



**COUNTY OF ORANGE
HEALTH CARE AGENCY**

MENTAL HEALTH BOARD

Michael Rose, DrPH, LCSW,
Chair

Matthew Holzmann,
Vice-Chair

MAILING ADDRESS:
405 W. 5th Street
Santa Ana, CA 92701

Telephone: (714) 834-5481

Study Meeting Notes

Wednesday, June 12, 2019

Health Care Agency
405 W. 5th Street, Room 202
Santa Ana, CA 92701
9:00 a.m. – 10:30 a.m.

Members Present: Christine Costa, Steve McNally, Kristen Pankratz, Bethsabe Romero, Michael Rose,

Members Absent: Clayton Chau, Karyl Dupee, Supervisor Andrew Do, Sandra Finestone, Matthew Holzmann, Joy Torres, Mark Levy

I. Welcome & Introduction: Michael Rose

- Meeting began at 9:05 a.m. Each member and guest introduced themselves and their respective affiliation.

II. Public Comment

- N/A

III. Scheduled Discussion Item

- Mental Health Services Act (MHSA) Budget Update-
 - Julia Rinaldi and Anthony provided a detailed overview of the MHSA Budget. They reviewed in detail the summary of MHSA funds, which included a breakdown on budget and projections for all MHSA components. In addition, they provided a breakdown summary of the budget for FY 16/17, 17/18, and 18/19, with projected funds available for FY 19/20. The members recommended to find other ways to allocate and implement services faster as well as delivering the most effective and efficient way possible.
- Stigma Free OC Update
 - The Stigma Free OC pledges continue to go up in numbers, we currently are at approximately 470 pledges.

IV. Open Discussion:

- Public Comments received-
 - The Fairview Developmental Center and the land projections after the facility closes, continue to be a hot topic. We will continue to keep a close eye on this item to see what projections roll out after its closure.

- New Advocacy issues-
 - Steve McNally would like to receive an update on County mental health programs and contracted programs to include which have a current waitlist and if there are programs who do not allow for a waitlists.

V. Committee Reports:

- N/A

VI. Announcements:

- The Suicide Prevention Task Force meets on the 2nd Saturday of the month, at 8:30 a.m., location varies throughout the County.
- Reminder to attend the CALBHB/C meeting for their Southern region meeting.

VII. Adjournment

- Meeting ended at 10:33 a.m.