



# Emergency Medical Care Committee



Friday, October 13, 2023 - 9:00 a.m.

CAN Multipurpose Room  
County Administration North  
400 West Civic Center Drive, First Floor, Room 101  
Santa Ana, CA 92701

Use parking lot P4 off of Broadway or P8 across the street off Santa Ana Blvd.

**Mission Statement:** “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## A G E N D A

1. **CALL TO ORDER**

2. **INTRODUCTIONS/ANNOUNCEMENTS**

- New EMS Staff

3. **APPROVAL OF MINUTES** – July 14, 2023

(Attachment #1)

**Recommended Action: Approve July 14, 2023 minutes.**

4. **OCEMS REPORT/CORRESPONDENCE**

- Medical Director’s Report by Carl Schultz
- Health Emergency Management Report by Gagandeep Grewal
- Ambulance Patient Off-load Time (APOT)/Diversion Data Reports by Laurent Repass (Attachment #2)
- Bi-Directional Data Exchange Project by Laurent Repass (Attachment #3)

5. **EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS** (*Hear Reports*)

- Facilities Advisory Committee (*September 12, 2023*)
- County Prehospital Advisory Committee (*September 13, 2023*)
- Transportation Advisory Committee (*October 4, 2023*) by Jim Karras

6. **UNFINISHED BUSINESS**

**7. NEW BUSINESS**

*Informational Items Only:*

- OCEMS Policies and Procedures Open for Public Comment (Attachment #4)
  - #510.00: Emergency Medical Technician Training Program Criteria
  - #645.00: Suspension or Revocation of Specialty Center, ERC, Training Program, Base Hospital, or 911/IFT ALS Provider Designation
- 9-1-1 Emergency Ambulance Transportation Services Request for Proposal  
Public Comments (Attachment #5)

**8. MEMBER COMMENTS**

**9. PUBLIC FORUM**

*At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.*

**10. NEXT MEETING - Friday, January 12, 2024 at 9:00 a.m. (CAN Multipurpose Room)**

- 2024 Emergency Medical Care Committee Meeting Schedule (Attachment #6)

**11. ADJOURNMENT**