



# FACILITIES ADVISORY SUBCOMMITTEE

**Tuesday, March 10, 2026 – 9:00 a.m.**  
**8300 Marine Way, Irvine, CA 92618**  
**Meeting Room: 103-B**

**Mission Statement:** "To advise the Emergency Medical Care Committee and Orange County EMS on policies and procedures relating to planning, categorization, monitoring and evaluation of Orange County emergency receiving centers and specialty care centers."

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## A G E N D A

1. **CALL TO ORDER** by *Peter Anderson, MD*
2. **INTRODUCTIONS/ANNOUNCEMENTS**
  - Interim Medical Director- Dr. Almaas Shaikh
  - Around the room introductions with name, title and facility represented
3. **APPROVAL OF MINUTES**
  - **Action Item: Approval of January 13, 2026 Minutes** (Attachment #1)
4. **OCEMS REPORT**
  - OCEMS Report by *Almaas Shaikh, MD and Gagandeep Grewal, MD*
  - Update on APOT and Diversion Reporting Process by *Laurent Repass, NRP* (Attachment #2)
5. **SPECIALTY REPORTS**
  - CVRC by *CVRC Coordinator Representative or Genise Silva, RN*
  - SNRC by *SNRC Coordinator Representative or Genise Silva, RN*
  - Trauma by *TPM Representative or Ruth Clark, RN*
  - Pediatrics by *CCERC Representative or Ruth Clark, RN* (Attachment #3)
6. **UNFINISHED BUSINESS**
  - Specialty Diversion during ED Diversion by *Ivan Rokos, MD* (Attachment #4)
  - Presentation by HCA Behavioral Health on Psych Placement (Attachment #5)
7. **NEW BUSINESS**
  - Emergency Receiving Center Designation for Garden Grove Hospital by *Genise Silva, RN* (Attachment #6)
  - Pediatric Trauma Center Redesignation for UCI Health–Orange by *Ruth Clark, RN* (Attachment #7)
  - FIFA Planning by *Mike Noone, NRP*
  - Review of FAC Members by *Genise Silva, RN*
8. **SAVE THE DATE:**
  - National Pediatric Readiness Assessment for EDs launches March 3, 2026 (Attachment #8)
  - Trauma Grand Rounds: virtual lecture on April 8, 2026, from 9am-11am (Attachment #9)
  - Statewide Medical Health Exercise: Cyberattack April 23, 2026
  - 2026 APOT Mitigation Policy due to EMSA by June 30, 2026
9. **ROUNDTABLE**
  - Facility Reports
10. **NEXT MEETING** – May 12, 2026, 09:00 am
11. **ADJOURNMENT**

Contact EMS Facilities Coordinator, Genise Silva, for any questions or comments at 714-834-8961 or [gsilva@ochca.com](mailto:gsilva@ochca.com)