



COUNTY OF ORANGE HEALTH CARE AGENCY  
EMERGENCY MEDICAL SERVICES  
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
(714) 834-3500



## COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, September 13, 2023 – 1:00 p.m.

**Location:**  
**405 W. 5<sup>th</sup> St.**  
**Santa Ana, CA 92701**  
**Conference room 433**

**Mission Statement:** *"To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

### A G E N D A

I. **CALL TO ORDER**

II. **INTRODUCTIONS/ANNOUNCEMENTS**

- Introduction of new EMS Trauma Coordinator, Ruth Clark, RN

III. **APPROVAL OF MINUTES**

- *Action Item: Approval of July 12, 2023 minutes* (Attachment #1)

IV. **OCEMS REPORT**

- OCEMS Report by *Carl Schultz*
- Health Emergency Management Report by *Gagandeep Grewal*
- Ambulance Patient Off-Load Time (APOT) and Diversion Reports by *Laurent Repass* (Attachment #2)
- Bi-Directional Data Exchange Project by *Laurent Repass*
- NEMSIS V3.5 Transition Update by *Laurent Repass* (Attachment #3)

V. **UNFINISHED BUSINESS**

VI. **NEW BUSINESS**

- Draft Memo for 2023 EMS Updates to Existing Policies/Procedures/Standing Orders (Attachment #4)

VII. **ADVISORY COMMITTEE REPORTS**

- Base Hospital Coordinators
- Orange County Fire Chiefs EMS Committee
- Orange County ED Nursing Leadership
- Facilities Advisory Committee

VIII. **NEXT MEETING** – Wednesday, November 8, 2023, 1:00 pm

IX. **ADJOURNMENT**