



COUNTY OF ORANGE HEALTH CARE AGENCY  
 EMERGENCY MEDICAL SERVICES  
 405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
 (714) 834-3500



## TRANSPORTATION ADVISORY COMMITTEE

WEDNESDAY, October 4, 2023 – 9:00am

Location: 405 W. 5<sup>th</sup> Street, Santa Ana, CA 92701  
 Conference Room 433

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

### AGENDA

- I. **CALL TO ORDER** by *Jim Karras (Chair)*
- II. **INTRODUCTIONS/ANNOUNCEMENTS** by *Carl Schultz*
- III. **APPROVAL OF MINUTES**
  - *Action Item: Approval of July 5, 2023 Minutes by Jim Karras* (Attachment #1)
- IV. **OCEMS REPORT**
  - *OCEMS Report (Includes Medical Director report by Carl Schultz and EMS report by Gagandeep Grewal)*
  - *Bi-Directional Data Exchange by Jason Azuma or Laurent Repass*
  - *NEMESIS v3.5 Update by Jason Azuma or Laurent Repass* (Attachment #2)
  - *2024 Ambulance Inspections update by Meng Chung*
- V. **UNFINISHED BUSINESS**
  - None
- VI. **NEW BUSINESS**
  - *OCEMS Policy Drafts by Carl Schultz;*
    - *720.30: Ground Ambulance Design/Documentation/Equipment* (Attachment #3)
    - *720.50: Ground Ambulance Vehicle Inspections & Permits* (Attachment #4)
  - *9-1-1 Emergency Ambulance Transportation Services Request for Proposal Public Comment* (Attachment #5)
  - *Ambulance Strike Team Leader Program by Jim Karras*
- VII. **NEXT MEETING**
  - *January 3, 2024 at 9:00 a.m.*  
*2024 Meeting Schedule* (Attachment #6)
- VIII. **ADJOURNMENT**