



COUNTY OF ORANGE HEALTH CARE AGENCY
 EMERGENCY MEDICAL SERVICES
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
 (714) 834-3500



FACILITIES ADVISORY SUBCOMMITTEE

Tuesday, May 9, 2023 – 9:00 a.m.

Location:

405 W. Fifth Street
 Conference Room 433
 Santa Ana, CA 92701

Mission Statement: “To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers.”

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

1. **CALL TO ORDER** by Peter Anderson
2. **INTRODUCTIONS/ANNOUNCEMENTS** by Gagandeep Grewal
 - Claire Balanay, Victim Specialist, Federal Bureau of Investigation – Los Angeles Division/Orange County Resident Agency – **Guest Speaker Presentation about FBI Victim Assistance Program**
3. **APPROVAL OF MINUTES**
 - **Action Item: Approval of March 7, 2023, Minutes** (Attachment #1)
4. **OCEMS REPORT**
 - OCEMS Report by Gagandeep Grewal
 - Health Emergency Management Report by Gagandeep Grewal
 - Specialty Centers (CCERC, SNRC, CVRC, Trauma)
 - Ambulance Patient Off-Load Time (APOT) and Diversion Report by Laurent Repass (Attachment #2)
 - Bi-Directional Data Exchange Project by Laurent Repass
 - NEMSIS 3.5 Transition Update by Laurent Repass (Attachment #3)
5. **UNFINISHED BUSINESS**
 - Final Report on Chapman Global ERC Revocation by Gagandeep Grewal
6. **NEW BUSINESS**
 - Planned Revisions to Policy #645.00 by Gagandeep Grewal
 - Anaheim Regional redesignations of ERC and CVRC by Genise Silva (Attachment #4)
7. **NEXT MEETING** – July 11, 2023, 09:30 am
8. **ADJOURNMENT**