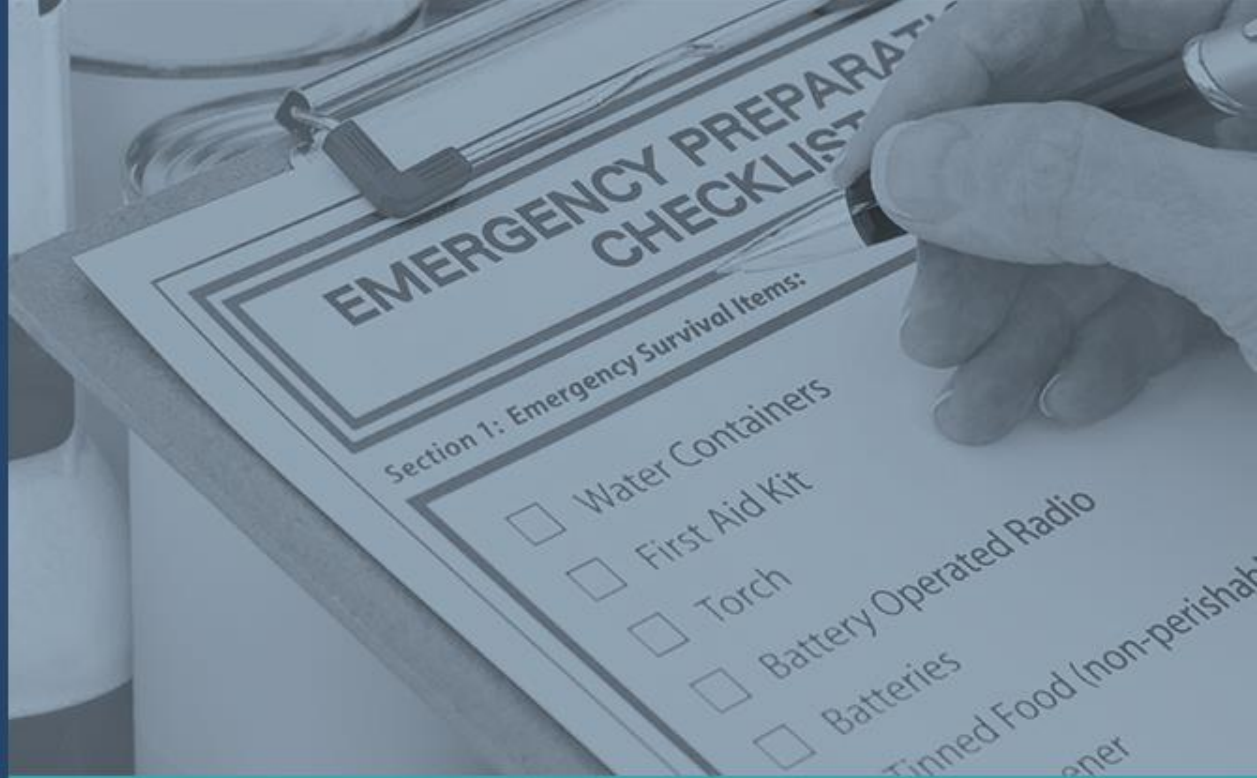




# 2018 Point of Dispensing

**Nursing School's – First Responders  
POD Role**



## **Alison Kellman, MSc**

Emergency Medical Services –  
Health Emergency Management  
Community Preparedness and  
Response Coordinator

# Goals for Today

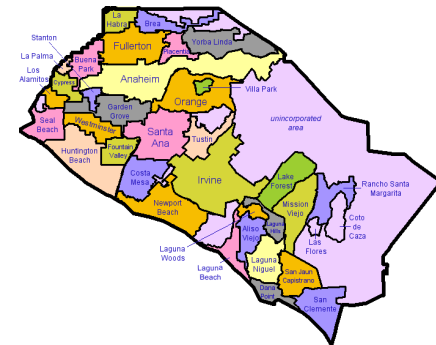
- Introduce the CRI Program
- Provide POD Overview
- Review Nursing Students Role and Responsibilities



# POD Overview

# Cities Readiness Initiative (CRI)

- **Prepare U.S. cities for a Bioterrorism Incident**
    - Federally Funded – September 11, 2001
    - Anthrax Mailings – October 2001
    - Worst Case Scenario – Aerosolized Anthrax – 48 hours
  - **Effectively utilize the Strategic National Stockpile (SNS) & Medical Countermeasures (MCM)**
    - Medications and Vaccines
    - Medical Supplies and Equipment
  - **Provide medication to Orange County's over 3 million residents within 48 hours**
- 
- A map of Orange County, California, with various cities and regions labeled. The map is color-coded by city or region, including Stanton, La Habra, La Palma, Los Alamitos, Fullerton, Anaheim, Orange, Santa Ana, Tustin, Irvine, Newport Beach, and others. The map is located in the bottom right corner of the slide.





# Point of Dispensing (POD)

Federally instituted BEST PRACTICE model for the dispensing of medication to HEALTHY PEOPLE a community of during a public health incident



# All Hazards Planning



**Pandemic Influenza**



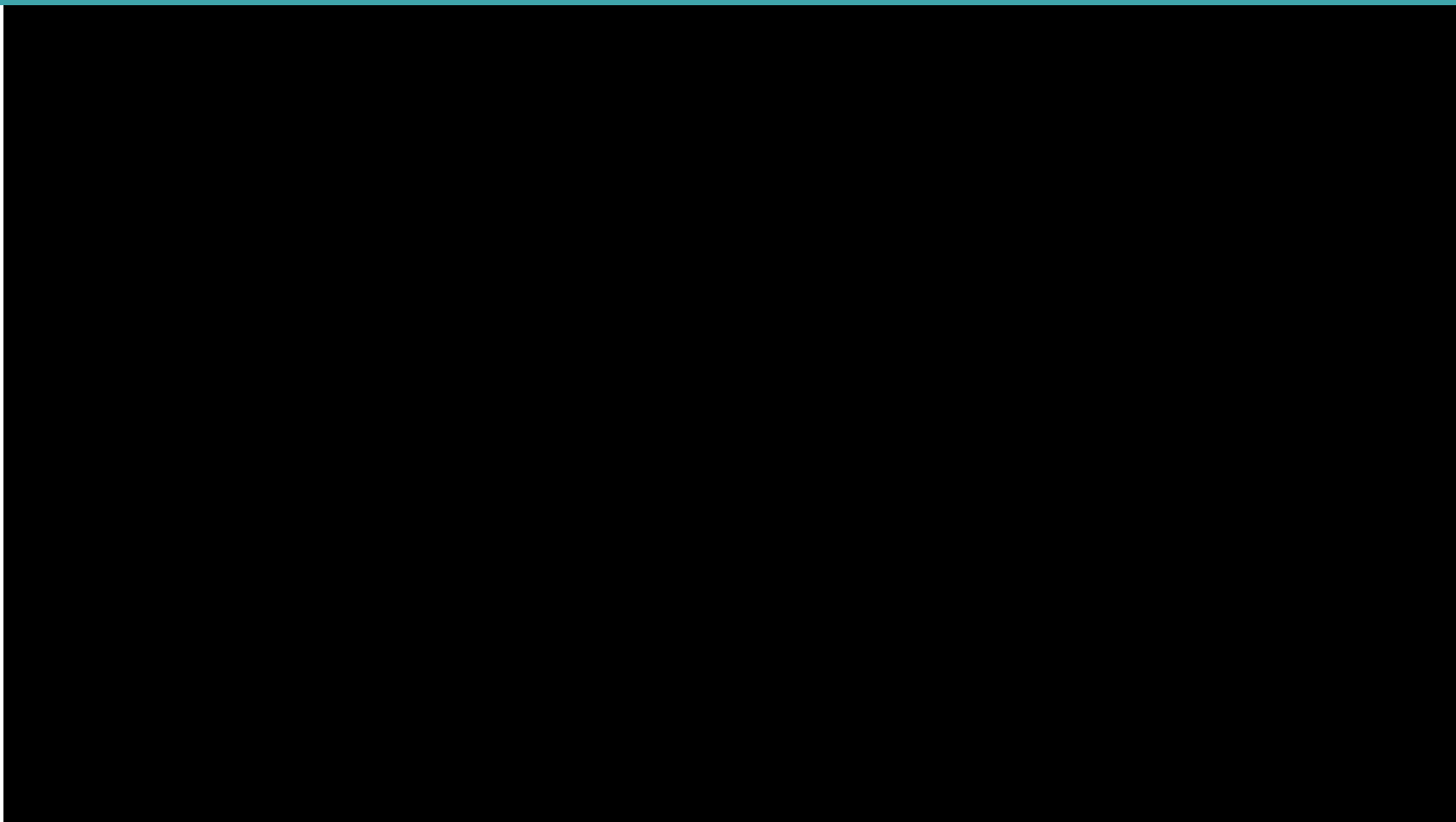
**Local Emergencies**



**Biological Agents**



# POD Introduction





# Goals of a POD

- Quickly provide medication to a large population
- Decrease the number of ill persons and/or deaths
- All-hazard: Provide essential supplies to a large population



# Dispensing Models



# Models for Dispensing

## Walk-thru



## Drive-thru



# Four Fundamental Functions



## Check-in

- Provide:
  - Vaccine Questionnaire
  - VIS
- Answer Questions
- Identify persons needing additional assistance



## Screening

- Basic questions:
- Currently Ill
  - Egg Allergy
  - Prior reaction to the shot



## Dispensing

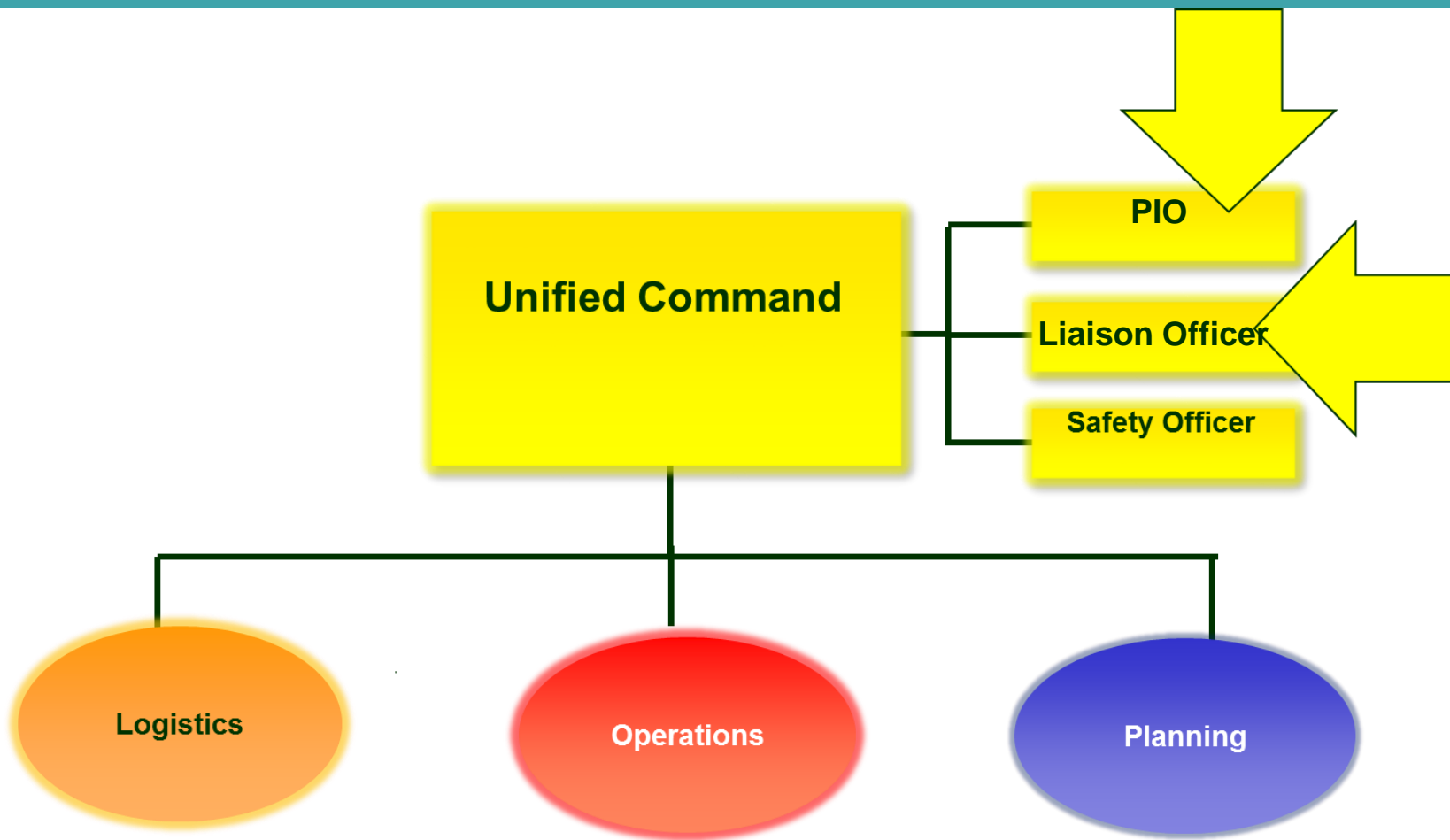
- Confirm Egg Allergy
- Review Questionnaire
- Complete IAR\*\*\*\*
- Provide (if needed):
  - 2<sup>nd</sup> Dose Referral
  - Clinic Referral Form



## Exit

- Collect Form
- Time study
- Proof of Vaccination

# POD Structure





# **FIRST RESPONDER PODS**



# First Responder POD



# First Responder POD

- Open to First Responders and their families
- Allows for continuity of city and county operations
- Opens almost immediately once activated
  - North, Central and South OC locations
  - Community POD fast-track process





# EXERCISE SPECIFICS

# Local Nursing School Participation as First Responders

- Arrive at 1430
- Instructor Registration
  - Instructor  
school/name(s) and  
list of students
- Walk Through Only



# Local Nursing School Participation as First Responders

- Instructor will identify the school and number of students at the check in (with student list)  
“we are first responder form \_\_\_\_\_ nursing school
- **Chain of Command**
  - Check in staff will notify  
Check in group supervisor  
→who will notify clinic  
branch director →who will  
notify Operations  
Chief/Health Medical  
→who will direct the First  
Responders to the Medical  
Consultation Group  
Supervisor →who will  
provide the Medical  
Consultation staff with the  
appropriate directions



# Local Nursing School Participation as First Responders

- First Responders will receive their “prophylaxis” in the Medical Consult area of the walk through
  - Each First Responder will receive a “Quick Series” Health/Disaster Preparedness book
  - First Responder will extend all courtesies to the general public





# First Responder Definition

- **HOMELAND SECURITY DEFINITION:**
- The term "first responder" refers to those individuals ***who in the early stages*** of an incident are ***responsible for the protection and preservation of life, property, evidence, and the environment***, including emergency response providers as defined in section 2 of the Homeland Security Act of 2002 (6 U.S.C. 101), as well as ***emergency management, public health, clinical care, public works, and other skilled support personnel (such as equipment operators) that provide immediate support services during prevention, response, and recovery operations; As determined by the Health Officer.***

# Four Fundamental Functions



## Check-in

### Provide:

- Dispensing Form
- Answers/ Questions

### Identify:

- Persons needing additional assistance

**\*\*time study begins\*\***

## Screening

### Review Form:

- Insure completion

### Direct

- To Dispensing

## Dispensing

### Confirm:

- Form completion

### Dispense

- Bag

### Direct

- To Exit

**\*\*time study ends\*\***

## Exit

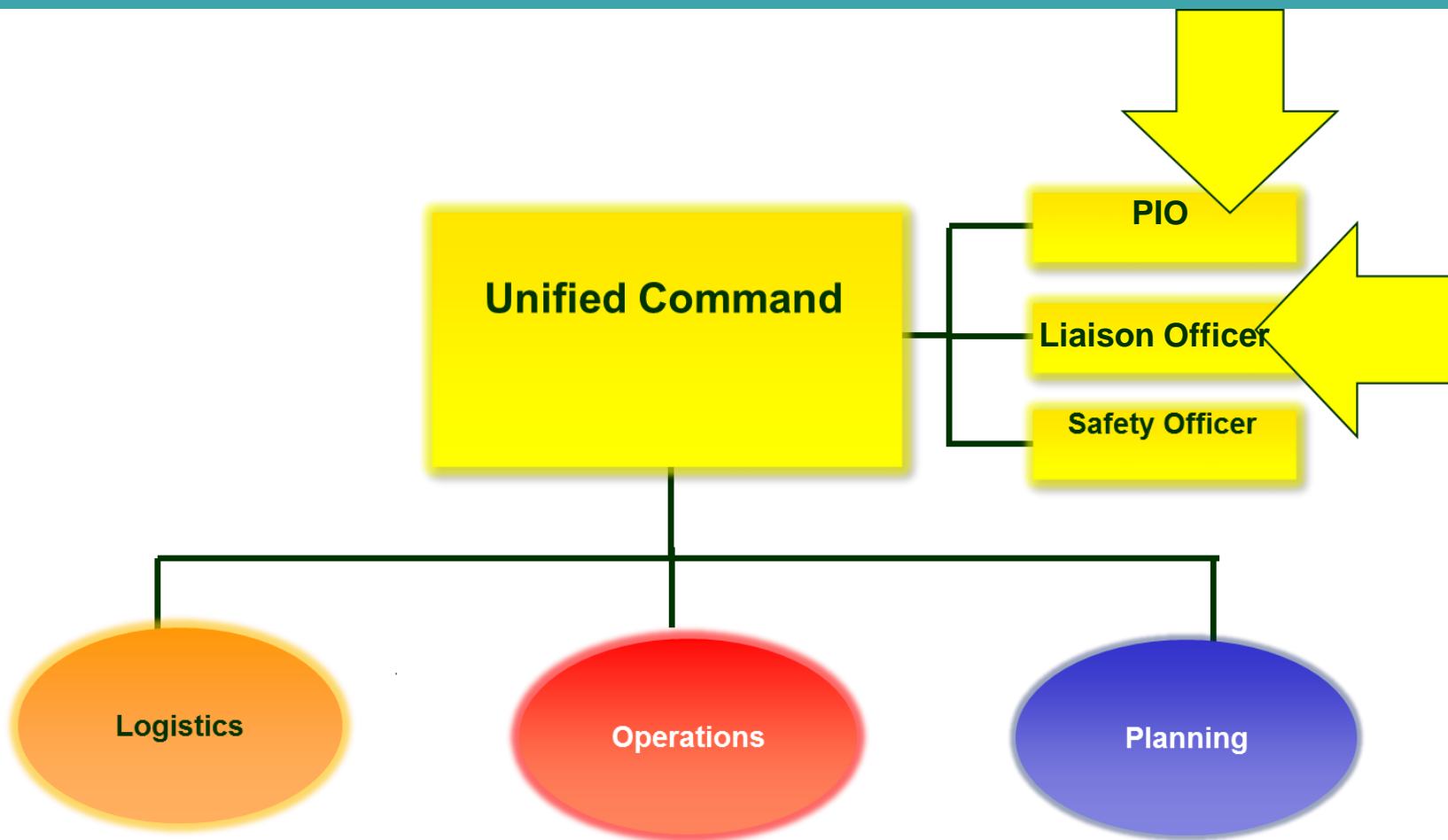
### Collect:

- Form

### Direct:

- To Alert OC booth
- To exit

# POD Structure



# Registration- Instructors

Instructors will check in students with school name and roster at the “first responder/nursing school registration area

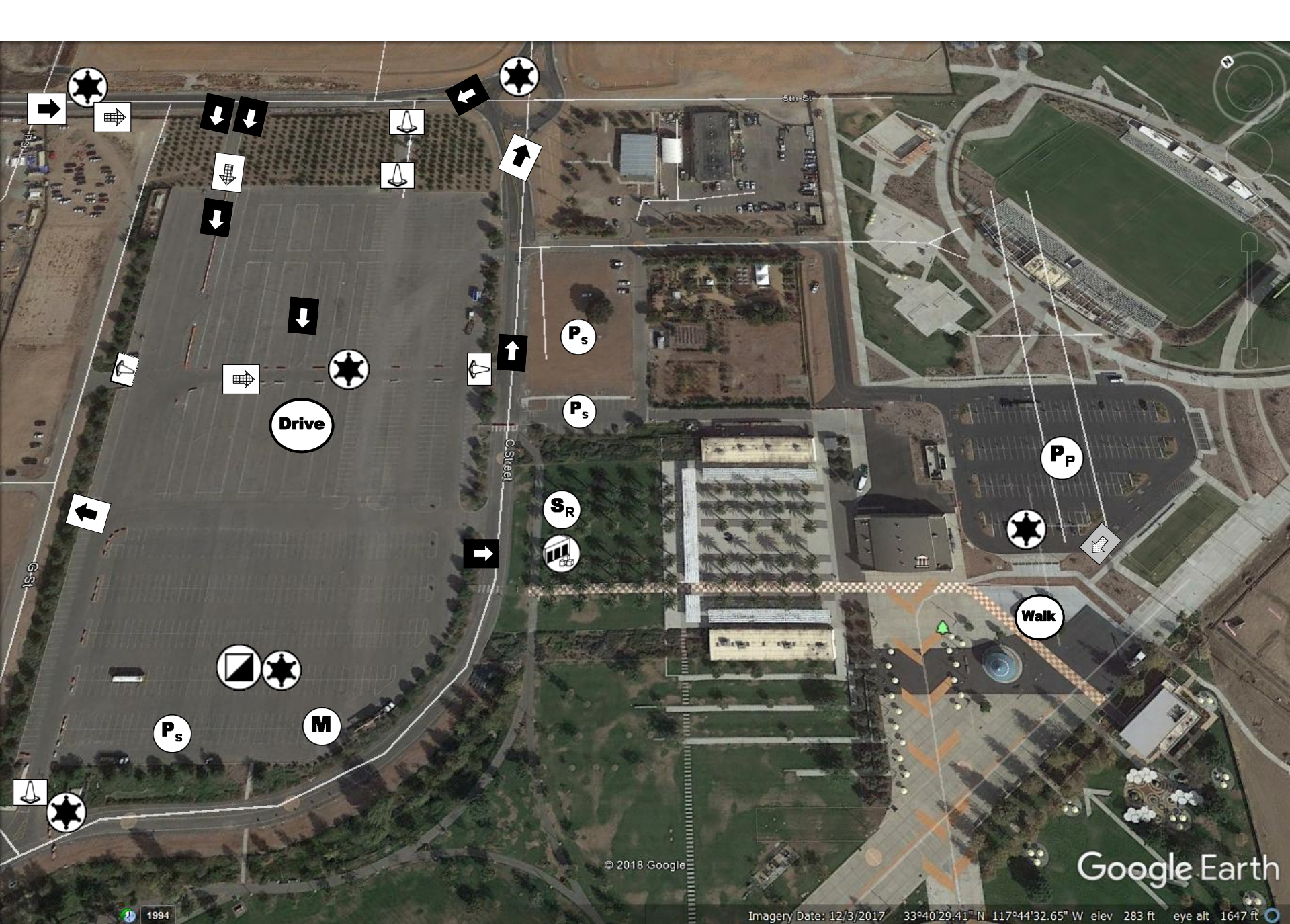
\*\*\*Don't forget to check out \*\*\*



# Maps – Where to Park & Walk

- **Irvine Great Park**
  - Take the Great Park/Sand Canyon Exit and follow the signs
- **Walk Through Dispensing Area**
  - Park in Parking Lot N4 and walk southwest to the walkway – Near the visitors center/carousel, follow the signs
  - Alert OC sign up /Exit





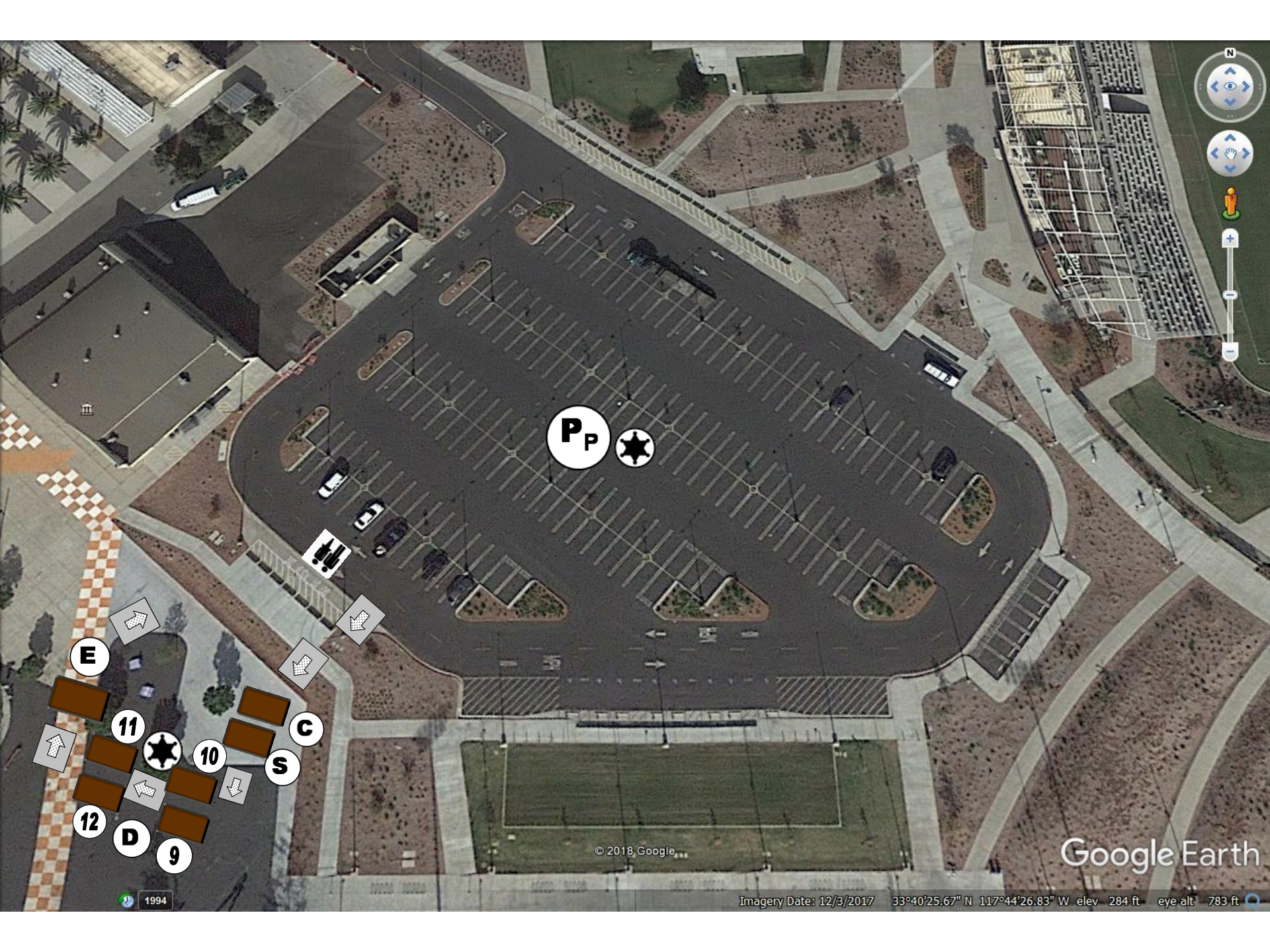
© 2018 Google

Google Earth

1994

Imagery Date: 12/3/2017 33°40'29.41" N 117°44'32.65" W elev 283 ft eye alt 1647 ft





© 2018 Google

Google Earth

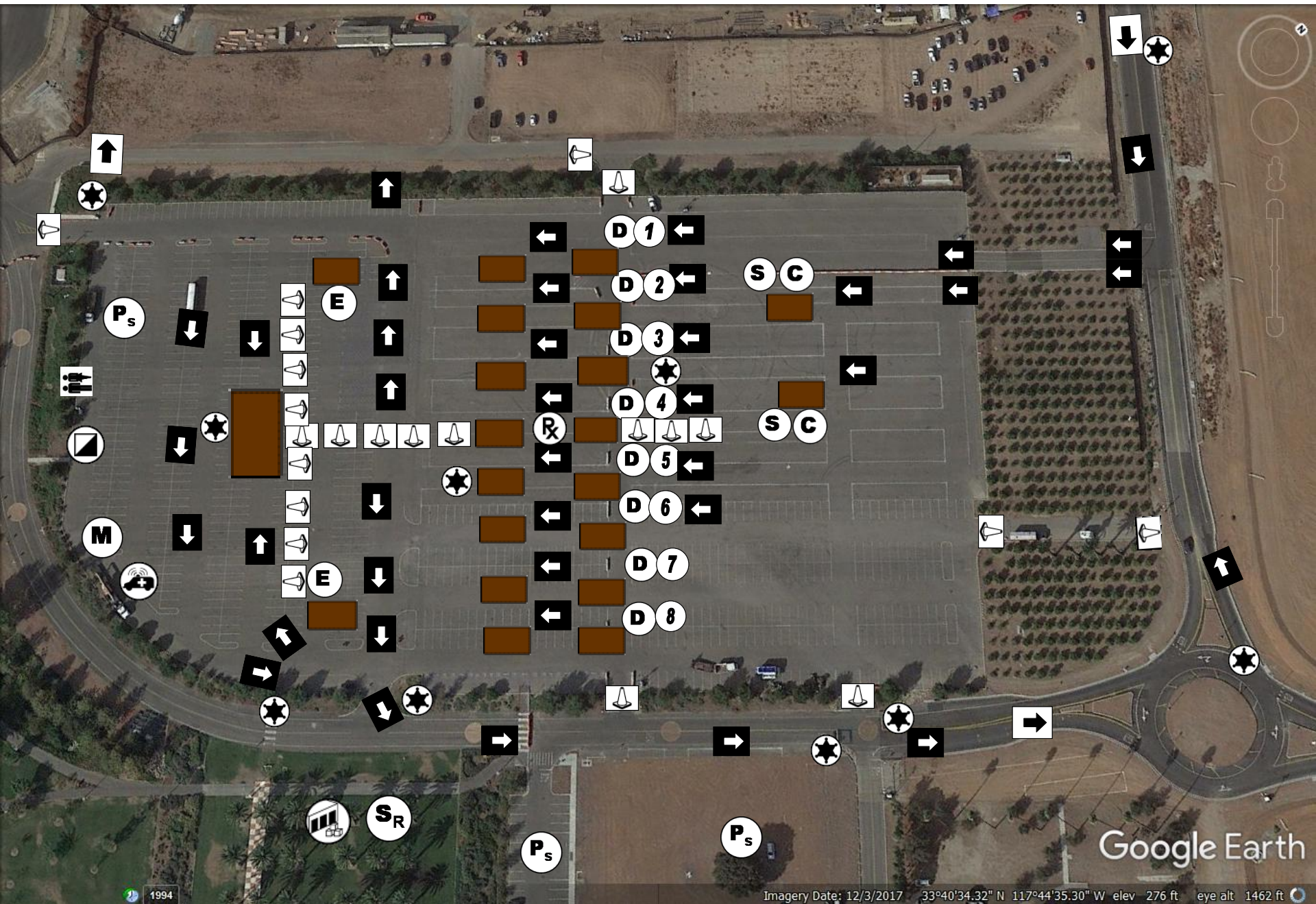
1994

Imagery Date: 12/3/2017 33°40'25.67" N 117°44'26.83" W elev 284 ft eye alt 783 ft

# Maps – Drive Through

- Drive Through Dispensing Area
  - Parking Lot N2, off of Ridge Valley and follow the signs.
  - Check in, Screening, Dispensing and Exit/Alert OC sign up.
    - *Tote-bag, thumb-drive with emergency preparedness items and hand crank radio for Alert OC sign up.*





Google Earth

Imagery Date: 12/3/2017 33°40'34.32" N 117°44'35.30" W elev 276 ft eye alt 1462 ft

# Exercise Timeline

## Thursday, October 18, 2018

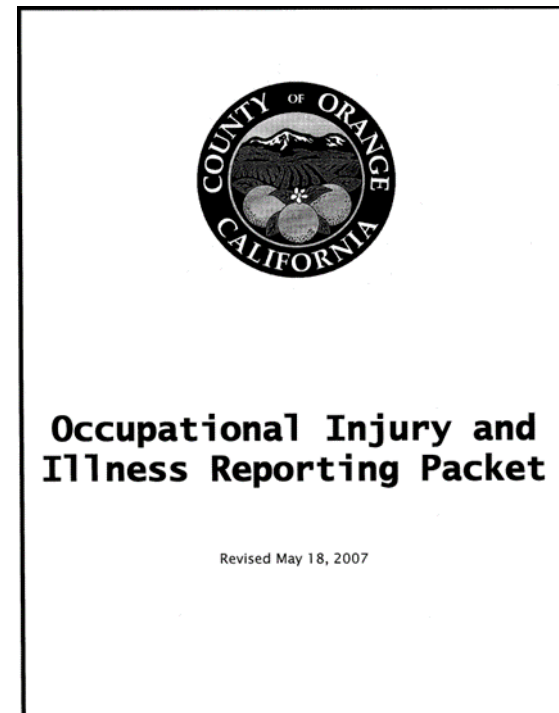
- 1100- 1200 All Staff Registration Begins
- 1200 - 1215 POD Staff & C/Es arrive
- 1215 - 1315 General Staff Briefing & Swear In/ Lunch
- 1315 - 1330 Section Briefings
- 1330 - **1530** Complete Set-up – *First Responders Arrive*
  
- **1600** **Event Starts** – *First Responders in WT*
- 1800 Event Ends
- 1800 - 1830 Demobilization/ Player Debrief (Hotwash)
- 1830 Site cleared



# **EXERCISE SAFETY MEASURES**

# Site Safety

- Safety is EVERYONE'S concern
- Safety concerns override exercise execution
- Inform the Safety/Lead Controller of safety concerns
- Actual emergencies will be identified by the saying:  
**“THIS IS A REAL WORLD EMERGENCY”**





# POD Staff Liability

- City/Site Staff
  - Affiliation – Employer
- General Volunteer
  - No Affiliation – DSW
- First Responder Volunteers
  - Affiliation – School/University

**School Liability Insurance Information\*\*\***

**DISASTER SERVICE WORKER REGISTRATION**  
LOCAL AND STATE INFORMATION

*Locate Oath under Code of Civil Procedure 12011.5 & Title 16, Div. 2, Chap. 2, Sub-Chap. 3, 12173.1*  
*This block to be completed ONLY by government agency or jurisdiction*

Attach Photograph Here	CLASSIFICATION: Medical & Environmental Health SPECIALITY:
	AGENCY OR JURISDICTION: Orange County Medical Reserve Corps
	REGISTRATION DATE: RENEWAL DATES:
	EXPIRATION DATE: DSW CARD ISSUED: No
PROCESSED BY:	DATE: TO CENTRAL FILES:

TYPE OR PRINT IN INK \*BOLDED AREAS REQUIRED BY PROGRAM REGULATIONS\*

*NAME: LAST*	*FIRST*	*MI*	SSN:
*ADDRESS*	*CITY*	*STATE/ZIP*	
COUNTY:	HOME PHONE:	WORK PHONE:	
PAGER:	E-MAIL:	DATE OF BIRTH (optional)	
DRIVER LICENSE NUMBER:	DRIVER LICENSE CLASSIFICATIONS: A B C OTHER DRIVING PRIVILEGES:	LICENSE EXPIRATION DATE:	
PROFESSIONAL LICENSE:	FOC LICENSE:	LICENSE EXPIRATION DATE:	
IN CASE OF EMERGENCY, CONTACT:			EMERGENCY PHONE #:
PHYSICAL IDENTIFICATION:	RACE:	EYES:	HEIGHT:
COORDINATES:		WEIGHT:	BLOOD TYPE:

**Government Code 12185-12189:**  
Every person who, while taking and subscribing to the oath or affirmation required by this chapter states as true any material matter which he knows to be false, is guilty of perjury, and is punishable by imprisonment in the state prison not less than one nor more than 14 years. Every person having taken and subscribed to the oath or affirmation required by this chapter, while employed or in service with, the state or any county, city, city and county, state agency, public district, or disaster council or emergency organization advocates or becomes a member of any party or organization, political or otherwise, that advocates the overthrow of the government of the United States by force or violence or other unlawful means, is guilty of a felony and is punishable by imprisonment in the state prison.

**LOYALTY OATH OR AFFIRMATION (GOVERNMENT CODE 12102)**

I, \_\_\_\_\_ do solemnly swear (or affirm) that I will support and defend \_\_\_\_\_

**\*PRINT NAME\***  
Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservations or purpose of evasion; that I will well and faithfully discharge the duties upon which I am about to enter. I certify under penalty of perjury that the foregoing is true and correct.

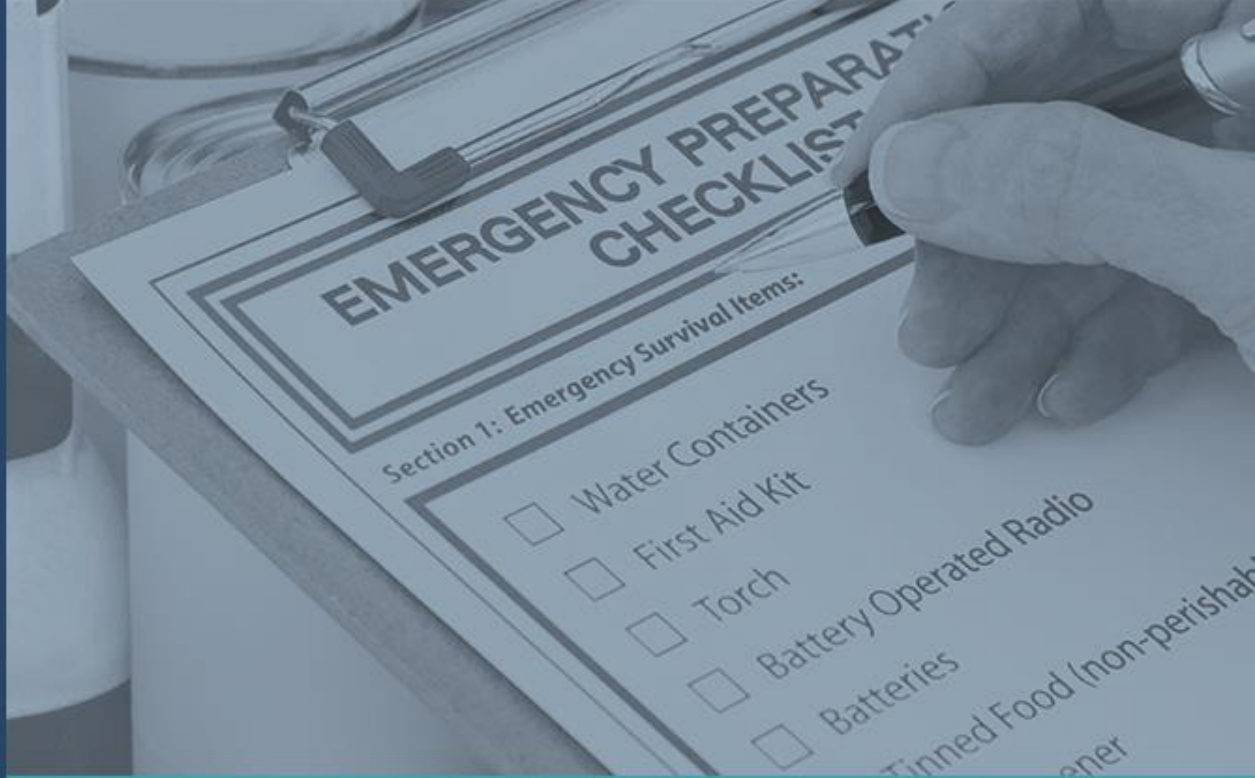
\*DATE\* \_\_\_\_\_ \*SIGNATURE\* \_\_\_\_\_ IF UNDER 18 YEARS OLD, SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

SIGNATURE OF OFFICIAL AUTHORIZED TO ADMINISTER LOYALTY OATH: \_\_\_\_\_  
TITLE: \_\_\_\_\_

\*Registration for the active DSW volunteer is effective for the period the person remains a member with that organization, for a volunteer registering for an instrument or single event, the expiration date is set at the discretion of the accredited Disaster Council but not to exceed one year. (Govt Code 12102)

OES 2000 Rev. 9/00

Entered on OES date here: \_\_\_\_\_ Date: \_\_\_\_\_



# Next Steps



**[www.healthdisasteroc.org/prepare/pod](http://www.healthdisasteroc.org/prepare/pod)**

## **Video Based Trainings**

- Operations Section
- Logistics Section
- Management
- Video for Supervisors

## **Keys to Success POD Video Training**

- Clinic Branch
- Delivering A POD Briefing
- Supply Unit

# Interactive POD Training (IPT)

- Site Walk Through
  - All staff involved
    - Supervisors
    - Volunteers
    - Key Staff
    - First Responder
  - Discuss Exercise details
  - Review POD Basics
  - Become familiar with POD maps
  - Review POD photos
  - Increase familiarity with POD site and functions



# IPT Training Dates

- **Interactive POD Training (IPT) Site Walk-Through**
  - **Irvine Great Park – Thursday, October 11<sup>th</sup> – 3:30am-5:00pm**
    - Meeting location TBD



# POD: The Exercise

- Annual Exercise
  - Test Multi-City POD
  - Test Mutual Aid Processes
  - Test Multi-organization response
  - Dispense emergency preparedness items – 2018/ Pill dispensing
  - Equip sites with vests and POD signage



# Mass Dispensing

- **Thursday, October 18, 2018**
- **2.0 hour operational period**
  - 4:00am – 6:00pm
- **1 City location - Irvine**
  - Aliso Viejo
  - Laguna Beach
  - Laguna Niguel
  - Lake Forest
  - San Clemente
  - Mission Viejo



# Participating Schools



CONCORDIA  
UNIVERSITY



STANBRIDGE  
COLLEGE





# Disaster Service Worker

I \_\_\_\_\_ do solemnly swear that I will support and defend the Constitution of the United States and the Constitution of the State of California

against all enemies, foreign or domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California;

that I take this obligation freely, without any mental reservations or purpose of evasion;

that I will well and faithfully discharge the duties upon which I am about to enter. I certify under penalty that the foregoing is true and correct

# Questions



# Thank You!



# Warehouse /Pharmacy Tour

