



COUNTY OF ORANGE HEALTH CARE AGENCY  
EMERGENCY MEDICAL SERVICES



## FACILITIES ADVISORY SUBCOMMITTEE

Tuesday, January 13, 2026 – 9:00 a.m.

8300 Marine Way, Irvine, CA 92618  
Meeting Room: 103-B

**Mission Statement:** *"To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

### A G E N D A

1. **CALL TO ORDER** by *Peter Anderson, MD*
2. **INTRODUCTIONS/ANNOUNCEMENTS** by *Carl Schultz, MD*
  - Around the room introductions with name, title and facility represented
3. **APPROVAL OF MINUTES**
  - *Action Item: Approval of November 4, 2025, Minutes* (Attachment #1)
4. **OCEMS REPORT**
  - OCEMS Report by *Carl Schultz, MD and Gagandeep Grewal, MD*
  - Ambulance Patient Off-Load Time (APOT) and Diversion Report by *Laurent Repass, NRP* (Attachment #2)
5. **SPECIALTY REPORTS**
  - CVRC by *CVRC Coordinator Representative or Genise Silva, RN*
  - SNRC by *SNRC Coordinator Representative or Genise Silva, RN*
  - Trauma by *TPM Representative or Ruth Clark, RN*
  - Pediatrics by *CCERC Representative or Ruth Clark, RN*
6. **UNFINISHED BUSINESS**
  - UCI Health-Irvine initial Emergency Receiving Center (ERC) Designation by *Genise Silva, RN* (Attachment #3)
7. **NEW BUSINESS**
  - UCI Medical Center name change to UCI Health- Orange
  - Specialty Diversion during ED Diversion by *Ivan Rokos, MD*
8. **ROUNDTABLE**
  - All Facility report-outs
9. **NEXT MEETING** – April 10, 2026, 09:00 am
  - 2026 FAC meeting dates (Attachment #4)
10. **ADJOURNMENT**

Contact EMS Facilities Coordinator, Genise Silva, for any questions or comments at 714-834-8961 or [gsilva@ochca.com](mailto:gsilva@ochca.com)