



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES



TRANSPORTATION ADVISORY COMMITTEE

WEDNESDAY, January 7, 2026 – 9:00am

8300 Marine Way, Irvine, CA 92618

Meeting Room: AOC 103-B

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

A G E N D A

I. **CALL TO ORDER** *by TBD (Chair)*

II. **INTRODUCTIONS/ANNOUNCEMENTS** *by Carl Schultz*

- New Chair *(TBD)*

III. **APPROVAL OF MINUTES**

- *Action Item: Approval of July 2, 2025, Minutes*

(Attachment #1)

IV. **OCEMS REPORT**

- Medical Director Report *by Carl Schultz*
- EMS Report and Training Opportunities *by Gagandeep Grewal*
- APOT *by Laurent Repass*
- NEMSIS v.3.5.1 and Data Dictionary Updates *by Laurent Repass*
- UCI – Irvine *by Kristen Karpow*
- Facility Name Changes *by Kristen Karpow*
- APOT Discrepancy Meetings *by Kristen Karpow*
- Ambulance Inspection Updates *by Drew Bernard*
- New IFT-ALS Provider *by Drew Bernard*

(Attachment #2)

V. **UNFINISHED BUSINESS**

- Update on AB 40 *by Carl Schultz*
- Follow UP on TAD Project *by Carl Schultz*

VI. **NEW BUSINESS**

VII. **NEXT MEETING**

- April 7, 2026, at 9:00 a.m.
- Quarterly 2026 TAC Meeting Dates

(Attachment #3)

VIII. **ADJOURNMENT**