

# **Emergency Medical Care Committee**



Friday, April 8, 2022 - 9:00 a.m.

**REVISED** 

# Location: Computer or Cell phone

(There will not be a physical meeting at the Hall of Administration (HOA) Commission Hearing Room due to limited space capacity)

## AGENDA

https://us06web.zoom.us/j/84697090750?pwd=Q3kvRXBnMG0zemxhRlpWU3lwTHViZz09

Meeting ID: 846 9709 0750
Passcode: 269169
One tap mobile
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+12532158782,,84697090750#,,,,\*269169# US (Tacoma)

Note: If you are calling into the meeting (via phone), OCEMS staff ask that you please contact us in advance and give us the phone number you will be using (please send an email to <a href="mailto:eendo@ochca.com">eendo@ochca.com</a>, if you have not already done so). Due to added security measures, we are unable to give you access without this information. Thank you.

Mission Statement: "to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County."

EMERGENCY MEDICARE CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

#### 1. CALL TO ORDER

#### 2. INTRODUCTIONS/ANNOUNCEMENTS

Special Presentations (Michael Killebrew, Karen Sharp, RN)

#### 3. APPROVAL OF MINUTES

• Minutes of January 14, 2022

(Attachment #1)

Recommended Action: Approve January 14, 2022 minutes.

#### 4. OCEMS REPORT/CORRESPONDENCE

- Medical Director's Report
- Health Emergency Management Report
- Hospital Diversion Report (January 1 to March 31, 2022)

(Attachment #2)



### Regular Meeting Agenda (continued)

• Ambulance Patient Off-load Time (APOT) Report (Attachment #3)

• Bi-Directional Data Exchange Project

• EMS Correspondence (Attachment #4)

#### 5. EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS (Hear Reports)

- Facilities Advisory Committee
- County Paramedic Advisory Committee
- Transportation Advisory Committee

#### 6. <u>UNFINISHED BUSINESS</u>

#### 7. NEW BUSINESS

• Ground Ambulance Emergency Rates FY 2022-2023 (Attachment #5)

AAOC Rate Increase Presentation (Attachment #6)

• OCEMS Policy/Procedure #310.96: Guidelines for Diversion Status and APOT Standards (Attachment #7)

#### **Action Item:**

• Facility Designations (Continuing) for Specialty Receiving Centers (Attachment #8)

Recommended Action: Approve the recommendations for facility designations/ redesignations made by the Facilities Advisory Committee on March 8, 2022

#### 8. MEMBER COMMENTS

#### 9. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee

#### 10. NEXT MEETING

• Friday, July 8, 2022 at 9:00 a.m., (location to be determined)

#### 11. ADJOURNMENT



# Orange County Emergency Medical Services Division is inviting you to a scheduled Zoom meeting.

Topic: Emergency Medical Care Committee Time: Apr 8, 2022 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/84697090750?pwd=Q3kvRXBnMG0zemxhRlpWU3lwTHViZz09

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+1 312 626 6799 US (Chicago)

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