



COUNTY PREHOSPITAL ADVISORY COMMITTEE

Wednesday, November 4, 2026 – 1:00 p.m.

Location: 8300 Marine Way, Irvine CA 92618
EMS Conference Room AOC-103B

Mission Statement: *"To serve as a multidisciplinary forum to monitor, evaluate, and report on the operation and quality of emergency services in Orange County."*

THIS COMMITTEE MEETING IS OPEN TO THE PUBLIC, YOU MAY ADDRESS THE COMMITTEE ON ANY AGENDA ITEM BEFORE OR DURING CONSIDERATION OF THAT ITEM, AND ON OTHER ITEMS OF INTEREST WHICH ARE NOT ON THE AGENDA, BUT WHICH ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

AGENDA

I. CALL TO ORDER

- By Bryan Johnson, RN of Orange City Fire

II. INTRODUCTIONS/ANNOUNCEMENTS

- Around the room introductions with name, title and facility represented

III. APPROVAL OF MINUTES

- **Action Item: Approval of September 9, 2026, Minutes** (Attachment #1)

IV. OCEMS REPORT

- Administrative Director's Report *by Daniel McDonnell, NRP*
- OCEMS Report *by Almaas Shaikh, MD*
- Health Disaster Preparedness Report *by Gagandeep Grewal, MD*

V. UNFINISHED BUSINESS

- October 2026 Policy/Treatment Guideline Updates *by Almaas Shaikh, MD* (Attachment #2)

VI. NEW BUSINESS

- Triage to Alternate Destination (TAD) Pilot update *by Gagandeep Grewal, MD*
- Chapman Global Medical Center ERC Designation *by Genise Silva, RN*
- EMCC Update *by Daniel McDonnell, NRP*
- System Advisory Meeting *by Almaas Shaikh, MD* (Attachment #3)

VII. ADVISORY COMMITTEE REPORTS

- Base Hospital Coordinators
- Orange County ED Nursing Leadership
- Orange County Fire Chiefs EMS Committee
- Pediatric Collaborative Meeting – *on hold*
- Facilities Advisory Committee
- Prehospital agencies decide on agenda topic(s)

VII. **SAVE THE DATE**

- 12/08/26 - 12/09/26 Medical Preparedness and Response for Bombing Incidents
- 03/10/27 - 03/11/27 Medical Management of Chem, Bio, Radiological, Nuclear, and Explosive Events
- Pediatric Readiness Education Series occurring the third Thursday of each month 10am CT hosted by the EIIC <https://emscimprovement.center/education-and-resources/webinars/>

VIII. **POLICY Q&A**

IX. **ROUNDTABLE**

X. **NEXT MEETING**

- System Advisory Meeting: Wednesday, February 3rd, 2027, at 10am

XI. **ADJOURNMENT**

Contact EMS ALS Coordinator, Stephanie King, for any questions or comments at stking@ochca.com.