



Emergency Medical Care Committee



Friday, April 10, 2026 - 9:00 a.m.
8300 Marine Way, Irvine, CA 92618
Meeting Room 103-B

Mission Statement: “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

1. **CALL TO ORDER** – Mike Ritter, MD
2. **INTRODUCTIONS/ANNOUNCEMENTS**
 - Interim EMS Medical Director Dr. Almaas Shaikh
 - New EMS Administrator Daniel McDonnell
3. **APPROVAL OF MINUTES** – January 9, 2026
Recommended Action: Approve January 9, 2026, minutes. (Attachment #1)
4. **OCEMS REPORT/CORRESPONDENCE**
 - Medical Director’s Report by Almaas Shaikh, MD
 - Health Disaster Preparedness Report by Gagandeep Grewal, MD
 - APOT / Enhanced Diversion Reports by Laurent Repass, NRP (Attachment #2)
- EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS** (*Hear Reports*)
 - Facilities Advisory Committee (March 10, 2026) by Ruth Clark, RN
 - Medical Advisory Committee (March 11, 2026) by Almaas Shaikh, MD
 - County Prehospital Advisory Committee (March 11, 2026) by Kristen Karpow, RN
 - Transportation Advisory Committee (April 1, 2026) by Matt Armstrong, SCAA
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - #5821 EMS Administrator Announcement by Almaas Shaikh, MD (Attachment #3)
 - #5825 Ground Ambulance Rate increase information by Adrian Rodriguez (Attachment #4)
2026 Ambulance Rates Adjustment - Methodology 03.17.2026
 - #5817 Policy 777.00 – 50 Day Public Comment Period by Adrian Rodriguez (Attachment #5)
777.00 IFT-ALS (3-2026) DRAFT - Redline 03.20.2026

- #5826 Policy Update Reminder 04-2026 by *Almaas Shaikh, MD* (Attachment #6)
- #5827 Policy Update 04-2026 by *Almaas Shaikh, MD* (Attachment #7)
- Policy 300.31 OC-MEDS Data Dictionary / Change Log by Laurent Repass, NRP (Attachment #8)

Recommended Action: Approvals

- **Garden Grove Hospital ERC Designation** by *Ruth Clark, RN* (Attachment #9)
- **UCI Health - Orange PedTC Designation** by *Ruth Clark, RN* (Attachment #10)

7. MEMBER COMMENTS

8. PUBLIC FORUM

At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.

9. NEXT MEETING – Friday, July 10, 2026, at 09:00.

10. ADJOURNMENT