



COUNTY OF ORANGE HEALTH CARE AGENCY  
 Regulatory / Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
 (714) 834-3500



**PARAMEDIC ADVISORY COMMITTEE**

**Wednesday, November 9, 2016 – 1:00 p.m.**

*Location:*

**405 W. Fifth Street, Conference Room 433  
 Santa Ana, CA 92701**

Mission Statement: "To serve as a multi-disciplinary forum for communication of System-wide prehospital issues, to advise EMCC on policies and procedures relating to System operational issues, and to advise the OCEMS Agency on medical control issues."

**Please Note: As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The guard will check for County issued identification and provide visitors with a visitor's pass which must be worn while in the building.**

**A G E N D A**

**I. CALL TO ORDER**

**II. INTRODUCTIONS/ANNOUNCEMENTS**

**III. APPROVAL OF MINUTES**

- **Action Item: Approval of minutes from September 14, 2016** (Attachment #1)

**IV. OCEMS REPORT**

- Medical Director's Report

**V. UNFINISHED BUSINESS**

- Proposed Changes to Trauma Triage Guidelines for Elderly Fall Victims
- EMS Fee Study
- Hospice and EMS

**VI. NEW BUSINESS**

- Standing Order Updates
- Policy/Procedure Updates
- Provider Data System Requirements (Health & Safety Code §1797.227)

**VII. OTHER BUSINESS**

**VIII. ADVISORY COMMITTEE REPORTS**

- |                                    |            |                                       |                        |
|------------------------------------|------------|---------------------------------------|------------------------|
| • Medical Advisory Committee       | – 11/9/16  | • Facilities Advisory Committee       | – 11/8/16              |
| • Base Hospital Coordinators       | – 10/13/16 | • Drug & Equipment Advisory Group     | – TBD                  |
| • Orange County Fire Chiefs Assoc. | – 11/3/16  | • Education & Training Advisory Comm. | – next meeting: 1/4/17 |
| • Orange County Nursing Leadership | – TBD      | • Transportation Adv. Committee       | – 10/26/16             |

**IX. NEXT MEETING**

- Wednesday, January 11, 2017 at 1:00 p.m. (Attachment #2)

**X. ADJOURNMENT**