



# Emergency Medical Care Committee



Friday, January 13, 2023 - 9:00 a.m.  
*Location: Computer or Cell phone*

### Join Zoom Meeting

<https://us06web.zoom.us/j/87108831254?pwd=MFlvWTJiSER5SUplTW1TUG5zbkZRQT09>

Meeting ID: 871 0883 1254  
Passcode: 258444

One tap mobile  
+16694449171,,87108831254#,,,,\*258444# US  
+12532158782,,87108831254#,,,,\*258444# US (Tacoma)

**Note:** If you are calling into the meeting (via phone), OCEMS staff ask that you please contact us in advance and give us the phone number you will be using (please send an email to [emsdutyofficer@ochca.com](mailto:emsdutyofficer@ochca.com), if you have not already done so). Due to added security measures, we are unable to give you access without this information. Thank you.

**Mission Statement:** “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## A G E N D A

1. CALL TO ORDER

2. INTRODUCTIONS/ANNOUNCEMENTS

- New EMS Staff

3. APPROVAL OF MINUTES – October 14, 2022 (Attachment #1)

**Recommended Action: Approve October 14, 2022 minutes.**

4. OCEMS REPORT/CORRESPONDENCE

- Medical Director’s Report
- Health Emergency Management Report
- Ambulance Patient Off-load Time (APOT) and Hospital Diversion Reports (Attachment #2)
- Bi-Directional Data Exchange Project
- EMCC Correspondence (Attachment #3)

5. **EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS** (*Hear Reports*)

- Facilities Advisory Committee (*January 10, 2023*)
- County Prehospital Advisory Committee (*January 11, 2023*)
- Transportation Advisory Committee (*January 4, 2023*)

6. **UNFINISHED BUSINESS**

*Informational Item Only:*

- #4520 Ground Ambulance Rates Memo, Policy #714 & BOS resolution (Attachment #4)

7. **NEW BUSINESS**

**Informational Items Only**

- Refresher Memo EMS Interventions (#4477) (Attachment #5)
- NEMSIS v3.5 Implementation Plan 01.03.2023 (Letter #4522) (Attachment #6)
- Calling 911 for ICU transfers
- Refusing patients from the field/requiring Base Hospital Contact
- Facility Re-designation update
- ALS Paramedic Unit Changes – Orange County Fire Authority (Attachment #7)

**Action Item:**

- *Facility Re-designation*  
**(Recommended action: Approve designation of Hoag Irvine Medical Center)** (Attachment #8)
- **Temporary Upgrade of a Paramedic Assessment Engine (Newport Beach Fire)** (Attachment #9)  
**(Recommended action: Approval of temporary implement of PAU through Feb28, 2023)**
- Transportation Advisory Committee Meeting Date Changes  
**(Recommended action: Approval of meeting date change for TAC)**

8. **MEMBER COMMENTS**

9. **PUBLIC FORUM**

*At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.*

10. **NEXT MEETING** - Friday, April 14, 2023 at 9:00 a.m., (*location to be determined*)

- EMCC Meeting Dates 2023 (Attachment #10)

11. **ADJOURNMENT**