



Geoffrey Henderson, Chair  
Frederick Williams,  
1st Vice Chair  
Margaret Fleitman,  
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# ALCOHOL & DRUG ADVISORY BOARD

**The Villa**  
**910 N. French Street**  
**Santa Ana, CA 92701**

January 4, 2018  
**9:00 a.m. – 10:30 a.m.**

## Annual Planning Meeting

### AGENDA

- |                                                                                                                                                                                                                                                                                                     |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>I. Call to Order:</b>                                                                                                                                                                                                                                                                            | <b>Geoffrey Henderson</b>                      |
| ▪ Welcome & Introduction                                                                                                                                                                                                                                                                            |                                                |
| ▪ Approval of Minutes                                                                                                                                                                                                                                                                               |                                                |
| ○ November 2, 2017                                                                                                                                                                                                                                                                                  |                                                |
| <br>                                                                                                                                                                                                                                                                                                |                                                |
| <b>II. Public Comment:</b>                                                                                                                                                                                                                                                                          | <b>Geoffrey Henderson</b>                      |
| <i>At this time members of the public may address the Chair regarding any item within the subject matter of this advisory board's authority provided that no action is taken on off-agenda items unless authorized by law. Comments shall be limited to three to five (3-5) minutes per person.</i> |                                                |
| <br>                                                                                                                                                                                                                                                                                                |                                                |
| <b>III. Discussion: 2018 Goals</b>                                                                                                                                                                                                                                                                  | <b>Geoffrey Henderson / Frederick Williams</b> |
| • Brainstorm and Prioritize Goals                                                                                                                                                                                                                                                                   |                                                |
| <br>                                                                                                                                                                                                                                                                                                |                                                |
| <b>IV. Update Committees &amp; Presentations</b>                                                                                                                                                                                                                                                    | <b>Margaret Fleitman</b>                       |
| <br>                                                                                                                                                                                                                                                                                                |                                                |
| <b>V. Community Events</b>                                                                                                                                                                                                                                                                          | <b>Geoffrey Henderson / Lorraine Martinez</b>  |
| • Public Forums/ Events                                                                                                                                                                                                                                                                             |                                                |
| • Site Visits                                                                                                                                                                                                                                                                                       |                                                |
| <br>                                                                                                                                                                                                                                                                                                |                                                |
| <b>VI. Strategic Plan for Opioid Crisis/ Problem</b>                                                                                                                                                                                                                                                | <b>Sandra Fair, Behavioral Health Services</b> |
| <br>                                                                                                                                                                                                                                                                                                |                                                |
| <b>VII. Adjournment:</b>                                                                                                                                                                                                                                                                            | <b>Geoffrey Henderson</b>                      |
| • 10:30 a.m.                                                                                                                                                                                                                                                                                        |                                                |

*\*In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Behavioral Health Services Advisory Board Office 72 hours prior to the meeting at (714) 834-5481\**

### **NEXT MEETING: ADAB General Meeting**

February 1, 2018, 9:00 a.m. – 10:30 a.m.  
Hall of Administration: Planning Commission Hearing Room  
333 West Santa Ana Blvd., Santa Ana, CA 92701