



# Emergency Medical Care Committee



Friday, October 9, 2026 - 9:00 a.m.  
8300 Marine Way, Irvine, CA 92618  
Meeting Room 103-B

**Mission Statement:** “to act in an advisory capacity to the County Board of Supervisors and to Orange County Emergency Medical Services on all matters relating to emergency medical services in Orange County.”

EMERGENCY MEDICAL CARE COMMITTEE MEETINGS ARE OPEN TO THE PUBLIC. YOU MAY SPEAK ON ANY AGENDA ITEM OR ON A MATTER NOT APPEARING ON THE AGENDA, BUT WHICH IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE.

## AGENDA

1. **CALL TO ORDER** – *Mike Ritter, MD*
2. **INTRODUCTIONS/ANNOUNCEMENTS**
3. **APPROVAL OF MINUTES**  
*Recommended Action: Approve July 8, 2026, minutes.* (Attachment #1)
4. **OCEMS REPORT/CORRESPONDENCE**
  - Administrative Director’s Report by *Daniel McDonnell, MBA, NRP*
  - Medical Director’s Report by *Almaas A. Shaikh, MD*
  - Health Disaster Preparedness Report by *Gagandeep Grewal, MD*
  - Analytics update by *Laurent Repass, NRP*
- EMCC ADVISORY SUBCOMMITTEE AND ADVISORY GROUP REPORTS**
  - Facilities Advisory Committee (*September 8, 2026*) by *Genise Silva, RN*
  - Medical Advisory Committee (*September 9, 2026*) by *Almaas A. Shaikh, MD*
  - County Prehospital Advisory Committee (*September 9, 2026*) by *Kristen Karpow, RN*
  - Transportation Advisory Committee (*October 7, 2026*) by *Matt Armstrong, SCAA*
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**  
**For Discussion:**
  - Diversion- OCEMS policy 310.96 and 600 by *Kristen Karpow, RN* (Attachment #2)
  - EMCC Bylaws and Committee members, EMCC Bylaw policy 100.30 by *Daniel McDonnell, MBA, NRP* (Attachment #3)
    - Committee Membership
    - OC Business Council Representative to EMCC: Payman Roshan, MBA by *Mike Ritter, MD*

-Nominating Committee EMCC Selection for Chair and Vice Chair *By Mike Ritter, MD*

**For Approval:**

- Systems Advisory Meeting (SAM) Pilot Format and 2027 Meeting dates *by Almaas A. Shaikh, MD*  
**(Attachment #4)**
- EMS Fee Study and Fees by County *by Daniel McDonnell, MBA, NRP* **(Attachment #5)**

**Informational:**

- OCEMS Procedure #130 (Hydroxocobalamin) *by Almaas Shaikh, MD* **(Attachment #6)**
- I-20 (Pediatric Medication Volume Dose by Weight) *by Almaas Shaikh, MD* **(Attachment #7)**
- I-15 (Adult/Adolescent Standing Order Drug Guide) *by Almaas Shaikh, MD* **(Attachment #8)**
- Policy 325.00 ALS Minimum Inventory *by Almaas Shaikh, MD* **(Attachment #9)**
- SO-BLS *by Almaas Shaikh, MD* **(Attachment #10)**
- Policy 315.00 *by Almaas Shaikh, MD* **(Attachment #11)**
- SO-ALS *by Almaas Shaikh, MD* **(Attachment #12)**
- Policy 310.00 *by Almaas Shaikh, MD* **(Attachment #13)**
- SO-AMA *by Almaas Shaikh, MD* **(Attachment #14)**
- Pediatric Vital Signs *by Almaas Shaikh, MD* **(Attachment #15)**
- Pediatric Push Dose Epinephrine *by Almaas Shaikh, MD* **(Attachment #16)**
- Pediatric BRUE *by Almaas Shaikh, MD* **(Attachment #17)**
- Pediatric Drowning *by Almaas Shaikh, MD* **(Attachment #18)**
- TXA administration *by Almaas Shaikh, MD* **(Attachment #19A/B)**
- Trauma General Injury Treatment Guidelines *by Almaas Shaikh, MD* **(Attachment #20A/B)**
- Pediatric Altered Mental Status *by Almaas Shaikh, MD* **(Attachment #21)**
- Pediatric Seizure *by Almaas Shaikh, MD* **(Attachment #22)**
- Pediatric Stroke *by Almaas Shaikh, MD* **(Attachment #23)**
- Narcan Distribution Policy *by Daniel McDonnell NRP* **(Attachment #24)**
- Policy 300.31 (OC-MEDS Data Dictionary) *by Laurent Repass, NRP* **(Attachment #25)**
- Policy 300.51 (Stroke Registry Data Dictionary) *by Laurent Repass, NRP* **(Attachment #26)**

**Recommended Action: Approvals for Facility Designations**

- Hoag Irvine Emergency Receiving Center and Cardiovascular Receiving Center Designation  
*by Genise Silva, RN* **(Attachment #27)**
- Chapman Global Medical Center Emergency Receiving Center Designation *by Genise Silva, RN*  
**(Attachment #28)**
- Foothill Regional Medical Center Emergency Receiving Center Designation *by Genise Silva, RN*  
**(Attachment #29)**

**7. MEMBER COMMENTS**

**8. PUBLIC FORUM**

*At this time, members of the public may address the Chairman regarding any items within the subject matter of this advisory committee's authority provided that NO action may be*

*taken on off-agenda items unless authorized by law. Comments are limited to three minutes per person; unless different time limits are set by the Chairman; subject to the approval of the Committee.*

9. **NEXT MEETING** – Friday, February 19, 2027, at 09:00am

10. **ADJOURNMENT**