  
20 Number of non-emergency responses

20 Total number of transports  
0 Number of emergency transports  
20 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2016 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Gentle Care Transport Inc. DBA  
Phoenix Ambulance **Response Zone:** N/A

**Address:** 3539 Casitas Ave. **Number of Ambulance Vehicles in Fleet:** 2  
Los Angeles, CA 90039

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (323) 662-8777 **At 12:00 p.m. (noon) on Any Given Day:** 2

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports



**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Gentle Ride Ambulance **Response Zone:** N/A

**Address:** 715 Ruberta Ave **Number of Ambulance Vehicles in Fleet:** 4  
Glendale, CA 91201

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (818) 500-1100 **At 12:00 p.m. (noon) on Any Given Day:** 4

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

15 Total number of responses  
0 Number of emergency responses  
15 Number of non-emergency responses

15 Total number of transports  
0 Number of emergency transports  
15 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Horizon Ambulance **Response Zone:** N/A

**Address:** 1920 East Katella Avenue Suite K **Number of Ambulance Vehicles in Fleet:** 7  
Orange CA 92867

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (714) 997-4262 **At 12:00 p.m. (noon) on Any Given Day:** 7

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

**Transporting Agencies**

6,600 Total number of responses  
0 Number of emergency responses  
6,600 Number of non-emergency responses

6,600 Total number of transports  
0 Number of emergency transports  
6,600 Number of non-emergency transports

**Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2015 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Huntington Ambulance **Response Zone:** N/A

**Address:** 5142 Northwestern Way **Number of Ambulance Vehicles in Fleet:** 3  
Westminster CA 92683

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (562) 904-1550 **At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

         Total number of responses  
         Number of emergency responses  
         Number of non-emergency responses

         Total number of transports  
         Number of emergency transports  
         Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Impulse Ambulance **Response Zone:** N/A

**Address:** 12531 Vanowen Street **Number of Ambulance Vehicles in Fleet:** 1  
North Hollywood, CA 91605

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (818) 982-3500 **At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

507 Total number of responses  
0 Number of emergency responses  
507 Number of non-emergency responses

507 Total number of transports  
0 Number of emergency transports  
507 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

County: Orange Provider: Liberty Ambulance Response Zone: N/A

Address: 9441 Washburn Road Number of Ambulance Vehicles in Fleet: 44  
Downey, CA 90242

Phone Number: (562) 741-6230 Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day: 44

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

11,273 Total number of responses  
35 Number of emergency responses  
11,238 Number of non-emergency responses

11,072 Total number of transports  
34 Number of emergency transports  
11,038 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** LifeLine Ambulance **Response Zone:** N/A

**Address:** 120 South Maple Avenue Suite 200 **Number of Ambulance Vehicles in Fleet:** 50  
Montebello, CA 90640

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (800) 700-9344 **At 12:00 p.m. (noon) on Any Given Day:** 50

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

13,500 Total number of responses  
22 Number of emergency responses  
13,478 Number of non-emergency responses

13,176 Total number of transports  
21 Number of emergency transports  
13,155 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Lynch Ambulance **Response Zone:** N/A

**Address:** 2950 La Jolla Street **Number of Ambulance Vehicles in Fleet:** 38  
Anaheim, CA 92806

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (714)-347-3262 **At 12:00 p.m. (noon) on Any Given Day:** 38

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

29,517 Total number of responses  
4,687 Number of emergency responses  
24,830 Number of non-emergency responses

28,290 Total number of transports  
4,267 Number of emergency transports  
24,023 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** MedCoast Ambulance **Response Zone:** N/A

**Address:** 14325 Iseli Road **Number of Ambulance Vehicles in Fleet:** 21  
Santa Fe Springs, CA 90670

**Phone Number:** (562) 802-3765 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 21

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

6,597 Total number of responses  
2,221 Number of emergency responses  
4,376 Number of non-emergency responses

6,336 Total number of transports  
2,048 Number of emergency transports  
4,288 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports



**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2016 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** MedLife Ambulance **Response Zone:** N/A

**Address:** 4304 Alger Street **Number of Ambulance Vehicles in Fleet:** 1  
Los Angeles CA 90039

**Phone Number:** (818) 500-0044 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2015 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

County: Orange Provider: MedLine Ambulance Response Zone: N/A

Address: 2328 N. Batavia St. Unit # 116 Number of Ambulance Vehicles in Fleet: 4  
Orange, CA 92865

Phone Average Number of Ambulances on Duty  
 Number: (714) 770-8770 At 12:00 p.m. (noon) on Any Given Day: 4

### LICENSE SURRENDERED 9/18/2015

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit  <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

#### Transporting Agencies

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

#### Air Ambulance Services

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Mercy Air Service, Inc. **Response Zone:** N/A

**Address:** 1670 Miro Way **Number of Ambulance Vehicles in Fleet:** 3  
Rialto, CA 92376

**Phone Number:** (800) 222-3456 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input type="checkbox"/> Ground <input checked="" type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input checked="" type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

### **Air Ambulance Services**

65 Total number of responses  
18 Number of emergency responses  
47 Number of non-emergency responses

43 Total number of transports  
8 Number of emergency transports  
35 Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Mission Ambulance **Response Zone:** N/A

**Address:** 1055 E. 3rd St **Number of Ambulance Vehicles in Fleet:** 5  
Corona, CA 92879

**Phone Number:** (800) 899-9100 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 5

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

**Transporting Agencies**

23 Total number of responses  
0 Number of emergency responses  
23 Number of non-emergency responses

23 Total number of transports  
0 Number of emergency transports  
23 Number of non-emergency transports

**Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2016 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Pacific Ambulance **Response Zone:** N/A

**Address:** 23942 McWhorter Way **Number of Ambulance Vehicles in Fleet:** 12  
Lake Forest, CA 92630

**Phone Number:** (562) 591-3371 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 12

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Premier (dba PMT Ambulance) **Response Zone:** N/A

**Address:** 575 Maple Court, Suite A **Number of Ambulance Vehicles in Fleet:** 1  
Colton, CA 92324

**Phone Number:** (909) 433-3939 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

2,740 Total number of responses  
739 Number of emergency responses  
2,001 Number of non-emergency responses

2,740 Total number of transports  
739 Number of emergency transports  
2,001 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Premier Medical Transport **Response Zone:** N/A

**Address:** 530 N. Puente Street **Number of Ambulance Vehicles in Fleet:** 17  
Brea, CA 92821

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (888) 353-9556 **At 12:00 p.m. (noon) on Any Given Day:** 17

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

11,988 Total number of responses  
2,680 Number of emergency responses  
9,308 Number of non-emergency responses

11,579 Total number of transports  
2,491 Number of emergency transports  
9,088 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** PRN Ambulance **Response Zone:** N/A

**Address:** 8928 Sepulveda Blvd. **Number of Ambulance Vehicles in Fleet:** 12  
North Hills CA 91343

**Phone Number:** (818) 810-3600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 12

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

**Transporting Agencies**

483 Total number of responses  
0 Number of emergency responses  
483 Number of non-emergency responses

483 Total number of transports  
0 Number of emergency transports  
483 Number of non-emergency transports

**Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports



**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Royalty Ambulance **Response Zone:** N/A

**Address:** 3235 San Fernando Road, Bldg. 6 **Number of Ambulance Vehicles in Fleet:** 1  
Los Angeles, CA 90065

**Phone Number:** (818) 550-5833 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2015 OCEMS licensure application data & provider-reports of CY2016 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Samaritan Ambulance **Response Zone:** N/A

**Address:** 2221 East Winston Road Unit N **Number of Ambulance Vehicles in Fleet:** 4  
Anaheim CA 92806

**Phone Number:** (714) 262-4158 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 4

### LICENSE SURRENDERED 6/30/2015

<b><u>Written Contract:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit  <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

#### Transporting Agencies

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

#### Air Ambulance Services

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Schaefer Ambulance **Response Zone:** N/A

**Address:** 2215 S. Bristol **Number of Ambulance Vehicles in Fleet:** 5  
Santa Ana, CA 92704

**Phone Number:** (800) 582-2258 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 5

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

218 Total number of responses  
35 Number of emergency responses  
111 Number of non-emergency responses

146 Total number of transports  
0 Number of emergency transports  
111 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2016 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Shoreline Ambulance **Response Zone:** N/A, OA-9, 15 Back-up

**Address:** 17762 Metzler Lane **Number of Ambulance Vehicles in Fleet:** 13  
Huntington Beach, CA 92647

**Phone Number:** (855) 474-6735 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 12

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

31,552 Total number of responses  
4,734 Number of emergency responses  
26,818 Number of non-emergency responses

31,552 Total number of transports  
4,734 Number of emergency transports  
26,818 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2016 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Southland Ambulance **Response Zone:** N/A

**Address:** 12235 Beach Blvd Suite#107 **Number of Ambulance Vehicles in Fleet:** 2  
Stanton, CA 90680

**Phone** **Average Number of Ambulances on Duty**  
**Number:** (714) 891-2601 **At 12:00 p.m. (noon) on Any Given Day:** 2

### LICENSE SURRENDERED 4/28/2016

<u><b>Written Contract:</b></u>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u><b>Medical Director:</b></u>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u><b>System Available 24 Hours:</b></u>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u><b>Level of Service:</b></u>  <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit  <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<u><b>Ownership:</b></u>  <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<u><b>If Public:</b></u>  <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<u><b>If Public:</b></u>  <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<u><b>If Air:</b></u>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<u><b>Air Classification:</b></u>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

#### Transporting Agencies

Not Provided Total number of responses  
Not Provided Number of emergency responses  
Not Provided Number of non-emergency responses

Not Provided Total number of transports  
Not Provided Number of emergency transports  
Not Provided Number of non-emergency transports

#### Air Ambulance Services

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on 2017 OCEMS licensure application data & provider-reports of CY2015 response/transport volume and does not reflect overall capabilities of Providers**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Symons Ambulance **Response Zone:** N/A

**Address:** 18592 Cajon Blvd. **Number of Ambulance Vehicles in Fleet:** 13  
San Bernardino, CA 92407

**Phone Number:** (866) 728-3483 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>**One Contract: Medical Transportation for County patients</b>	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input checked="" type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input checked="" type="checkbox"/> CCT <input type="checkbox"/> Water <input checked="" type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

#### **Transporting Agencies**

5,423 Total number of responses  
14 Number of emergency responses  
5,409 Number of non-emergency responses

6,443 Total number of transports  
14 Number of emergency transports  
6,429 Number of non-emergency transports

#### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Anaheim Fire Department **Response Zone:** OA-1

**Address:** 201 S. Anaheim Blvd. #301 **Number of Ambulance Vehicles in Fleet:** 0  
Anaheim, CA 92805

**Phone Number:** 714-765-4000 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>22,816</u>	Total number of responses	<u>0</u>	Total number of transports
<u>22,816</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Brea Fire Department **Response Zone:** EOA-2

**Address:** One Civic Center Circle **Number of Ambulance Vehicles in Fleet:** 0  
Brea, CA 92821

**Phone Number:** 714-990-7644 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>2,982</u>	Total number of responses	<u>0</u>	Total number of transports
<u>2,982</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports



**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

County: Orange Provider: Costa Mesa Fire Department Response Zone: OA-4

Address: 77 Fair Drive; PO Box 1200 Number of Ambulance Vehicles in Fleet: 2  
Costa Mesa, CA 92626

Phone Number: 714-754-5106 Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day: 0

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

8,446 Total number of responses  
8,446 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Fountain Valley Fire Department **Response Zone:** OA-6

**Address:** 10200 Slater Avenue **Number of Ambulance Vehicles in Fleet:** 0  
Fountain Valley, CA 92708

**Phone Number:** 714-593-4436 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>4,103</u>	Total number of responses	<u>0</u>	Total number of transports
<u>4,103</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

County: Orange Provider: Fullerton Fire Department Response Zone: OA-7

Address: 312 E. Commonwealth Avenue Number of Ambulance Vehicles in Fleet: 0  
Fullerton, CA 92832

Phone Number: 714-738-6502 Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day: n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>8,470</u>	Total number of responses	<u>0</u>	Total number of transports
<u>8,470</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Garden Grove Fire Department **Response Zone:** OA-8

**Address:** 11301 Acacia Parkway **Number of Ambulance Vehicles in Fleet:** 0  
Garden Grove, CA 92840

**Phone Number:** 714-741-5600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>9,569</u>	Total number of responses	<u>0</u>	Total number of transports
<u>9,569</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Huntington Beach Fire Department **Response Zone:** OA-9

**Address:** 2000 Main Street **Number of Ambulance Vehicles in Fleet:** 4  
Huntington Beach, CA 92648

**Phone Number:** 714-536-5411 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 4

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

13,505 Total number of responses  
13,505 Number of emergency responses  
0 Number of non-emergency responses

10,105 Total number of transports  
10,105 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Laguna Beach Fire Department **Response Zone:** OA-11

**Address:** 505 Forest Avenue **Number of Ambulance Vehicles in Fleet:** 0  
Laguna Beach, CA 92651

**Phone Number:** 949-497-0700 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>2,137</u>	Total number of responses	<u>0</u>	Total number of transports
<u>2,137</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

County: Orange Provider: City of La Habra Response Zone: OA-12

Address: 201 E. La Habra Boulevard Number of Ambulance Vehicles in Fleet: 3  
La Habra, CA 90633

Phone Average Number of Ambulances on Duty  
 Number: 562-383-4000 At 12:00 p.m. (noon) on Any Given Day: 3

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Agreement between LA County Fire & City of La Habra for Fire/EMS; Personnel Contract between Care Ambulance & City of La Habra	<b><u>Medical Director:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit  <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input type="checkbox"/> Fire <input checked="" type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

unavailable Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Los Angeles County Fire Department **Response Zone:** OA-12

**Address:** 1320 North Eastern Avenue **Number of Ambulance Vehicles in Fleet:** 0  
Los Angeles, CA 90063-3244

**Phone Number:** 310-577-5700 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>6,364</u>	Total number of responses	<u>0</u>	Total number of transports
<u>6,364</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>0</u>	Total number of responses	<u>0</u>	Total number of transports
<u>0</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports



**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Newport Beach Fire Department **Response Zone:** OA-15

**Address:** 3300 Newport Boulevard **Number of Ambulance Vehicles in Fleet:** 3  
Newport Beach, CA 92653

**Phone Number:** 949-644-3104 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 3

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

7,571 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

5,971 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** City of Orange Fire Department **Response Zone:** OA-16

**Address:** 176 S. Grand Street **Number of Ambulance Vehicles in Fleet:** 4  
Orange, CA 92866

**Phone Number:** 714-288-2500 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 4

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>9,219</u>	Total number of responses	<u>0</u>	Total number of transports
<u>9,219</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Orange County Fire Authority (OCFA) **Response Zone:** OA-3,18  
EOA- 20, 25, Regions A,B,C,D,E

**Address:** 1 Fire Authority Road **Number of Ambulance Vehicles in Fleet:** 2 (1 unit within OA-18; 1 seasonal/back-up)  
Irvine, CA 92602

**Phone Number:** 714-741-5600 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Joint Powers Authority (JPA) agreement with 25 members (23 cities & 2 county seats)	<b><u>Medical Director:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b>  <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input checked="" type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit  <input checked="" type="checkbox"/> Ground <input checked="" type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b>  <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b>  <input checked="" type="checkbox"/> City/JPA <input checked="" type="checkbox"/> County/JPA <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b>  <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b>  <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input checked="" type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

<u>96,913</u>	Total number of responses	<u>0</u>	Total number of transports ( <b>City of San Clemente: OA-18</b> )
<u>96,913</u>	Number of emergency responses	<u>0</u>	Number of emergency transports
<u>0</u>	Number of non-emergency responses	<u>0</u>	Number of non-emergency transports

### **Air Ambulance Services**

<u>N/A</u>	Total number of responses	<u>N/A</u>	Total number of transports ( <b>Countywide</b> )
<u>N/A</u>	Number of emergency responses	<u>N/A</u>	Number of emergency transports
<u>N/A</u>	Number of non-emergency responses	<u>N/A</u>	Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** Orange County Sheriff's Department **Response Zone:** n/a

**Address:** 550 North Flower Street **Number of Ambulance Vehicles in Fleet:** n/a  
Santa Ana, CA 92703

**Phone Number:** 714-647-1800 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** 1 (AIR)

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Medical Director:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input type="checkbox"/> Ground <input checked="" type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input type="checkbox"/> Fire <input checked="" type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input type="checkbox"/> City/JPA <input checked="" type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input checked="" type="checkbox"/> ALS Rescue <input checked="" type="checkbox"/> BLS Rescue

### **Transporting Agencies**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

0 Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

**TABLE 8: Response/Transportation/Providers**

**\*\*Table Information based on authorizations pursuant to OCEMS Policy 700.00 & provider-reports of CY2015 response volume and does not reflect overall capabilities of Providers.**

**Note:** Table 8 is to be completed for each provider by county. Make copies as needed.

**County:** Orange **Provider:** City of San Clemente **Response Zone:** OA-18

**Address:** 100 Avenida Presidio **Number of Ambulance Vehicles in Fleet:** 0  
San Clemente, CA 92672

**Phone Number:** 949-361-8200 **Average Number of Ambulances on Duty At 12:00 p.m. (noon) on Any Given Day:** n/a (see OCFA)

<b><u>Written Contract:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Medical Director:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>System Available 24 Hours:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Level of Service:</u></b> <input checked="" type="checkbox"/> Transport <input type="checkbox"/> ALS <input checked="" type="checkbox"/> 9-1-1 <input type="checkbox"/> Non-Transport <input checked="" type="checkbox"/> BLS <input type="checkbox"/> 7-Digit <input checked="" type="checkbox"/> Ground <input type="checkbox"/> Air <input type="checkbox"/> CCT <input type="checkbox"/> Water <input type="checkbox"/> IFT	
<b><u>Ownership:</u></b> <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Law <input type="checkbox"/> Other Explain:	<b><u>If Public:</u></b> <input checked="" type="checkbox"/> City/JPA <input checked="" type="checkbox"/> County/JPA <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	<b><u>If Air:</u></b> <input type="checkbox"/> Rotary <input type="checkbox"/> Fixed Wing	<b><u>Air Classification:</u></b> <input type="checkbox"/> Auxiliary Rescue <input type="checkbox"/> Air Ambulance <input type="checkbox"/> ALS Rescue <input type="checkbox"/> BLS Rescue

### **Transporting Agencies**

0 Total number of responses  
0 Number of emergency responses  
0 Number of non-emergency responses

unavailable Total number of transports  
0 Number of emergency transports  
0 Number of non-emergency transports

### **Air Ambulance Services**

N/A Total number of responses  
N/A Number of emergency responses  
N/A Number of non-emergency responses

N/A Total number of transports  
N/A Number of emergency transports  
N/A Number of non-emergency transports

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Anaheim Global Medical Center      **Telephone Number:** 714-533-6220  
**Address:** 1025 S. Anaheim Boulevard  
Anaheim, CA 92805

<b><u>Written Contract:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b> <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>1</sup></b> <b>EDAP<sup>2</sup></b> <b>PICU<sup>3</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Trauma Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b> <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>1</sup> Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*

<sup>2</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>3</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Anaheim Regional Medical Center      **Telephone Number:** 714-774-1450  
**Address:** 1111 W. La Palma Avenue  
Anaheim, CA 92801

<b><u>Written Contract:</u></b>	<b><u>Service:</u></b>	<b><u>Base Hospital:</u></b>	<b><u>Burn Center:</u></b>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>Pediatric Critical Care Center<sup>4</sup></b> <b>EDAP<sup>5</sup></b> <b>PICU<sup>6</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b> <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>4</sup> Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*

<sup>5</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>6</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Chapman Global Medical Center Telephone Number: 714-633-0011  
**Address:** 2601 E. Chapman Ave  
Orange, CA 92869

<b><u>Written Contract:</u></b>	<b><u>Service:</u></b>	<b><u>Base Hospital:</u></b>	<b><u>Burn Center:</u></b>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<b>Pediatric Critical Care Center<sup>7</sup></b> <b>EDAP<sup>8</sup></b> <b>PICU<sup>9</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b> <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>7</sup> Meets EMSA *Pediatric Critical Care Center (PCCC) Standards*

<sup>8</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>9</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards



## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Children's Hospital of Orange County      **Telephone Number:** 714-997-3000  
**Address:** 1201 W. La Veta Ave  
Orange, CA 92868

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>10</sup></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>EDAP<sup>11</sup></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>PICU<sup>12</sup></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input checked="" type="checkbox"/> Level II (PEDIATRIC ONLY) <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>10</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>11</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>12</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Fountain Valley Hospital Telephone Number: 714-966-7200  
**Address:** 17100 Euclid Street  
Fountain Valley, CA 92708

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>13</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>14</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>15</sup></b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I <input type="checkbox"/> Level II  <input type="checkbox"/> Level III <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<sup>13</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>14</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>15</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Garden Grove Hospital & Medical Center      **Telephone Number:** 714-537-5160  
**Address:** 12601 Garden Grove Boulevard  
Garden Grove, CA 92843

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>16</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>17</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>18</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>16</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>17</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>18</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Hoag Memorial Hospital Presbyterian      **Telephone Number:** 949-764-4624  
**Address:** One Hoag Drive  
Newport Beach, CA 92658-6100

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>19</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>20</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>21</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<sup>19</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>20</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>21</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Hoag Hospital Irvine Telephone Number: 949-517-3000  
**Address:** 16200 Sand Canyon Avenue  
Irvine, CA 92618

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>22</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>23</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>24</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I <input type="checkbox"/> Level II  <input type="checkbox"/> Level III <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<sup>22</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>23</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>24</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Huntington Beach Hospital Telephone Number: 714-843-5000  
**Address:** 17772 Beach Boulevard  
Huntington Beach, CA 92647

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>25</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>26</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>27</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>25</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>26</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>27</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Kaiser Permanente Orange County, Anaheim      **Telephone Number:** 714-644-2000  
**Address:** 3440 E. La Palma Avenue  
Anaheim, CA 92806

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency    <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>28</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>29</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>30</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<sup>28</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>29</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>30</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Kaiser Permanente Orange County, Irvine      **Telephone Number:** 949-932-5000  
**Address:** 6640 Alton Parkway  
Irvine, CA 92618

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>31</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>32</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>33</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>31</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>32</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>33</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards



## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** La Palma Intercommunity Hospital Telephone Number: 714-670-7400  
**Address:** 7901 Walker Street  
La Palma, CA 90623

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>34</sup></b> <b>EDAP<sup>35</sup></b> <b>PICU<sup>36</sup></b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b><u>If Trauma Center what level:</u></b> <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>34</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>35</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>36</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Los Alamitos Medical Center      **Telephone Number:** 562-598-1311  
**Address:** 3751 Katella Avenue  
Los Alamitos, CA 90720

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>37</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>38</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>39</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<sup>37</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>38</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>39</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Mission Hospital, Mission Viejo      **Telephone Number:** 949-364-1400  
**Address:** 27700 Medical Center Road  
Mission Viejo, CA 92691

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency    <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>40</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>41</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>42</sup></b>      <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input checked="" type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<sup>40</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>41</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>42</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Mission Hospital, Laguna Beach      **Telephone Number:** 949-499-1311  
**Address:** 31872 Coast Highway  
Laguna Beach, CA 92651

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>43</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>44</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>45</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>43</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>44</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>45</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Orange Coast Memorial Medical Center      **Telephone Number:** 714-378-7000  
**Address:** 9920 Talbert Avenue  
Fountain Valley, CA 92708

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency    <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>46</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>47</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>48</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<sup>46</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>47</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>48</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Orange County Global Medical Center      **Telephone Number:** 714-835-3555  
**Address:** 1001 N. Tustin Avenue  
Santa Ana, CA 92705

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>49</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>50</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>51</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input checked="" type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<sup>49</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>50</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>51</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Placentia Linda Hospital      **Telephone Number:** 714-933-2000  
**Address:** 1301 North Rose Drive  
Placentia, CA 92870

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency    <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>52</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>53</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>54</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<sup>52</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>53</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>54</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Saddleback Memorial Medical Center, LH      **Telephone Number:** 949-837-4500  
**Address:** 24451 Health Center Road  
Laguna Hills, CA 92653

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency    <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>55</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>56</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>57</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<sup>55</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>56</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>57</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards



## TABLE 9: FACILITIES

County: ORANGE

Note: Complete information for each facility by county. Make copies as needed.

Facility: Saddleback Memorial Medical Center, SC Telephone Number: 949-496-1122  
 Address: 654 Camino de los Mares  
San Clemente, CA 92673

### HOSPITAL CLOSED, MAY 31, 2016

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b><u>Pediatric Critical Care Center</u></b> <sup>58</sup> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b><u>EDAP</u></b> <sup>59</sup> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b><u>PICU</u></b> <sup>60</sup> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>58</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>59</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>60</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** South Coast Global Medical Center      **Telephone Number:** 714-754-5454  
**Address:** 2701 S. Bristol Street  
Santa Ana, CA 92704

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency    <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency      <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>61</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>62</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>63</sup></b>      <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I      <input type="checkbox"/> Level II  <input type="checkbox"/> Level III      <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<sup>61</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>62</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>63</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** St. Joseph Hospital Telephone Number: 714-633-9111  
**Address:** 1100 W. Stewart Drive  
Orange, CA 92868

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>64</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>65</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>66</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I <input type="checkbox"/> Level II  <input type="checkbox"/> Level III <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<sup>64</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>65</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>66</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** Saint Jude Medical Center Telephone Number: 714-992-3000  
**Address:** 101 E. Valencia Mesa Drive  
Fullerton, CA 92835

<p><b><u>Written Contract:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Service:</u></b></p> <p><input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency  <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency</p>	<p><b><u>Base Hospital:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Burn Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p><b>Pediatric Critical Care Center<sup>67</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>EDAP<sup>68</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>PICU<sup>69</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>Trauma Center:</u></b></p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b><u>If Trauma Center what level:</u></b></p> <p><input type="checkbox"/> Level I <input type="checkbox"/> Level II  <input type="checkbox"/> Level III <input type="checkbox"/> Level IV</p>
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<p><b><u>STEMI Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p><b><u>Stroke Center:</u></b></p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<sup>67</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>68</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>69</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** University of California, Irvine Medical Center      **Telephone Number:** 714-456-6011  
**Address:** 101 The City Drive South  
Orange, CA 92868

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input type="checkbox"/> Basic Emergency <input checked="" type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>70</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>71</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>72</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input checked="" type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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<sup>70</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>71</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>72</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

## TABLE 9: FACILITIES

**County:** ORANGE

**Note:** Complete information for each facility by county. Make copies as needed.

**Facility:** West Anaheim Medical Center      **Telephone Number:** 714-827-3000  
**Address:** 3033 W. Orange Avenue  
Anaheim, CA 92804

<b><u>Written Contract:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Service:</u></b>  <input type="checkbox"/> Referral Emergency <input type="checkbox"/> Standby Emergency <input checked="" type="checkbox"/> Basic Emergency <input type="checkbox"/> Comprehensive Emergency	<b><u>Base Hospital:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Burn Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<b>Pediatric Critical Care Center<sup>73</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>EDAP<sup>74</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>PICU<sup>75</sup></b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>Trauma Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b><u>If Trauma Center what level:</u></b>  <input type="checkbox"/> Level I <input type="checkbox"/> Level II <input type="checkbox"/> Level III <input type="checkbox"/> Level IV
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<b><u>STEMI Center:</u></b>  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b><u>Stroke Center:</u></b>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<sup>73</sup> Meets EMSA Pediatric Critical Care Center (PCCC) Standards

<sup>74</sup> Meets EMSA Emergency Departments Approved for Pediatrics (EDAP) Standards

<sup>75</sup> Meets California Children Services (CCS) Pediatric Intensive Care Unit (PICU) Standards

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed.

Training Institution: <u>Anaheim Fire Department</u>		Telephone Number: <u>714-765-4022</u>
Address: <u>201 S. Anaheim Blvd, Suite 300</u>		
<u>Anaheim, CA 92805</u>		
Student Eligibility*: Restricted	**Program Level EMT-Basic	
Cost of Program:		
Basic: <u>\$0</u>	Number of students completing training per year:	
Refresher: <u>\$0</u>	Initial training:	<u>0</u>
	Refresher:	<u>0</u>
	Continuing Education:	<u>250</u>
	Expiration Date:	<u>12/31/18</u>
	Number of courses:	
	Initial training:	<u>0</u>
	Refresher:	<u>0</u>
	Continuing Education:	<u>24</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution: <u>Central Orange County CTEP</u>		Telephone Number: <u>714-966-3528</u>
Address: <u>2323 N. Broadway, Suite 301</u>		
<u>Santa Ana, CA 92706</u>		
Student Eligibility*: Open to public	**Program Level EMT-Basic	
High School Only		
Cost of Program:		
Basic: <u>\$0</u>	Number of students completing training per year:	
Refresher: <u>\$0</u>	Initial training:	<u>0</u>
	Refresher:	<u>0</u>
	Continuing Education:	<u>0</u>
	Expiration Date:	<u>3/31/20</u>
	Number of courses:	
	Initial training:	<u>0</u>
	Refresher:	<u>0</u>
	Continuing Education:	<u>0</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed.

Training Institution:	<u>Coastline ROP</u>	Telephone Number:	<u>714-429-2250</u>
Address:	<u>1001 Presidio Square</u>		
	<u>Costa Mesa, CA 92624-1584</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$1,000</u>	Number of students completing training per year:	
	Refresher: <u>n/a</u>	Initial training:	<u>210</u>
*No cost for HS students		Refresher:	<u>0</u>
		Continuing Education:	<u>0</u>
		Expiration Date:	<u>9/30/17</u>
		Number of courses:	
		Initial training:	<u>9</u>
		Refresher:	<u>0</u>
		Continuing Education:	<u>0</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each

Training Institution:	<u>Costa Mesa Fire Department</u>	Telephone Number:	<u>714-754-5155</u>
Address:	<u>77 Fair Drive</u>		
	<u>Costa Mesa, CA 92626</u>		
Student Eligibility*:	Restricted	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$0</u>	Number of students completing training per year:	
	Refresher: <u>\$0</u>	Initial training:	<u>0</u>
		Refresher:	<u>0</u>
		Continuing Education:	<u>450</u>
		Expiration Date:	<u>11/30/17</u>
		Number of courses:	
		Initial training:	<u>0</u>
		Refresher:	<u>0</u>
		Continuing Education:	<u>24</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each



**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed.

Training Institution: Garden Grove Fire Department  
 Address: 11301 Acacia Parkway  
Garden Grove, CA 92840

Telephone Number: 714-741-5640

Student  
 Eligibility\*: Restricted

Cost of Program:

Basic: \$0Refresher: \$0**\*\*Program Level** EMT-Basic

Number of students completing training per year:

Initial training:

0

Refresher:

0

Continuing Education:

56

Expiration Date:

3/31/18

Number of courses:

Initial training:

0

Refresher:

3

Continuing Education:

ongoing

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution: Laguna Beach Fire Department  
 Address: 505 Forest Ave  
Laguna Beach, CA 92651

Telephone Number: 949-497-0700

Student  
 Eligibility\*: Restricted

Cost of Program:

Basic: \$0Refresher: \$0**\*\*Program Level** EMT-Basic

Number of students completing training per year:

Initial training:

0

Refresher:

0

Continuing Education:

50

Expiration Date:

12/31/17

Number of courses:

Initial training:

0

Refresher:

0

Continuing Education:

27

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed.

Training Institution:		<u>Newport Beach Fire Department</u>		Telephone Number:		<u>949-644-3384</u>
Address:		<u>3300 Newport Blvd.</u>				
		<u>Newport Beach, CA 92653</u>				
Student Eligibility*:	Restricted	Cost of Program:	**Program Level	EMT-Basic		
		Basic:	Number of students completing training per year:			
		Refresher:	Initial training:	<u>0</u>		
			Refresher:	<u>140</u>		
			Continuing Education:	<u>140</u>		
			Expiration Date:	<u>11/30/17</u>		
			Number of courses:			
			Initial training:	<u>n/a</u>		
			Refresher:	<u>4</u>		
			Continuing Education:	<u>4</u>		

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution:		<u>North Orange County ROP</u>		Telephone Number:		<u>714-292-7350</u>	
Address:		<u>1617 E. Ball Road</u>					
		<u>Anaheim, CA 92801</u>					
Student Eligibility*:		Open to public		**Program Level		EMT-Basic	
		Cost of Program:					
		Basic: \$1,000		Number of students completing training per year:			
		Refresher: \$250		Initial training		62	
				Refresher:		0	
				Continuing Education:		6	
				Expiration Date:		5/31/17	
				Number of courses:			
				Initial training:		9	
				Refresher:		0	
				Continuing Education:		1	

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed.

Training Institution:	<u>Orange Coast College</u>	Telephone Number:	<u>714-432-5089</u>
Address:	<u>2701 Fairview Rd</u> <u>Costa Mesa, CA 92628</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$556</u>	Number of students completing training per year:	
	Refresher: <u>\$46</u>	Initial training:	<u>50</u>
		Refresher:	<u>0</u>
		Continuing Education:	<u>0</u>
		Expiration Date:	<u>8/31/18</u>
		Number of courses:	
		Initial training:	<u>3</u>
		Refresher:	<u>1</u>
		Continuing Education:	<u>0</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution:	<u>Orange County EMT (OCEMT)</u>	Telephone Number:	<u>949-291-3887</u>
Address:	<u>26429 Rancho Parkway South</u> <u>Lake Forest, CA 92630</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$1,100</u>	Number of students completing training per year:	
	Refresher: <u>\$250</u>	Initial training:	<u>289</u>
		Refresher:	<u>40</u>
		Continuing Education:	<u>7</u>
		Expiration Date:	<u>2/28/19</u>
		Number of courses:	
		Initial training:	<u>8</u>
		Refresher:	<u>2</u>
		Continuing Education:	<u>7</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed.

Training Institution: Orange Fire Department  
 Address: 178 South Grand St  
Orange, CA 92866

Telephone Number: 714-288-2503

Student  
 Eligibility\*: Restricted

Cost of Program:

Basic: \$0Refresher: \$0**\*\*Program Level** EMT-Basic

Number of students completing training per year:

Initial training:

0

Refresher:

0

Continuing Education:

77

Expiration Date:

10/31/17

Number of courses:

Initial training:

0

Refresher:

0

Continuing Education:

34

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution: Saddleback College  
 Address: 28000 Marguerite Pkwy  
Mission Viejo, CA 92691

Telephone Number: 949-582-4959

Student  
 Eligibility\*: Open to public

Cost of Program:

Basic: \$850Refresher: \$67.50**\*\*Program Level** EMT-Basic

Number of students completing training per year:

Initial training

122

Refresher:

20

Continuing Education:

200

Expiration Date:

3/31/20

Number of courses:

Initial training:

4

Refresher:

2

Continuing Education:

5

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed

Training Institution:	<u>Saddleback College</u>	Telephone Number:	<u>949-582-4959</u>
Address:	<u>28000 Marguerite Pkwy</u> <u>Mission Viejo, CA 92691</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-P
	Cost of Program:		
	Basic: <u>\$3,682</u>	Number of students completing training per year:	
	Refresher:	Initial training:	<u>54</u>
		Refresher:	<u>21</u>
		Continuing Education:	<u>200</u>
		Expiration Date:	<u>3/31/20</u>
		Number of courses:	
		Initial training:	<u>3</u>
		Refresher:	<u>Variable</u>
		Continuing Education:	<u>5</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution:	<u>Santa Ana College – Fire Technology Department</u>	Telephone Number:	<u>714-564-6403</u>
Address:	<u>1530 W. 17<sup>th</sup> St.</u> <u>Santa Ana, CA 92706-3398</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$368</u>	Number of students completing training per year:	
	Refresher: <u>\$23</u>	Initial training:	<u>30</u>
		Refresher:	<u>28</u>
		Continuing Education:	<u>0</u>
		Expiration Date:	<u>8/31/17</u>
		Number of courses:	
		Initial training:	<u>1</u>
		Refresher:	<u>2</u>
		Continuing Education:	<u>0</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed

Training Institution:	<u>Santa Ana College – Nursing Department</u>	Telephone Number:	<u>714-564-6825</u>
Address:	<u>1530 W. 17<sup>th</sup> St.</u> <u>Santa Ana, CA 92706-3398</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
Cost of Program:			
Basic:	<u>\$1,365</u>	Number of students completing training per year:	
Refresher:	<u>\$240</u>	Initial training:	<u>160</u>
		Refresher:	<u>0</u>
		Continuing Education:	<u>0</u>
		Expiration Date:	<u>8/31/18</u>
		Number of courses:	
		Initial training:	<u>4</u>
		Refresher:	<u>2</u>
		Continuing Education:	<u>0</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

Training Institution:	<u>South Coast ROP</u>	Telephone Number:	<u>949-496-3118</u>
Address:	<u>31522 El Camino Real</u> <u>San Juan Capistrano CA 92675</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
High school only			
Cost of Program:		Number of students completing training per year:	
Basic:	<u>0</u>	Initial training:	<u>48</u>
Refresher:		Refresher:	<u>0</u>
		Continuing Education:	<u>36</u>
		Expiration Date:	<u>8/31/18</u>
		Number of courses:	
		Initial training:	<u>2</u>
		Refresher:	<u>0</u>
		Continuing Education:	<u>10</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**TABLE 10: APPROVED TRAINING PROGRAMS****County:** ORANGE**Reporting Year:** 2016**NOTE:** Table 10 is to be completed by county. Make copies to add pages as needed

Training Institution:	<u>West Coast EMT</u>	Telephone Number:	<u>714-558-9604</u>
Address:	<u>932 Town &amp; Country Rd</u> <u>Orange, CA 92013</u>		
Student Eligibility*:	Open to public	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$899</u>	Number of students completing training per year:	
	Refresher: <u>\$275</u>	Initial training:	<u>460</u>
		Refresher:	<u>115</u>
		Continuing Education:	<u>137</u>
		Expiration Date:	<u>2/29/20</u>
		Number of courses:	
		Initial training:	<u>22</u>
		Refresher:	<u>19</u>
		Continuing Education:	<u>10</u>

\*Open to general public or restricted to certain personnel only.

\*\* Indicate whether EMT-I, AEMT, EMT-P, MICN, or EMR; if there is a training program that offers more than one level complete all information for each level.

**Reporting Year:** 2015 (2016 provider data unavailable)

Training Institution:	<u>Orange County Fire Authority</u>	Telephone Number:	<u>714-573-6072</u>
Address:	<u>One Fire Authority Road</u> <u>Santa Ana, CA 92706-3398</u>		
Student Eligibility*:	Restricted	**Program Level	EMT-Basic
	Cost of Program:		
	Basic: <u>\$0</u>	Number of students completing training per year:	
	Refresher: <u>\$0</u>	Initial training:	n/a
		Refresher:	<u>0</u>
		Continuing Education:	<u>607</u>
		Expiration Date:	<u>10/31/17</u>
		Number of courses:	
		Initial training:	n/a
		Refresher:	<u>0</u>
		Continuing Education:	<u>648</u>

**TABLE 11: DISPATCH AGENCY****County:** ORANGE**Reporting Year:** 2016**NOTE:** Make copies to add pages as needed. Complete information for each provider by county.

Name:	<u>Costa Mesa Communications</u>		Primary Contact:	<u>Cherie Pittington</u>	
Address:	<u>79 Fair Drive</u>				
	<u>Costa Mesa, CA 92626</u>				
Telephone Number:	<u>714-754-5252/714-754-5060</u>				
Written Contract:	Medical Director:	<input checked="" type="checkbox"/> Day-to-Day	Number of Personnel Providing Services:		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Disaster	25 EMD Training	EMT-D	ALS
			BLS	ALS	Other
Ownership:		If Public:	If Public: <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal		
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private		<input checked="" type="checkbox"/> Fire			
		<input checked="" type="checkbox"/> Law			
		<input type="checkbox"/> Other			
		Explain:			

Name:	<u>Laguna Beach Public Safety Dispatch</u>		Primary Contact:	<u>Kristen Berry</u>	
Address:	<u>505 Forest Avenue</u>				
	<u>Laguna Beach, ca 92651</u>				
Telephone Number:	<u>949-497-0399/949-497-0399</u>				
Written Contract:	Medical Director:	<input checked="" type="checkbox"/> Day-to-Day	Number of Personnel Providing Services:		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Disaster	12 EMD Training	EMT-D	ALS
			BLS	LALS	Other
Ownership:		If Public:	If Public: <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal		
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private		<input checked="" type="checkbox"/> Fire			
		<input checked="" type="checkbox"/> Law			
		<input type="checkbox"/> Other			
		Explain:			



**TABLE 11: DISPATCH AGENCY****County:** ORANGE**Reporting Year:** 2016**NOTE:** Make copies to add pages as needed. Complete information for each provider by county.

Name:	<u>La Habra-Los Angeles County Fire Command &amp; Control Center</u>		Primary Contact:	<u>Brian Web</u>
Address:	<u>850 W. La Habra Blvd</u>			
	<u>La Habra CA 90631</u>			
Telephone Number:	<u>323-881-6183/323-881-2344</u>			
Written Contract:	Medical Director:	<input checked="" type="checkbox"/> Day-to-Day	Number of Personnel Providing Services:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Disaster		
			12 <small>(on district desk)</small> EMD Training	EMT-D 12 <small>(FTE's)</small> ALS
			16 <small>(ambulance)</small> BLS	ALS Other
Ownership:		If Public:	If Public: <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private		<input checked="" type="checkbox"/> Fire		
		<input type="checkbox"/> Law		
		<input type="checkbox"/> Other		
		Explain:		

Name:	<u>Metro Cities Fire Authority (MetroNet)</u>		Primary Contact:	<u>Gary Gionet</u>
Address:	<u>201 S. Anaheim Blvd., Suite 302</u>			
	<u>Anaheim, CA 92805</u>			
Telephone Number:	<u>714-765-4079/714-765-4077</u>			
Written Contract:	Medical Director:	<input checked="" type="checkbox"/> Day-to-Day	Number of Personnel Providing Services:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Disaster		
			28 EMD Training	EMT-D ALS
			BLS	LALS Other
Ownership:		If Public:	If Public: <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fire District <input type="checkbox"/> Federal	
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private		<input checked="" type="checkbox"/> Fire		
		<input type="checkbox"/> Law		
		<input type="checkbox"/> Other		
		Explain:		

**TABLE 11: DISPATCH AGENCY**

**County:** ORANGE

**Reporting Year:** 2016

**NOTE:** Make copies to add pages as needed. Complete information for each provider by county.

Name:	<u>Orange County Fire Authority</u>	Primary Contact:	<u>Mike Shroeder</u>					
Address:	<u>1 Fire Authority Road</u>							
	<u>Irvine, CA 92602</u>							
Telephone Number:	<u>714-573-6522/714-573-6551</u>							
Written Contract:	Medical Director:	<input checked="" type="checkbox"/> Day-to-Day	Number of Personnel Providing Services:					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Disaster	27 EMD Training	EMT-D	ALS			
			BLS	ALS	Other			
Ownership:		If Public:						
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private		<input checked="" type="checkbox"/> Fire	If Public:	<input type="checkbox"/> City	<input type="checkbox"/> County	<input type="checkbox"/> State	<input checked="" type="checkbox"/> Fire District	<input type="checkbox"/> Federal
		<input type="checkbox"/> Law						
		<input type="checkbox"/> Other						
		Explain:						

## **Section 4**

# **Ambulance Zone Summary Forms**

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> Region A (Placentia, Yorba Linda)
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Emergency Ambulance Service, Inc.
<b>Area or Subarea (Zone) Geographic Description:</b> City boundaries of Placentia, Yorba Linda and Unincorporated/County Islands: Brea Unincorporated, Tonner Canyon, Chino Hills State Park, Country Club, Fairlynn
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action. Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance, 9-1-1 Emergency Response
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  In 2014, RFP#OC2014.01 was conducted and a contract awarded on April 28, 2015 to Emergency Ambulance Service, Inc. for a five year term, 6/1/15 through 5/31/20.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> Region B (Cypress, La Palma, Los Alamitos, Seal Beach, Stanton)
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Care Ambulance Service, Inc.
<b>Area or Subarea (Zone) Geographic Description:</b> City boundaries of Cypress, La Palma, Los Alamitos, Seal Beach, Stanton and Unincorporated/County Islands: Rossmoor, Bolsa Chica, Midway City, Carmel/Lampson, Dale/Augusta, Katella/Rustic, Mac-Syracuse
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action. Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance, 9-1-1 Emergency Response
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  In 2014, RFP#OC2014.01 was conducted and a contract awarded on April 28, 2015 to Care Ambulance Service, Inc. for a five year term, 6/1/15 through 5/31/20.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> Region C (Irvine, Tustin, Villa Park)
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Care Ambulance Service, Inc.
<b>Area or Subarea (Zone) Geographic Description:</b> City boundaries of Irvine, Tustin, Villa Park and Unincorporated/County Islands: John Wayne Airport, Irvine Sphere of Influence, Tustin, Cowan, Lemon Heights, North Tustin (Orange and Tustin portions), Villa Park, Silverado Canyon, El Modena, Lincoln/Glassell, North El Modena, Olive Heights, Orange Park Acres, Santiago Creek)
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action. Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance, 9-1-1 Emergency Response
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  In 2014, RFP#OC2014.01 was conducted and a contract awarded on April 28, 2015 to Care Ambulance Service, Inc. for a five year term, 6/1/15 through 5/31/20.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> Region D (Laguna Hills, Laguna Niguel, Aliso Viejo, Laguna Woods, Dana Point)
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Care Ambulance Service, Inc.
<b>Area or Subarea (Zone) Geographic Description:</b> City boundaries of Laguna Hills, Laguna Niguel, Aliso Viejo, Dana Point and Unincorporated/County Islands: Aliso Woods, Aliso Canyon, Laguna Woods, Unincorporated Laguna Wilderness, Emerald Bay
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action. Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance, 9-1-1 Emergency Response
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  In 2014, RFP#OC2014.01 was conducted and a contract awarded on April 28, 2015 to Care Ambulance Service, Inc. for a five year term, 6/1/15 through 5/31/20.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> Region E (San Juan Capistrano, Rancho Santa Margarita, Mission Viejo, Lake Forest)
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Care Ambulance Service, Inc.
<b>Area or Subarea (Zone) Geographic Description:</b> City boundaries of San Juan Capistrano, Rancho Santa Margarita, Mission Viejo, Lake Forest and Unincorporated/County Islands: Ortega Highway Trabuco, O'Neill Park, Las Flores, Coto de Caza, Modjeska, Upper Trabuco/Cooks
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action. Exclusive
<b>Type of Exclusivity ("Emergency Ambulance," "ALS," or "LALS" [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance, 9-1-1 Emergency Response
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  In 2014, RFP#OC2014.01 was conducted and a contract awarded on April 28, 2015 to Care Ambulance Service, Inc. for a five year term, 6/1/15 through 5/31/20.



Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 1 - Anaheim
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served the area since 1998)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Anaheim
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> EOA 2 - Brea
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Emergency Ambulance Service, Inc. (served the area since approximately 1980)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Brea
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance; 9-1-1 Emergency, BLS Ambulance (at the request of public safety).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  Method of Exclusivity: Grandfathered  Emergency Ambulance Service has been providing BLS emergency ambulance transportation services for the City of Brea since 1980. No changes in company ownership or service levels since 1980.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 3 – City of Buena Park
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served the area since 1998)
<b>Area or Subarea (Zone) Geographic Description:</b> The City of Buena Park.
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 4 – Costa Mesa
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served the area since 2008)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Costa Mesa
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 6 – Fountain Valley
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served the area since 1998)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Fountain Valley
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 7 – Fullerton
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served the area since November 2002)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Fullerton
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 8 – Garden Grove
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served the area since 1998)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Garden Grove
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 9 – Huntington Beach
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Huntington Beach Fire Department (served the area since 1993)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Huntington Beach and Sunset Beach
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.



Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

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<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 11 – Laguna Beach
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Doctor's Ambulance Service (served the area since 1996)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Laguna Beach
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity ("Emergency Ambulance," "ALS," or "LALS" [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 12 – La Habra
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  City of La Habra Ambulance
<b>Area or Subarea (Zone) Geographic Description:</b> City of La Habra
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 15 – Newport Beach
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Newport Beach Fire Department (served the area since 1996)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Newport Beach
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

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<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 16 – Orange
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Orange Fire Department (served the area since 1995)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Orange
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> OA 18 – San Clemente
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  City of San Clemente (The City of San Clemente has provided emergency ambulance transport since 1995. A private company was once contracted. Orange County Fire Authority has been contracted for over ten years to staff city owned ambulances.)
<b>Area or Subarea (Zone) Geographic Description:</b> City of San Clemente
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Non-Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.

Date: August 1, 2016

**EMS PLAN  
AMBULANCE ZONE SUMMARY FORM**

In order to evaluate the nature of each area or subarea, the following information should be compiled for each zone individually. Please include a separate form for each exclusive and/or nonexclusive ambulance zone.

<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> EOA 20 – Santa Ana
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea.  Care Ambulance Service (served area since 2012)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Santa Ana
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance; 9-1-1 Emergency, BLS Ambulance (at the request of public safety)
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers.  In 2012, the city in coordination with Orange County Fire Authority (OCFA) conducted and awarded RFP#JRSB002 to Care Ambulance for a period of up to five (5) years.

Date: August 1, 2016

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<b>Local EMS Agency or County Name:</b> Orange County EMS
<b>Area or Subarea (Zone) Name or Title:</b> EOA 25 – Westminster
<b>Name of Current Provider(s):</b> Include company name(s) and length of operation (uninterrupted) in specified area or subarea. Care Ambulance, Inc. (served area since 2016) Shoreline Ambulance, Inc. (served the area since 2007 – April 2016)
<b>Area or Subarea (Zone) Geographic Description:</b> City of Westminster
<b>Statement of Exclusivity (Exclusive or Non-Exclusive [HS 1797.6]):</b> Include intent of local EMS agency and board action.  Exclusive
<b>Type of Exclusivity (“Emergency Ambulance,” “ALS,” or “LALS” [HS 1797.85]):</b> Include type of exclusivity (Emergency Ambulance, ALS, LALS, or combination) and operational definition of exclusivity (e.g., 911 calls only, all emergencies, all calls requiring emergency ambulance service, etc.).  Emergency Ambulance; 9-1-1 Emergency, BLS Ambulance (at the request of public safety).
<b>Method to achieve exclusivity, if applicable (HS 1797.224):</b> If <u>grandfathered</u> , pertinent facts concerning changes in scope and manner of service. Description of current provider including brief statement of uninterrupted service with no changes to scope and manner of service to zone. Include chronology of all services entering or leaving zone, name or ownership changes, service level changes, zone area modifications, or other changes to arrangements for service.  If <u>competitively-determined</u> , method of competition, intervals, and selection process. Attach copy/draft of last competitive process used to select provider or providers. On 3/28/12 the City Council of Westminster awarded RFP#2011-WPD002 to the incumbent contractor, Shoreline Ambulance, Incorporated. On 3/31/12, the City authorized extension of existing agreement with finalized three year contract effective 7/1/12. The City may extend the contract for two one (1) year periods for a total of five years. On 7/1/15, the City extended the contract for an additional one (1) year. On April 25, 2016 the contract was mutually terminated and back-up provider was issued a temporary contract while a new RFP is developed and released.