

#### COUNTY OF ORANGE HEALTH CARE AGENCY Regulatory/Medical Health Services EMERGENCY MEDICAL SERVICES 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701 (714) 834-3500



# **COUNTY PREHOSPITAL ADVISORY COMMITTEE**

Wednesday, September 14, 2022 – 1:00 p.m.
Via Zoom Video Conferencing

#### Join Zoom Meeting

https://us06web.zoom.us/i/81149001118?pwd=UE02bGwxcXhUNm5PVTVBVkZ0UFpPQT09

Meeting ID: 811 4900 1118 Passcode: 901986

Note:

If you are calling into the meeting (via phone), OCEMS staff ask that you please contact us in advance and give us the phone number you will be using. This only needs to be once (please send an email to <a href="mailto:emsdutyofficer@ochca.com">emsdutyofficer@ochca.com</a> if you have not already done so). Due to added security measures, we are unable to give you access without this information. Thank you.

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## AGENDA

## I. CALL TO ORDER

#### II. INTRODUCTIONS/ANNOUNCEMENTS

### III. APPROVAL OF MINUTES

• Action Item: Approval of May 11, 2022 minutes

(Attachment #1)

## IV. OCEMS REPORT

- OCEMS Report
- Ambulance Patient Off-Load Time (APOT) Report

(Attachment #2)

Bi-Directional Data Exchange Project

## V. **UNFINISHED BUSINESS**

## VI. **NEW BUSINESS**

- New Policies/Procedures Posted
- IFT/ALS Base Hospital Contact
- Policy Updates with Letter #4427 October 1, 2022

Letter #4410 Hospital Bypass APOT

(Attachment #3)

(Attachment #4)

## VII. ADVISORY COMMITTEE REPORTS

- Base Hospital Coordinators
- Orange County Fire Chiefs EMS Committee
- Orange County ED Nursing Leadership
- Facilities Advisory Committee
- VIII. NEXT MEETING Wednesday, November 9, 2022, 1:00 pm

## IX. ADJOURNMENT

CS:ee:em: 8/3/22