## SUMMARY ACTION MINUTES



# SPECIAL MEETING COMMISSION TO END HOMELESSNESS

Monday, February 25, 2019, 1:00 P.M.

Orange County Transportation Authority Board Room – Conference Room 07-08 550 South Main Street, Orange, California

Andrew Do, First District, Board of Supervisors, Chair Michelle Steel, Second District, Board of Supervisors Ken Domer, North Service Planning Area Vacant, Central Service Planning Area Vacant, South Service Planning Area Sue Parks, Philanthropic Representative Tom Kisela, Chief of Police Randy Black, Orange County Fire Authority Richard Afable, Hospital Representative

Daniel Young, Business Representative, Vice Chair

Jack Toan, Business Representative

Don Barnes, Orange County Sheriffs' Department

Scott Larson, Affordable Housing Development

Marshall Moncrief, Behavioral Health Representative

Vacant, At Large Member

Vacant, At Large Member

Vacant, Continuum of Care Board Representative

Vacant, Continuum of Care Board Representative

ATTENDANCE: Commissioners Do, Young, Steel, Domer, Parks, Afable, Palmer, Toan, Moncrief

ABSENT: Commissioners Kisela, Black, Barnes, Larson

Jim Palmer, Faith-based Community Representative

PRESENT:

**EXECUTIVE DIRECTOR** 

CLERK OF THE COMMISSION

Susan Price, Director of Care Coordination

Valerie Sanchez, Chief Deputy Clerk

Call to Order

## COMMISSION CHAIR ANDREW DO CALLED THE MEETING TO ORDER AT 1:06 P.M.

2. Pledge of Allegiance

#### COMMISSION VICE CHAIR DAN YOUNG LED THE PLEDGE OF ALLEGIANCE

3. Roll Call

#### THE CLERK CALLED THE ROLL AND CONFIRMED QUORUM

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## SUMMARY ACTION MINUTES

## **ACTION ITEMS**

4. Approve delegation of Commission Secretary duties to prepare agendas, maintain meeting minutes and other administrative matters related to clerking of the Commission meetings from the Executive Director to the Clerk of the Board or designated Deputy Clerks.

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#### APPROVED AS RECOMMENDED

5. <u>Approve Commission to End Homelessness meeting minutes from November 29, 2018 and January 16, 2019 meetings.</u>

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### APPROVED AS RECOMMENDED

6. <u>Approve creation of three subcommittees of the Commission to End Homelessness and identify the priorities and members for each.</u>

Executive Director Susan Price summarized policy areas for potential subcommittees including Data, System of Care Integration, Permanent Housing, Legislation and Funding Resources. Commissioner Palmer suggested creation of Mental Health Task Force. Commissioner Do suggested reaching out to the nine other local bodies whose work intersects with homelessness. Commissioner Do requested and received an update on status of data dashboards from each program. Commissioner Young requested staff to provide for next meeting, information on the System of Care including what services, facilities, and resources make up the System of Care; and what data exists that can be reported. Commissioner Do requested staff compile a list of programs that intersect with homelessness.

## **ACTION:**

**CONTINUED TO MARCH 20, 2019, 9:00 A.M.** 

#### **DISCUSSION ITEMS**

7. <u>Discuss strategy and process for Ending Veteran Homelessness in Orange County.</u>
Executive Director discussed strategy for ending veteran homelessness through Veterans Affairs Supportive Housing (VASH) vouchers, veteran's village projects and community and stakeholder engagement. Commissioner Parks suggested including the two or three biggest road blocks preventing veterans from obtaining housing to reports.

## **PUBLIC COMMENT**

Craig Durfey – Oral Re: The importance of education and reducing childhood use of electronics and technology as a means of mental illness prevention and preventing future homelessness; SB 972 suicide prevention in schools.

## **SUMMARY ACTION MINUTES**

## **COMMISSION MEMBER COMMENTS**

Commissioner Steel – Oral Re: Requested staff reports for Commission agenda items; requested and received an update on filling commission vacancies and on the recruitment of Continuum of Care Manager.

Commissioner Young – Oral Re: Requested and received an update on permanent supportive housing and requested further updates to be provided at subsequent meetings.

ADJOURNED:

2:34 P.M.

**NEXT MEETING:** 

March 20, 2019

\*\*\* VOTE KEY \*\*\*

(1st number = Moved by; 2nd number = Seconded by)

1 Andrew Do

2 Dan Young

3 Michelle Steel

4 Ken Domer

5 Vacant

6 Vacant

o vacam

7 Sue Parks 8 Tom Kisela

9 Randy Black

10 D: 1 1 A C 1 1

10 Richard Afable

11 Jim Palmer

12 Jack Toan

13 Don Barnes

14 Scott Larson

15 Marshall Moncrief

16 Vacant

17 Vacant

SUPERVISOR ANDREW DO

A = Abstained

C.O. = Commission Order

X = Excused

N = No

Chair

Valerie Sanchez, Chief Deputy Clerk

Clerk of the Commission