

**Meeting Agenda**  
**April 19, 2017**  
**10:00 AM to 12:00 PM**

**Todd Frantz REHS, Chair**  
**Jason Horn, Vice Chair • Sia Haghighi, Past Chair • Janet Yaldezian, Treasurer •**  
**Cristina Chang, Secretary**

2016 Board:

**Orange County Environmental Health**

1241 E. Dyer Road, Santa Ana, 92705

2nd Floor, Crystal Cove Conference Room

(Exit Dyer off 55 Fwy, behind Embassy Suites off Tech Center Dr.)

(714) 433-6000

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|---|----------------------|
| 1. Meeting Called to order                        | Jason Horn           |
| 2. Introductions                                  | All                  |
| 3. Approval of Minutes                            | Cristina Chang       |
| 4. Treasurer's Report                             | Janet Yaldezian      |
| 5. Consumer Education Subcommittee Report         | Mike Learakos        |
| Data/Communications Subcommittee Report           | Kelli Cavaliero      |
| 6. Orange County Health Department Updates        | L. Frias, J. Hampton |
| -Marking Guide and Compliance Checklist           |                      |
| Update, change to reinspection due seal.          |                      |
| -SB 1067 and Menu Labeling Guidance               |                      |
| -Draft Allergen poster                            |                      |
| -Award of Excellence Criteria                     |                      |
| -Proposed Permitting Policy Update                |                      |
| 7. New Items/Election of New Board members        | Jason Horn           |
| 8. Next Meeting-Joint with LA County FSAC 6/14/17 | Jason Horn           |
| 9. Announcements/Meeting Adjournment              | Jason Horn           |

