



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
(714) 834-3500



FACILITIES ADVISORY SUBCOMMITTEE

Tuesday, March 7, 2023 – 9:00 a.m.

Location:

405 W. Fifth Street
Conference Room 433
Santa Ana, CA 92701

Mission Statement: *"To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

A G E N D A

1. **CALL TO ORDER** *by Peter Anderson*
2. **INTRODUCTIONS/ANNOUNCEMENTS** *by Carl Schultz*
3. **APPROVAL OF MINUTES**
 - **Action Item:** *Approval of January 10, 2022 Minutes* (Attachment #1)
4. **OCEMS REPORT**
 - OCEMS Report *by Carl Schultz and Gagandeep Grewal*
 - Specialty Centers (CCERC, SNRC, CVRC, Trauma)
 - Ambulance Patient Off-Load Time (APOT) and Diversion Report *by Jason Azuma* (Attachment #2)
 - Bi-Directional Data Exchange Project *by Jason Azuma*
 - NEMSIS 3.5 Transition *by Jason Azuma* (Attachment #5)
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - Revocation of Chapman Global Medical Center's ERC designation *by Carl Schultz* (Attachment #3)
 - EMSA is changing how they record APOTs *by Carl Schultz*
 - New/updated policy/standing order release *by Carl Schultz*
 - Foothill Regional ERC Re-designation *by Genise Silva* (Attachment #4)
 - EMS 2023 Fee Study Summary: Review & File (no action) *by Tammi McConnell* (Attachment #6)
7. **NEXT MEETING** – May 9, 2023, 09:00 am
8. **ADJOURNMENT**