



COUNTY OF ORANGE HEALTH CARE AGENCY  
EMERGENCY MEDICAL SERVICES  
405 W. Fifth Street, Suite 301A, Santa Ana, CA 92701  
(714) 834-3500



## FACILITIES ADVISORY SUBCOMMITTEE

Tuesday, March 11, 2025 – 9:00 a.m.

### VIRTUAL Microsoft Teams meeting

Join the meeting now

Meeting ID: 275 516 262 586 Passcode: NY3i5kE7

Or Dial in by phone

+1 949-543-0845, 830890693# Phone conference ID: 830 890 693#

**Mission Statement:** "To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers."

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## A G E N D A

1. **CALL TO ORDER** by Peter Anderson, MD
2. **INTRODUCTIONS/ANNOUNCEMENTS** by Carl Schultz, MD
  - Everyone around the room introduces themselves with name, title and facility represented
  - EMS Pre-Hospital Coordinator/CQI-Stephanie King
  - EMS Director Update Memo #5359 (Attachment #1)
3. **APPROVAL OF MINUTES**
  - **Action Item:** Approval of January 14, 2025 Minutes (Attachment #2)
4. **OCEMS REPORT**
  - OCEMS Report by Carl Schultz, MD and Gagandeep Grewal, MD
  - Ambulance Patient Off-Load Time (APOT) and Diversion Report by Laurent Repass, NRP (Attachment #3)
5. **SPECIALTY REPORTS**
  - CVRC by CVRC Coordinator Representative or Genise Silva, RN
  - SNRC by SNRC Coordinator Representative or Genise Silva, RN
  - Trauma by TPM Representative or Ruth Clark, RN
  - Pediatrics by CCERC Representative or Ruth Clark, RN
6. **UNFINISHED BUSINESS**
7. **NEW BUSINESS**
  - Reconfiguration of Stroke spokes for UCI Orange and St. Jude by Carl Schultz, MD
  - UCI Health - Los Alamitos ERC, CVRC, SNRC Designations by Genise Silva, RN (Attachment #4)
8. **ADVISORY**
  - Facilities introduce topics
9. **ROUNDTABLE**
  - All Facility report-outs
10. **NEXT MEETING** – May 13, 2025, 09:00 am
11. **ADJOURNMENT**

Contact EMS Facilities Coordinator, Genise Silva, for any questions or comments at 714-834-8961 or [gsilva@ochca.com](mailto:gsilva@ochca.com)