



County of Orange Health Care Agency  
 Regulatory/Medical Health Services  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301-A  
 Santa Ana, CA 92701  
 Phone: (714) 834-3500 FAX: (714) 834-3125



**TRANSPORTATION ADVISORY COMMITTEE**  
**Wednesday, January 24, 2018 – 9:00 a.m.**

**Note: Different Location**



**Location:** Hall of Administration  
 333 W. Santa Ana Blvd. Room 169  
 Santa Ana, CA 92701



**Mission Statement:** *"To advise and endorse efforts to implement a quality transportation system in the prehospital care area for the citizens of Orange County."*

THE COMMITTEE MEETING IS OPEN TO THE PUBLIC. YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

- Please Note:** As part of the Health Care Agency's concern for employee and visitor safety, all visitors are required to check in with the security guard in the first floor building lobby. The guard will check for County issued identification and provide visitors with a visitor's pass which must be worn while in the building.
- Parking:** Visitor parking is limited to the first level of the parking structure only. In the event that visitor parking is full, there will be a parking lot attendant at the gates to let visitors know that the lot is full. If this lot is full, you may use the parking structure on Santa Ana Blvd next to the Court of Appeals (north side of Parton St.); or the parking structure next to the Santa Ana Public Library (entrance on Civic Center Drive) and still receive validation (see attached map).

**A G E N D A**

- I. **CALL TO ORDER**
- II. **INTRODUCTIONS / ANNOUNCEMENTS**
- III. **APPROVAL OF MINUTES**
  - July 26, 2017 (Attachment #1)
- IV. **OCEMS Report**
  - OCEMS Report (Attachment #2)
  - OCEMS EOA Contract Update (Attachment #3)
  - EMS Fees Update (Attachment #4)
  - 2018 Company Licensing and Vehicle Permitting (Attachment #4)
  - 2018 TAC Meeting Schedule (Attachment #5)
- V. **UNFINISHED BUSINESS**
  - None
- VI. **NEW BUSINESS**
  - TRAIN Presentation (Attachment #6)
  - Ambulance Patient Off-Load Time (APOT) (Attachment #7)
- VII. **OTHER BUSINESS**
  - None

VIII. **PUBLIC FORUM**

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided by law. Comments are limited to 3-5 minutes per person and 20 minutes for all comments unless different time limits are set by the Chairman; subject to the approval of the committee.

IX. **NEXT MEETING**

- April 25, 2018, 9:00 a.m.

X. **ADJOURNMENT**