

County of Orange Health Care Agency EMERGENCY MEDICAL SERVICES 405 W. 5th Street, Suite 301-A Santa Ana, CA 92701

## 9-1-1 EMERGENCY AMBULANCE FISCAL YEAR 2016/2017 2nd QUARTER ACTIVITY REPORT OCTOBER - DECEMBER 2016 REGION B



(Cypress, La Palma, Los Alamitos, Midway City, Seal Beach, Stanton, Unincorporated Areas)

Care Ambulance Service, Inc.

## **Response Time Compliance**

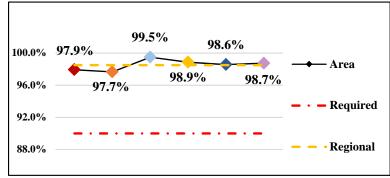


Fig. 1: Response Time Performance – combination of dispatch, system deployment & ambulance maintenance required to meet monthly compliance rate of 90% for an Exclusive Operating Area

| <b>REGION COMPLIANCE</b> | 98.51% |
|--------------------------|--------|
| Cypress                  | 97.94% |
| La Palma                 | 97.67% |
| Los Alamitos             | 99.49% |
| Seal Beach               | 98.57% |
| Stanton                  | 98.74% |
| Unincorporated           | 98.87% |

## Dispatches

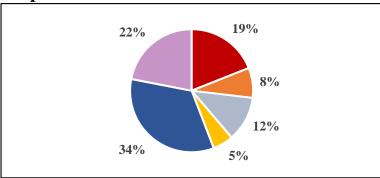


Fig. 2: Dispatch – a call for service requiring a 9-1-1 Emergency Ambulance response, regardless of the final outcome and does not account for calls outside the region border

## **Transports**

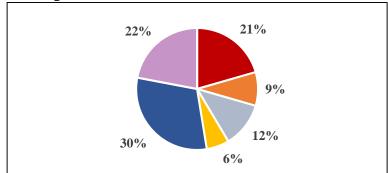


Fig. 3: Transport – the movement of a patient from the scene of a dispatch to a hospital by a 9-1-1 Emergency Ambulance, excluding calls outside the region border

| <b>REGION DISPATCHES</b> | 3458 |
|--------------------------|------|
| Cypress                  | 656  |
| La Palma                 | 273  |
| Los Alamitos             | 411  |
| Seal Beach               | 1172 |
| Home Wellness            | 15   |
| Stanton                  | 759  |
| Unincorporated           | 187  |

Home Wellness- a call for public assistance (lift assist, back to bed, etc.) received/dispatched through the 9-1-1 system; responded to by BLS Ambulance without ALS/OCFA; not included in total dispatches

| <b>REGION TRANSPORTS</b> | 2343 |
|--------------------------|------|
| Cypress                  | 481  |
| La Palma                 | 209  |
| Los Alamitos             | 281  |
| Seal Beach               | 715  |
| Stanton                  | 516  |
| Unincorporated           | 141  |