

COUNTY OF ORANGE HEALTH CARE AGENCY EMERGENCY MEDICAL SERVICES 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701 (714) 834-3500



COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, July 12, 2023 – 1:00 p.m.

## Location: 405 W. 5<sup>th</sup> St. Santa Ana, CA 92701 Conference room 433

Mission Statement: "To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## AGENDA

## I. CALL TO ORDER

II.	<ul> <li>INTRODUCTIONS/ANNOUNCEMENTS</li> <li>Kristen Karpow, RN: taking the position of Systems and State</li> </ul>	ndards Chief		
III.	APPROVAL OF MINUTES <ul> <li>Action Item: Approval of May 10, 2023 minutes</li> </ul>		(Attachment #1)	
IV.	<ul> <li>OCEMS REPORT</li> <li>OCEMS Report by Carl Schultz, MD</li> <li>Health Emergency Management Report by Gagandeep Grewal, MD</li> <li>Ambulance Patient Off-Load Time (APOT) and Diversion Reports by Jason Azuma</li> <li>Bi-Directional Data Exchange Project by Jason Azuma</li> <li>NEMSIS v3.5 Transition Update by Jason Azuma and Carl Schultz, MD</li> </ul>		(Attachment #2) (Attachment #3)	
V.	<ul> <li>UNFINISHED BUSINESS</li> <li>Updated Burn Procedure – PR-03 by Carl Schultz, MD</li> </ul>		(Attachment #4)	
VI.	<ul> <li>NEW BUSINESS</li> <li>Peds Substance Overdose – Base Hospital contact for all?</li> <li>ALS Intervention – AMA. Base Hospital contact?</li> <li>West Anaheim Medical Center re-designation as CVRC by</li> <li>Guest Speaker Presentation on Sepsis - <i>introduction by Phil</i></li> </ul>	-	(Attachment #5) (Attachment #6) (Attachment #7)	
VII.	<ul> <li>ADVISORY COMMITTEE REPORTS</li> <li>Base Hospital Coordinators</li> <li>Orange County Fire Chiefs EMS Committee</li> </ul>	<b>.</b> .	Orange County ED Nursing Leadership Facilities Advisory Committee	
VIII.	NEXT MEETING - Wednesday, September 13, 2023, 1:00 pm			
IX.	<u>ADJOURNMENT</u>			