



COUNTY OF ORANGE HEALTH CARE AGENCY  
EMERGENCY MEDICAL SERVICES  
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
(714) 834-3500



## TRANSPORTATION ADVISORY COMMITTEE

TUESDAY, January 7, 2025 – 9:00am

Location: 405 W. 5<sup>th</sup> Street, Santa Ana, CA 92701  
Conference Room 433

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

### A G E N D A

- I. **CALL TO ORDER** by *Matt Armstrong (Chair)*
- II. **INTRODUCTIONS/ANNOUNCEMENTS** by *Carl Schultz*
  - New Chair (*Matt Armstrong*)
  - #5303 New Appointed EMS Analytics Coordinator (*Anjan Purohit*) (Attachment #1)
- III. **APPROVAL OF MINUTES**
  - *Action Item: Approval of October 2, 2024, Minutes* (Attachment #2)
- IV. **OCEMS REPORT**
  - Medical Director Report by *Carl Schultz*
  - EMS Report and Training Opportunities by *Gagandeep Grewal*
  - APOT and Diversion Report by *Laurent Repass* (Attachment #3)
  - Ambulance Inspection Updates by *Drew Bernard*
- V. **UNFINISHED BUSINESS**
- VI. **NEW BUSINESS**
  - *Informational items:*
  - Policies 720.30, 720.40, 720.50, 720.60 & 720.70 / For updates on the 50-Day comment period by *Adrian Rodriguez* (Attachment #4)
  - Letter #5293 / EMTs used by ERCs by *Carl Schultz* (Attachment #5)
  - CA state CARB vote Re: Fuel price increases by *Matt Armstrong*
- VII. **NEXT MEETING**
  - April 2, 2025, at 9:00 a.m.
- VIII. **ADJOURNMENT**