



Emergency Medical Care Committee



Friday, July 11, 2025 - 9:00 a.m.
CAN Multipurpose Room
County Administration North
400 West Civic Center Drive, First Floor, Room 101
Santa Ana, CA 92701

Use parking lot P4 off Broadway or P8 across the street off Santa Ana Blvd.

Mission Statement: “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

1. **CALL TO ORDER** – Mike Ritter, MD
2. **INTRODUCTIONS/ANNOUNCEMENTS**
3. **APPROVAL OF MINUTES** – April 11, 2025 (Attachment #1)
Recommended Action: Approve April 11, 2025, minutes.
4. **OCEMS REPORT/CORRESPONDENCE**
 - Medical Director’s Report by Carl Schultz, MD
 - Health Disaster Preparedness Report by Gagandeep Grewal, MD
 - Ambulance Patient Off-load Time/Diversion Data Report by Laurent Repass, NRP (Attachment #2)
- EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS** (Hear Reports)
 - Facilities Advisory Committee (July 8, 2025) by Genise Silva, RN
 - County Prehospital Advisory Committee (July 9, 2025) by Stephanie King, RN
 - Transportation Advisory Committee (July 2, 2025) by Matt Armstrong, SCAA
5. **UNFINISHED BUSINESS**
Recommended Action: Approve Triage to Alternate Destination Project
 - Update on the Triage to Alternate Destination project by Carl Schultz, MD
Policy 360.00 TAD Psych 4-2025 (Attachment #3)
6. **NEW BUSINESS**
Recommended Action: Approvals
 - South Coast Global Medical Center ERC Designation by Genise Silva, RN (Attachment #4)

- **UCI Medical Center Trauma Center and Pediatric Trauma Center Redesignation** by Ruth Clark, RN (Attachment #5)
- **E192 Upgrade Request 2nd Draft** by Stephanie King, RN (Attachment #6)
- **FS_192 Jurisdiction Map** by Stephanie King, RN (Attachment #7)
- **HBFD Request for ALS Unit Upgrade 2025** by Stephanie King, RN (Attachment #8)
- **OCFA ALS July 1, 2025**, by Stephanie King, RN (Attachment #9)
- **Policy #705.00 ALS PAU Activation Reactivation** by Stephanie King, RN (Attachment #10)
- **OCEMS Policy 714.00 Annual Ambulance Rates Adjustment for 2025 – Scheduled rate adjustment** by Drew Bernard (Attachment #11)
- **Orange County Global Medical Center Trauma Center Redesignation** by Ruth Clark, RN (Attachment #12)
- **Mission Laguna Beach Hospital ERC Designation** by Genise Silva, RN (Attachment #13)
- **Saddleback Memorial Medical Center ERC, CVRC & SNRC Designation** by Genise Silva, RN (Attachment #14)
- **Anaheim Global Medical Center ERC Designation** by Genise Silva, RN (Attachment #15)
- **St. Jude Medical Center ERC, BH, CVRC & SNRC Designation** by Genise Silva, RN (Attachment #16)
- **Costa Mesa Truck 86 – PAU** by Carl Schultz, MD (Attachment #17)

7. MEMBER COMMENTS

8. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.

- 9. NEXT MEETING** – Friday, October 10, 2025, at 9:00am (CAN MPR 101)
County Administration North, 400 West Civic Center Drive, First Floor, Room 101, Santa Ana, CA

ADJOURNMENT