



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701
(714) 834-3500



TRANSPORTATION ADVISORY COMMITTEE

WEDNESDAY, April 3, 2024 – 9:00am

Location: 405 W. 5th Street, Santa Ana, CA 92701
Conference Room 433

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

A G E N D A

I. **CALL TO ORDER** by *Jim Karras (Chair)*

II. **INTRODUCTIONS/ANNOUNCEMENTS** by *Carl Schultz*

III. **APPROVAL OF MINUTES**

- Action Item: Approval of October 4, 2023, Minutes by Jim Karras (Attachment #1)

IV. **OCEMS REPORT**

- Medical Director Report by *Carl Schultz*
- EMS Report and Training Opportunities by *Gagandeep Grewal* (Attachment #2)
- Bi-Directional Data Exchange by *Jason Azuma or Laurent Repass* (Attachment #3)
- 2024 Ambulance Inspections update by *Drew Bernard*
- Ambulance Licensing/Vehicle Permitting e-mail: "EMSAmbulancePerformance@OCHCA.com" by *Drew Bernard*
- Non-911 Vehicle Inspections, OCEMS Policy 720.50 by *Adrian Rodriguez* (Attachment #4)
- Licensing & Ambulance Regulation Policy Updates going Live on April 1, 2024: 720.30 & 720.50. by *Adrian Rodriguez* (Attachment #5)
- Training Program Policy Updates going Live on April 1, 2024: 505.00, 510.00, 510.05, 510.10, 530.00 & 535.00. by *Adrian Rodriguez* (Attachment #6)
- Human Trafficking Addition to Training Programs

V. **UNFINISHED BUSINESS**

VI. **NEW BUSINESS**

- AB716 – Brief Update by Jim Karras

VII. **NEXT MEETING**

- July 3, 2024, at 9:00 a.m.
2024 Meeting Schedule (Attachment #7)

VIII. **ADJOURNMENT**