



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
(714) 834-3500



COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, March 20, 2024 – 1:00 p.m.

Location:
405 W. 5th St.
Santa Ana, CA 92701
Conference room 433

Mission Statement: *"To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. **CALL TO ORDER**

II. **INTRODUCTIONS/ANNOUNCEMENTS**

III. **APPROVAL OF MINUTES**

- **Action Item: Approval of January 10, 2024, minutes** (Attachment #1)

IV. **OCEMS REPORT**

- OCEMS Report by *Carl Schultz* (Attachment #2)
- Health Disaster Preparedness Report by *Gagandeep Grewal* (Attachment #3)
- Ambulance Patient Off-Load Time (APOT) and Diversion Reports by *Jason Azuma* (Attachment #4)
- Bi-Directional Data Exchange Project by *Jason Azuma*

V. **ADVISORY COMMITTEE REPORTS**

- Base Hospital Coordinators (Attachment #5)
- Orange County ED Nursing Leadership
- Orange County Fire Chiefs EMS Committee
- Pediatric Collaborative Update
- Facilities Advisory Committee

VI. **UNFINISHED BUSINESS**

VII. **NEW BUSINESS**

- April, 2024 Biannual Policy/Procedure/Standing Order Update (Attachment #6)
- Presentation: High Performance in EMS: Defusing, Debriefing and Determining What Can be Improved
Presenters: Wade Munson, EMT-P, Todd Costa, RN and Julia Afrasiabi, RN

VIII. **NEXT MEETING** – Wednesday, May 8, 2024, 1:00 pm

IX. **ADJOURNMENT**