



COUNTY OF ORANGE HEALTH CARE AGENCY  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
 (714) 834-3500



## FACILITIES ADVISORY SUBCOMMITTEE

Tuesday, July 11, 2023 – 9:00 a.m.

**Location:**

405 W. Fifth Street  
 Conference Room 433  
 Santa Ana, CA 92701

**Mission Statement:** *“To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers.”*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

### AGENDA

1. **CALL TO ORDER** by *Bryan Johnson, RN*
2. **INTRODUCTIONS/ANNOUNCEMENTS** by *Carl Schultz, MD*
  - Kristen Karpow, RN: taking the position of Systems and Standards Chief
3. **APPROVAL OF MINUTES**
  - **Action Item: Approval of May 9, 2023 Minutes** (Attachment #1)
4. **OCEMS REPORT**
  - OCEMS Report by *Carl Schultz, MD*
  - Specialty Centers (CCERC, SNRC, CVRC, Trauma)
  - Ambulance Patient Off-Load Time (APOT) and Diversion Report by *Jason Azuma* (Attachment #2)
  - Bi-Directional Data Exchange Project by *Jason Azuma*
  - NEMSIS 3.5 Transition by *Jason Azuma* (Attachment #3)
5. **UNFINISHED BUSINESS**
  - Follow up on Policy 645.00 by *Carl Schultz, MD*
6. **NEW BUSINESS**
  - MAT Connect – approach to drug ODs in the ED and beyond by *Guest Speaker*
  - West Anaheim Medical Center redesignation as CVRC by *Genise Silva, RN* (Attachment #4)
  - Updated Burn Procedure – PR-03 by *Carl Schultz, MD* (Attachment #5)
7. **NEXT MEETING** – September 12, 2023, 09:00 am
8. **ADJOURNMENT**