



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES
8300 Marine Way, Suite 200, Irvine, CA 92618
(714) 834-3500



TRANSPORTATION ADVISORY COMMITTEE

WEDNESDAY, July 1, 2026 – 9:00am

Location: 8300 Marine Way, Irvine, CA 92618
Conference Room: AOC 103-B

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. **CALL TO ORDER** by *Matt Armstrong (Chair)*

II. **INTRODUCTIONS/ANNOUNCEMENTS** by *Dr. Almaas A. Shaikh*

III. **APPROVAL OF MINUTES**

- *Action Item: Approval of April 1, 2026, Minutes* (Attachment #1)

IV. **OCEMS REPORT**

- Medical Director Report by *Dr. Almaas A. Shaikh*
- EMS Report and Training Opportunities by *Dr. Gagandeep Grewal*
- NEMSIS v3.5.1 and CEMSIS Migration Updates by *Laurent Repass*
- OCEMS Policy Updates by *Ruth Clark* (Attachment #2)
- OCEMS Standing Order Updates by *Ruth Clark* (Attachment #3)
- 2026 Emergency Ground Ambulance Rate Increase Policy 714.00 by *Drew Bernard* (Attachment #4)
- Policy 777.00 15-Day Comment by *Laurent Repass*
- Ambulance Inspection Updates and 2027 Renewals by *Drew Bernard*

V. **UNFINISHED BUSINESS**

VI. **NEW BUSINESS**

- Maddy Fund Legislation Information by *Matt Armstrong*
- Butterfly BVM Equipment by *Matt Armstrong*
- Vital Voice Technology by *Matt Armstrong*

VII. **NEXT MEETING**

- October 7, 2026, at 9:00 a.m.

VIII. **ADJOURNMENT**