



COUNTY OF ORANGE HEALTH CARE AGENCY
EMERGENCY MEDICAL SERVICES



COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, September 9, 2026 – 1:00 p.m.

Location: 8300 Marine Way, Irvine CA 92618
EMS Conference Room AOC-103B

Mission Statement: *"To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. **CALL TO ORDER** by Bryan Johnson, RN of Orange City Fire

II. **INTRODUCTIONS/ANNOUNCEMENTS**

- Around the room introductions with name, title and facility represented

III. **APPROVAL OF MINUTES**

- **Action Item: Approval of July 8, 2026, Minutes** (Attachment #1)

IV. **OCEMS REPORT**

- Administrative Director's Report by Daniel McDonnell, NRP
- Medical Director's Report by Almaas Shaikh, MD
- Health Disaster Preparedness Report by Gagandeep Grewal, MD

V. **UNFINISHED BUSINESS**

- Meeting schedule & formats by Almaas Shaikh, MD (Attachment #2)
- Policies/Treatment Guidelines intended to be released in October by Ruth Clark, RN (Attachment #3)

VI. **NEW BUSINESS**

- OCEMS Procedure #130 (Hydroxocobalamin for Cyanide Toxicity) by Ruth Clark, RN (Attachment #4)
- I-20 (Pediatric Medication Volume Dose by Weight) by Ruth Clark, RN (Attachment #5)
- I-15 (Adult/Adolescent Standing Order Drug Guide) by Ruth Clark, RN (Attachment #6)
- Policy 325.00 ALS Minimum Inventory by Ruth Clark, RN (Attachment #7)
- SO-BLS by Ruth Clark, RN (Attachment #8)
- Policy 315.00 by Ruth Clark, RN (Attachment #9)
- SO-ALS by Ruth Clark, RN (Attachment #10)
- Policy 310.00 by Ruth Clark, RN (Attachment #11)
- SO-AMA by Ruth Clark, RN (Attachment #12)
- Pediatric Vital Signs by Ruth Clark, RN (Attachment #13)
- Pediatric Push Dose Epinephrine by Ruth Clark, RN (Attachment #14)
- Pediatric BRUE by Ruth Clark, RN (Attachment #15)
- Pediatric Drowning by Ruth Clark, RN (Attachment #16)
- TXA administration by Ruth Clark, RN (Attachment #17)
- Trauma General Injury Treatment Guideline Adult by Almaas Shaikh, MD (Attachment #18)

- Trauma General Injury Treatment Guideline Pediatric *by Almaas Shaikh, MD* (Attachment #19)

VII. **ADVISORY COMMITTEE REPORTS**

- Base Hospital Coordinators
- Orange County ED Nursing Leadership
- Orange County Fire Chiefs EMS Committee
- Pediatric Collaborative Meeting – *on hold*
- Facilities Advisory Committee
- Prehospital agencies decide on agenda topic(s)

VIII. **SAVE THE DATE**

(Flyer Attachments)

- CHEMPACK Training September 17, 2026, at HCA Marine Way, Irvine
- California Hospital Association (CHA) Disaster Conference September 22-23, 2026, at Riverside Convention Center
- SWRTCC- Trauma Grand Rounds October 14, 2026 (virtual) (see flyer attached)
- Healthcare Disaster Management Training (HDMT) October 28-29, 2026, at HCA Marine Way, Irvine
- Texas A&M Engineering Extension Service (TEEX) Free Disaster Preparedness Courses:
 - 10/15/26 - 10/16/26 Pediatric Disaster Response and Emergency Preparedness
 - 12/08/26 - 12/09/26 Medical Preparedness and Response for Bombing Incidents
 - 03/10/27 - 03/11/27 Medical Management of Chem, Bio, Radiological, Nuclear, and Explosive Events
- Pediatric Readiness Education Series occurring the third Thursday of each month at 10am CT hosted by the EIIC <https://emscimprovement.center/education-and-resources/webinars/>
- Pediatric Disaster Management: Modular Training Series Sept 22-23, Virtual, hosted by WRAP-EM (see flyer attached)
- Disaster Management & Preparedness course Oct 2, Virtual, hosted by Kaiser Vacaville Medical Center (see flyer attached)
- First Responders Summit, Oct 8, 2026, hosted by Riverside County Office of Education. <https://bit.ly/4bb39rg>

IX. **POLICY Q&A**

X. **ROUNDTABLE**

XI. **NEXT MEETING**

- Wednesday, November 4, 2026, at 1p.m.

XII. **ADJOURNMENT**

Contact EMS ALS Coordinator, Stephanie King, for any questions or comments at stking@ochca.com.